| ST COMMENT | City of CommerceCommerce City Hall Council Chambers 5655 Jillson Street Commerce, CA 90040 Phone: (323)722-4805 Fax: (323) 726-6231Legislation Details | | | | |
|----------------|---|------------|---------------|------------------|--------|
| File #: | 14-2963 | Version: 1 | Name: | | |
| Туре: | Report | | Status: | Consent Calendar | |
| File created: | 9/10/2018 | | In control: | City Council | |
| On agenda: | 9/18/2018 | | Final action: | | |
| Title: | Memorandum of Understanding, and Facility Use Agreement - The American Red Cross of Greater Los Angeles | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Staff Report, 2. Memorandum of Understanding, 3. Facility Use Agreement | | | | |
| Date | Ver. Action B | y | Action | | Result |