



# City of Commerce

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## Legislation Details

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**File #:** 14-2868      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 7/10/2018      **In control:** City Council

**On agenda:** 7/17/2018      **Final action:**

**Title:** Presentation On Commerce Bike and Pedestrian Master Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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