



# City of Commerce

Commerce City Hall  
Council Chambers  
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## Legislation Details

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**File #:** 14-2122      **Version:** 1      **Name:**

**Type:** Report      **Status:** Consent Calendar

**File created:** 4/14/2017      **In control:** City Council

**On agenda:** 4/18/2017      **Final action:**

**Title:** Memorandum of Understanding and Agreement to participate in the Our Little Helpers, Inc. Food Service Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Agreement, 3. Attachement #1, 4. Attachment #2, 5. Attachment #3

Date	Ver.	Action By	Action	Result
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