| OF COMMENT | City of CommerceCommerce City Hall Council Chambers 5655 Jillson Street Commerce, CA 90040 Phone: (323)722-4809 Fax: (323) 726-6231Legislation Details (With Text) | | | | | | | |
|----------------|---|-----------|---------|--------------|----------|----------|-----------------|---------------|
| File #: | 14-2 | 101 | Versio | 1 : 1 | Name: | | | |
| Туре: | Repo | ort | | | Status | : Fai | led | |
| File created: | 4/6/2 | 2017 | | | In cont | trol: Me | asure AA Adviso | ory Committee |
| On agenda: | 4/11/ | /2017 | | | Final a | ction: | | |
| Title: | Approval of the Minutes of Tuesday, February 14, 2017, held at 6:00 p.m. | | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | 1. 2017-02-14 Measure AA Minutes | | | | | | | |
| Date | Ver. | Action By | 1 | | | Action | | Result |
| 4/11/2017 | 1 | Measure | AA Advi | sory C | ommittee | | | |

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