



# City of Commerce

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## Legislation Details

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**File #:** 14-2057      **Version:** 1      **Name:**

**Type:** Report      **Status:** Consent Calendar

**File created:** 3/23/2017      **In control:** City Council

**On agenda:** 3/28/2017      **Final action:**

**Title:** Revisions to the Agreement with the Los Angeles Regional Food Bank

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Agreement, 3. Resolution

Date	Ver.	Action By	Action	Result
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