| CONTRACTOR OF CO | City of Commerce Legislation Details | | | | Commerce City Hall Council Chambers 5655 Jillson Street Commerce, CA 90040 Phone: (323)722-4805 Fax: (323) 726-6231 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------|---------------|------------------|------------------------------------------------------------------------------------------------------------------------------------|
| File #: | 14-1782 | Version: 1 | Name: | | |
| Туре: | Report | | Status: | Consent Calendar | |
| File created: | 10/13/2016 | | In control: | City Council | |
| On agenda: | 10/18/2016 | | Final action: | | |
| Title: | Approval of Minutes | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 2016-10-04 CC Minutes | | | | |
| Date | Ver. Action By | | Action | | Result |