

# UNOFFICIAL UNTIL APPROVED

## **MINUTES OF THE REGULAR MEETINGS OF THE EDUCATION COMMISSION HELD ON MONDAY, MARCH 12, 2018, AT 6:00 P.M. COUNCIL CHAMBERS 5655 JILLSON STREET, COMMERCE, CALIFORNIA**

### **CALL TO ORDER**

Commissioner Larios called the meeting to order at 6:02 p.m.

### **PLEDGE OF ALLEGIANCE**

Commissioner Perez led those present in the Pledge of Allegiance.

### **INVOCATION**

Commissioner Cornejo gave the invocation.

### **ROLL CALL**

PRESENT: Larios, Perez, Cornejo

ABSENT: Stinnett, Rodriguez

### **STAFF**

PRESENT: Library Director Sarmiento and Library Assistant Garcia

### **PUBLIC COMMENT**

None

### **SCHEDULED MATTERS**

#### **APPROVAL OF MINUTES**

This item is being continued to the Education Commission meeting scheduled for April 9, 2018.

#### **ESSAY AND BOOKMARK CONTEST**

Ms. Sarmiento reported on this item.

The Commission selected categories to judge for the Bookmark and Essay contest entries:

##### **Bookmark**

- K – 1<sup>st</sup>: Stinnett
- 2<sup>nd</sup> – 3<sup>rd</sup>: Rodriguez

##### **Essay**

- 4<sup>th</sup> – 5<sup>th</sup>: Larios
- 6<sup>th</sup> – 8<sup>th</sup>: Cornejo
- 9<sup>th</sup> – 12<sup>th</sup>: Perez

Children's Librarian Sigrid Hudson will have their entries to judge at the Education Commission meeting in April.

#### **NATIONAL LIBRARY WEEK**

Ms. Sarmiento reported on this item:

Ms. Sarmiento will ask city council to declare April 8 – 14, 2018, as National Library Week. She reported on upcoming National Library Week programs including:

- Dinner with the Director
- Art-O-Matic
- Snack and Chat with the Director
- Database Party
- VIP tour of the library
- Poop and Fart Storytime
- Frightening Friday (ages 9-15)

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- Escape the Library

COLLEGE FAIR 2018

Ms. Sarmiento reported on this item:

Ms. Sarmiento assured the commission that their comments and suggestions that were made in the previous meeting were passed on to the College Fair committee.

Commissioner Cornejo recommended a workshop providing students with tips and practices for writing an essay.

## **REPORT FROM LIBRARY ADMINISTRATION**

Library Programs

Ms. Sarmiento informed the commission on the budget accounts for the commission that consist of:

- Stipends - \$2,400
- Supplies - \$12,550
- Travel - \$4,500
- Local Meetings - \$400
- Subscriptions/Memberships - \$250

Ms. Sarmiento reported on upcoming library programs and updates:

- The Bandini Library will be closing for interior renovations beginning March 16, 2018 and will reopen April 2, 2018.
- Fiesta Educativa partnered with library to have a workshop for teens with diverse abilities. The first workshop had 7 participants that attended.
- Save the Date – Library Volunteer Breakfast on Saturday, April 28, 2018, 9:30 a.m. at Steven's Steakhouse.
- Creando Enlaces Conference – Library staff attended the conference at the San Diego library along with Homework Helper's Erika Valencia and Brigit Escobar. They presented the Math Clinic and Erika Valencia sat on a panel to discuss how they set up the math program.

## **COMMISSION REPORTS**

COMMISSIONER  
CORNEJO

Appreciated the new swing in Rosewood Park that was put in place for kids with special needs. Attended the Miss Commerce pageant.

COMMISSIONER  
PEREZ

Attended Read Across America at Bristow Park library. She read, "How a dinosaur says goodnight." The English Book Club went to Coffee Bean for their monthly meeting.

COMMISSIONER  
LARIOS

Emailed high school seniors in Commerce the college application. Noticed there Suggested to advertise the Homework Help Center in the Teens area. She was also made aware about the list for the Commerce Kids Read tutoring program and asked about the program.

A discussion followed; Ms. Sarmiento informed the Commission about Commerce Kids Read tutoring program and recommended that they inform anyone, who would like to tutor, about the volunteering opportunities at the Commerce READs Center.

## **ADJOURNMENT**

A motion was passed to have the Commission adjourn the meeting at 6:36 p.m., to Monday, April 9, 2018, at 6:00 p.m., in the City Hall Council Chambers.