

PARCEL MAP NO. 82490

IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCEL A OF CERTIFICATE OF COMPLIANCE 12-05 RECORDED AS INSTRUMENT
NO. 20120198998 OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
FOR SUBDIVISION PURPOSES

OWNER’S STATEMENT:

WE HEREBY STATE THAT WE THE ARE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED
WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES AND WE
CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY RESERVE FOR THE BENEFIT OF THE PUBLIC, AN EASEMENT FOR PUBLIC STREETS AND
HIGHWAYS AND PUBLIC UTILITY PURPOSES AND OTHER PUBLIC WAYS OVER LOT A AS SHOWN
HEREON.

CITY OF COMMERCE, A MUNICIPAL CORPORATION

BY: _____
HUGO A. ARGUMEDO, MAYOR DATE

COMERICA BANK-CALIFORNIA, A CALIFORNIA BANKING CORPORATION, AS BENEFICIARY UNDER A
DEED OF TRUST RECORDED MAY 17, 2001 AS INSTRUMENT NO. 01-0844675 OF OFFICIAL RECORDS.

BY: _____
DATE

PRINT NAME

COMMERCE ENTERPRISES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS BENEFICIARY UNDER A
DEED OF TRUST RECORDED MAY 3, 2002 AS INSTRUMENT NO. 02-1023317 OF OFFICIAL RECORDS.

BY: _____
DATE

PRINT NAME

SEE SHEET 2 FOR NOTARY ACKNOWLEDGEMENTS

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH HAVE
BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT,
THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT
REQUIRED BY THE LOCAL AGENCY.

AN EASEMENT IN FAVOR OF THE COUNTY OF LOS ANGELES FOR SANITARY SEWERS AND APPURTENANT
STRUCTURES AND INCIDENTAL PURPOSES, RECORDED AUGUST 5, 1952 AS INSTRUMENT NO. 2428 IN BOOK
39538, PAGE 228 OF OFFICIAL RECORDS. (PLOTTED HEREON)

AN EASEMENT FOR THE BENEFIT OF JOHN M. STAHL FOR BUILDING FOOTPRINTS AND INCIDENTAL PURPOSES,
IN DOCUMENT RECORDED NOVEMBER 2, 1953 AS INSTRUMENT NO. 549 IN BOOK 43061, PAGE 149 OF
OFFICIAL RECORDS. (PLOTTED HEREON)

AN EASEMENT IN FAVOR OF CENTRAL MANUFACTURING DISTRICT, INC., A MAINE CORPORATION FOR
UNDERTRACK DRAINAGE STRUCTURE AND INCIDENTAL PURPOSES, IN DOCUMENT RECORDED SEPTEMBER 29,
1954 AS INSTRUMENT NO. 1274 IN BOOK 45712, PAGE 175 OF OFFICIAL RECORDS. DOCUMENT(S) DECLARING
MODIFICATION THEREOF RECORDED MARCH 9, 1956 AS INSTRUMENT NO. 1206, IN BOOK 50550, PAGE 246 OF
OFFICIAL RECORDS. (PLOTTED HEREON)

AN EASEMENT IN FAVOR OF THE COUNTY OF LOS ANGELES FOR SANITARY SEWERS AND INCIDENTAL
PURPOSES, RECORDED FEBRUARY 16, 1955 AS INSTRUMENT NO. 3085 IN BOOK 46932, PAGE 120 OF
OFFICIAL RECORDS. (PLOTTED HEREON)

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR POLE LINES AND INCIDENTAL
PURPOSES, RECORDED FEBRUARY 21, 1955 AS INSTRUMENT NO. 3227 IN BOOK 46975, PAGE 21 OF OFFICIAL
RECORDS. (PLOTTED HEREON)

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR POLE LINES AND INCIDENTAL
PURPOSES, RECORDED MARCH 22, 1955 AS INSTRUMENT NO. 3331 IN BOOK 47258, PAGE 425 OF OFFICIAL
RECORDS. (PLOTTED HEREON)

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR POLE LINES AND INCIDENTAL
PURPOSES, RECORDED JUNE 21, 1956 AS INSTRUMENT NO. 3324 IN BOOK 51528, PAGE 193 OF OFFICIAL
RECORDS. (PLOTTED HEREON)

AN EASEMENT IN FAVOR OF THE COUNTY OF LOS ANGELES FOR SLOPE AND INCIDENTAL PURPOSES,
RECORDED JANUARY 23, 1974 AS INSTRUMENT NO. 2907 OF OFFICIAL RECORDS. (PLOTTED HEREON)

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR UNDERGROUND ELECTRICAL
SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS AND INCIDENTAL PURPOSES, RECORDED OCTOBER 17, 1991
AS INSTRUMENT NO. 91-1639586 OF OFFICIAL RECORDS. (PLOTTED HEREON)

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF INTEREST IN, OR RIGHTS TO MINERAL
INCLUDING BUT NOT LIMITED TO OIL, GAS, OR OTHER HYDROCARBON SUBSTANCES HAVE BEEN OMITTED
UNDER THE PROVISIONS OF SECTION 66436(a)(3)(c) OF THE SUBDIVISION MAP ACT.

ALL OIL, GAS AND OTHER PETROLEUM OR MINERAL SUBSTANCES IN SAID LAND, BUT WITHOUT THE RIGHT OF
SURFACE ENTRY TO A DEPTH OF 100 FEET BELOW THE SURFACE THEREOF, AS RESERVED BY CENTRAL
MANUFACTURING DISTRICT, INC., A CORPORATION, IN DEED RECORDED NOVEMBER 02, 1953 IN BOOK 43061,
PAGE 149, OFFICIAL RECORDS, AND IN A DEED RECORDED SEPTEMBER 29, 1954 IN BOOK 45712, PAGE 175,
OFFICIAL RECORDS. (BLANKET IN NATURE, NOT PLOTTED)

AN OIL AND GAS LEASE EXECUTED BY CENTRAL MANUFACTURING DISTRICT, INC., A MAINE CORPORATION AS
LESSOR AND RICHFIELD OIL CORPORATION, A DELAWARE CORPORATION AS LESSEE, RECORDED SEPTEMBER 8,
1952 AS INSTRUMENT NO. 1518 IN BOOK 39787, PAGE 198 OF OFFICIAL RECORDS. (BLANKET IN NATURE,
NOT PLOTTED)

SURVEYOR’S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND
COMPLETE FIELD SURVEY BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE
CITY OF COMMERCE IN OCTOBER 2018. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY
CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL
MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND
THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

NEAL J. MCPHERSON, L.S. 8892 DATE



CITY ENGINEER’S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO
THE TENTATIVE MAP, IF ANY, AND ALL APPROVED ALTERATION(S) THEREOF; THAT ALL
PROVISIONS AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF COMMERCE AND STATE
LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED
WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY
RECORDS.

DAVID B. RAGLAND, LS 5173 DATE
ON BEHALF OF THE CITY ENGINEER
CITY OF COMMERCE



BASIS OF BEARINGS:

THE BASIS OF BEARINGS SHOWN ON THIS MAP IS THE CENTERLINE OF
TELEGRAPH ROAD AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 198
PAGES 92-96 OF RECORD OF SURVEYS.
BEING NORTH 38°41'41" WEST

EASEMENT NOTE:

THIS SUBDIVISION IS APPROVED FOR 5 (FIVE) PARCELS, WHEREBY THE OWNERS
OF THE PARCELS WILL HOLD AN UNDIVIDED INTEREST IN THE OPEN SPACE AND
LANDSCAPED LOTS (LOTS B AND C) THAT WILL, IN TURN PROVIDE THE
NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE PARCELS.

CITY CLERK’S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF COMMERCE BY RESOLUTION ADOPTED
ON THE _____ DAY OF _____, 2020 APPROVED THE ATTACHED
MAP, AND ACCEPTED ON BEHALF OF THE PUBLIC, THE RESERVATION OF EASEMENTS FOR
STREETS AND HIGHWAYS, PUBLIC UTILITY PURPOSES AND OTHER PUBLIC WAYS AS SHOWN ON
THIS MAP.

LENA SHUMWAY, CITY CLERK DATE
CITY OF COMMERCE

SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE
CITY OF COMMERCE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART
THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

CITY TREASURER, CITY OF COMMERCE DATE

TAX CERTIFICATES:

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES AS A SECURITY FOR THE PAYMENT OF TAXES AND
SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF
PARCEL MAP NO. 82490 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____
DEPUTY DATE

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS
HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS
66492 AND 66493 OF THE SUBDIVISION MAP.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____
DEPUTY DATE

PARCEL MAP NO. 82490

IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCEL A OF CERTIFICATE OF COMPLIANCE 12-05 RECORDED AS INSTRUMENT
NO. 20120198998 OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
FOR SUBDIVISION PURPOSES

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
) S.S.
COUNTY OF LOS ANGELES)

ON _____, 2020, BEFORE ME, _____, A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND. NOTARY COMMISSION NO. _____

SIGNATURE: _____ MY COMMISSION EXPIRES: _____

PRINT THE COUNTY OF MY PRINCIPAL
NAME: _____ PLACE OF BUSINESS IS: _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
) S.S.
COUNTY OF LOS ANGELES)

ON _____, 2020, BEFORE ME, _____, A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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SIGNATURE: _____ MY COMMISSION EXPIRES: _____

PRINT THE COUNTY OF MY PRINCIPAL
NAME: _____ PLACE OF BUSINESS IS: _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
) S.S.
COUNTY OF LOS ANGELES)

ON _____, 2020, BEFORE ME, _____, A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND. NOTARY COMMISSION NO. _____

SIGNATURE: _____ MY COMMISSION EXPIRES: _____

PRINT THE COUNTY OF MY PRINCIPAL
NAME: _____ PLACE OF BUSINESS IS: _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
) S.S.
COUNTY OF LOS ANGELES)

ON _____, 2020, BEFORE ME, _____, A NOTARY PUBLIC,

PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND. NOTARY COMMISSION NO. _____

SIGNATURE: _____ MY COMMISSION EXPIRES: _____

PRINT THE COUNTY OF MY PRINCIPAL
NAME: _____ PLACE OF BUSINESS IS: _____

PARCEL MAP NO. 82490
IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SHEET 3 OF 4 SHEETS

LEGEND:

INDICATES THE BOUNDARY OF THE
LAND BEING SUBDIVIDED BY THIS MAP

SURVEYOR'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED L.S. 8892 OR AS NOTED.
- () RECORD DATA PER CERTIFICATE OF COMPLIANCE NO. 15-05 RECORDED IN DOCUMENT NO. 20120198998
- (R1) RECORD DATA PER R.S. 198/92-96.
- (R2) RECORD DATA PER R.S. 89/42.
- (R3) RECORD DATA PER PARCEL MAP NO. 70315, P.M.B. 359/34-37.
- (R4) RECORD DATA PER L.A. C.E.F.B. 2524/87-90.
- (R5) RECORD DATA PER BOOK 27323, PAGE 252, O.R.
- (R6) RECORD DATA PER BOOK 41412, PAGE 331, O.R.
- (R7) RECORD DATA PER PARCEL MAP NO. 72186, P.M.B. 378/85-87.
- SNF DENOTES SEARCHED, NOTHING FOUND.

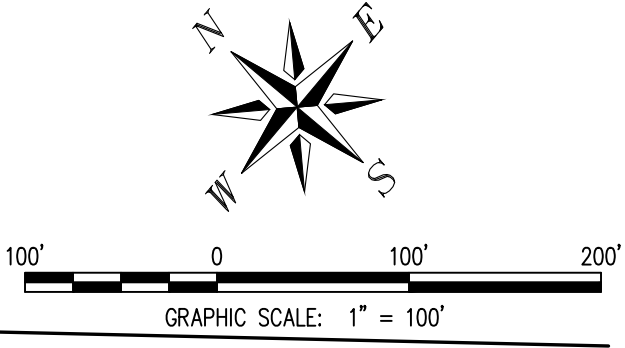
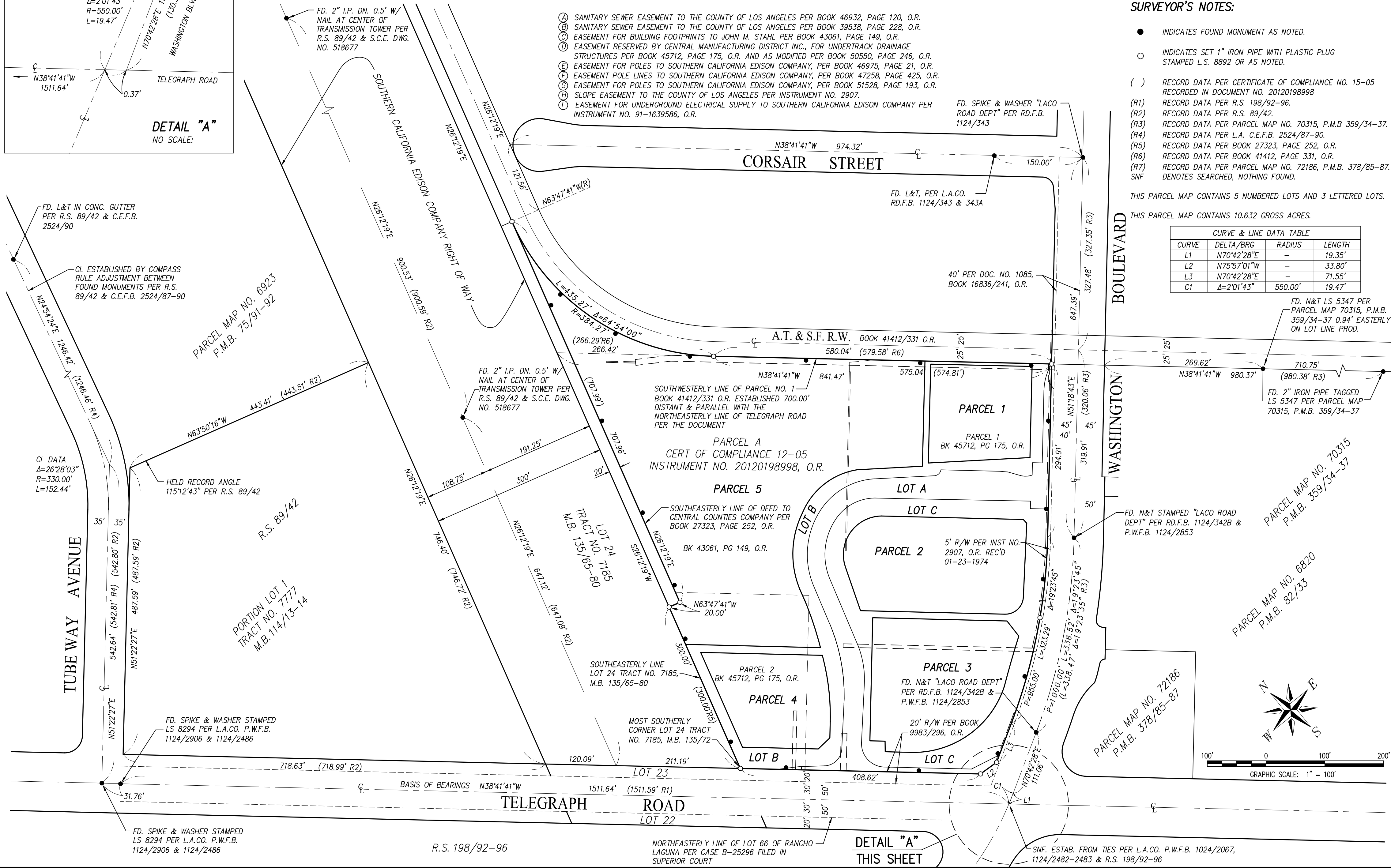
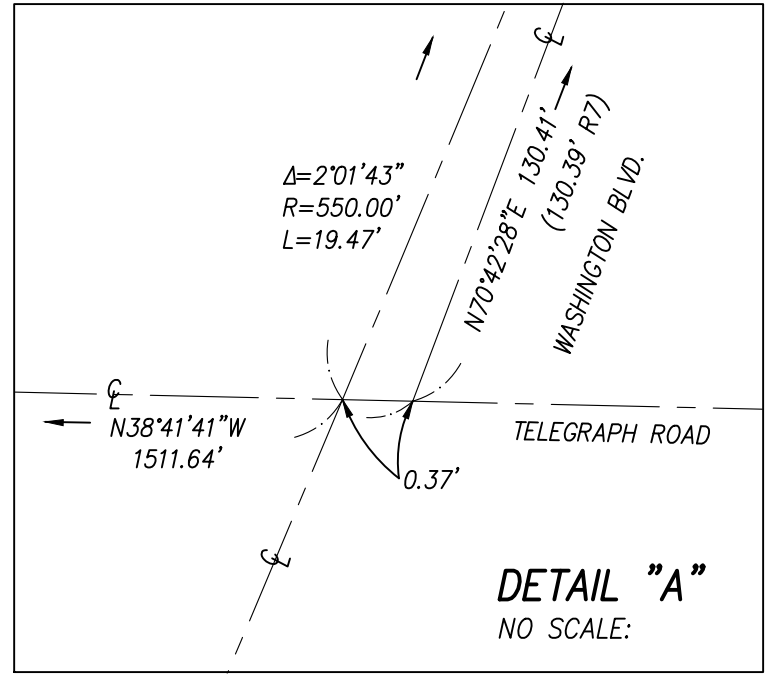
THIS PARCEL MAP CONTAINS 5 NUMBERED LOTS AND 3 LETTERED LOTS.

THIS PARCEL MAP CONTAINS 10.632 GROSS ACRES.

CURVE & LINE DATA TABLE			
CURVE	DELTA/BRG	RADIUS	LENGTH
L1	N70°42'28"E	-	19.35'
L2	N75°57'01"W	-	33.80'
L3	N70°42'28"E	-	71.55'
C1	Δ=2°01'43"	550.00'	19.47'

EASEMENT NOTES:

- (A) SANITARY SEWER EASEMENT TO THE COUNTY OF LOS ANGELES PER BOOK 46932, PAGE 120, O.R.
- (B) SANITARY SEWER EASEMENT TO THE COUNTY OF LOS ANGELES PER BOOK 39538, PAGE 228, O.R.
- (C) EASEMENT FOR BUILDING FOOTPRINTS TO JOHN M. STAHL PER BOOK 43061, PAGE 149, O.R.
- (D) EASEMENT RESERVED BY CENTRAL MANUFACTURING DISTRICT INC., FOR UNDERTRACK DRAINAGE STRUCTURES PER BOOK 45712, PAGE 175, O.R. AND AS MODIFIED PER BOOK 50550, PAGE 246, O.R.
- (E) EASEMENT FOR POLES TO SOUTHERN CALIFORNIA EDISON COMPANY, PER BOOK 46975, PAGE 21, O.R.
- (F) EASEMENT POLE LINES TO SOUTHERN CALIFORNIA EDISON COMPANY, PER BOOK 47258, PAGE 425, O.R.
- (G) EASEMENT FOR POLES TO SOUTHERN CALIFORNIA EDISON COMPANY, PER BOOK 51528, PAGE 193, O.R.
- (H) SLOPE EASEMENT TO THE COUNTY OF LOS ANGELES PER INSTRUMENT NO. 2907.
- (I) EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY TO SOUTHERN CALIFORNIA EDISON COMPANY PER INSTRUMENT NO. 91-1639586, O.R.

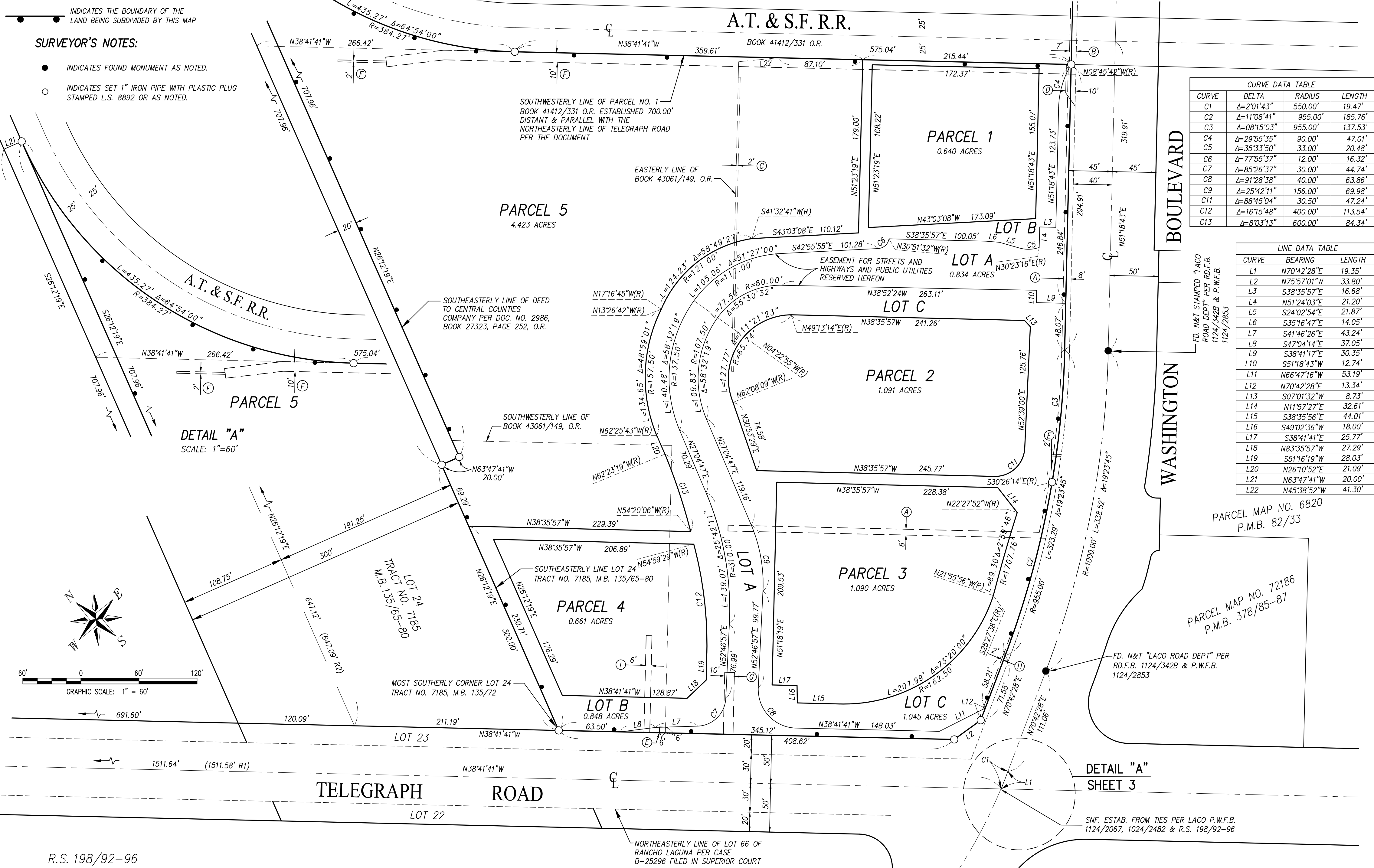


LEGEND:
SEE DETAIL "A"

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

SURVEYOR'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED L.S. 8892 OR AS NOTED.



CURVE DATA TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	Δ=2°01'43"	550.00'	19.47'
C2	Δ=11°08'41"	955.00'	185.76'
C3	Δ=08°15'03"	955.00'	137.53'
C4	Δ=29°55'35"	90.00'	47.01'
C5	Δ=35°33'50"	33.00'	20.48'
C6	Δ=77°55'37"	12.00'	16.32'
C7	Δ=85°26'37"	30.00'	44.74'
C8	Δ=91°28'38"	40.00'	63.86'
C9	Δ=25°42'11"	156.00'	69.98'
C11	Δ=88°45'04"	30.50'	47.24'
C12	Δ=16°15'48"	400.00'	113.54'
C13	Δ=8°03'13"	600.00'	84.34'

LINE DATA TABLE		
CURVE	BEARING	LENGTH
L1	N70°42'28"E	19.35'
L2	N75°57'01"W	33.80'
L3	S38°35'57"E	16.68'
L4	N51°24'03"E	21.20'
L5	S24°02'54"E	21.87'
L6	S35°16'47"E	14.05'
L7	S41°46'26"E	43.24'
L8	S47°04'14"E	37.05'
L9	S38°41'17"E	30.35'
L10	S51°18'43"W	12.74'
L11	N66°47'16"W	53.19'
L12	N70°42'28"E	13.34'
L13	S07°01'32"W	8.73'
L14	N11°57'27"E	32.61'
L15	S38°35'56"E	44.01'
L16	S49°02'36"W	18.00'
L17	S38°41'41"E	25.77'
L18	N83°35'57"W	27.29'
L19	S51°16'19"W	28.03'
L20	N26°10'52"E	21.09'
L21	N63°47'41"W	20.00'
L22	N45°38'52"W	41.30'

DETAIL "A"
SHEET 3