



CITY OF COMMERCE AGENDA REPORT

TO: HONORABLE CITY COUNCIL

Item No. _____

FROM: City Administrator

SUBJECT: A PRESENTATION BY THE UNITED STATES CENSUS BUREAU
REGARDING THE UPCOMING 2020 CENSUS

MEETING DATE: February 5, 2019

RECOMMENDATION:

Council to receive and file a presentation by the United States Census Bureau regarding the upcoming 2020 Census.

Alternatives

1. Receive and File
2. Provide further direction

Prepared by: Maryam Babaki, Director of Public Works & Development Services

Reviewed by: Vilko Domic, Finance Director

Respectfully submitted: Edgar P. Cisneros, City Administrator