

Original

## **SECTION B. BIDDER'S PROPOSAL**

BIDDER SHALL COMPLETE AND SUBMIT ALL DOCUMENTS AND PAGES IN SECTION "B. BIDDER'S PROPOSAL"

**BID PROPOSAL FORM**

**ATLANTIC BOULEVARD CORRIDOR IMPROVEMENT PROJECT**

***BIDDER SHALL COMPLETE AND SUBMIT ALL DOCUMENTS AND ATTACHMENTS AS  
REQUIRED***

**SUBMITTED BY:** \_\_\_\_\_

**SHAWNAN**

**(Bidder's Name)**

In accordance with the City of Commerce's Notice Inviting Sealed Bid Proposals, the undersigned BIDDER, hereby proposes to furnish all materials, equipment, tools, labor, and incidentals required for the above stated project as set forth in the Plans, Specifications, and contract documents therefore, and to perform all work in the manner and time prescribed therein.

BIDDER declares that this proposal is based upon careful examination of the work site, Plans, Specifications, Instructions to Bidders, and all other contract documents. If this proposal is accepted for award, BIDDER understands that failure to enter into a contract in the manner and time prescribed will result in forfeiture to the City of Commerce of the guarantee accompanying this proposal.

BIDDER understands that a bid is required for the entire work. The contract will be awarded on the prices shown on the bid schedule. It is agreed that the unit and/or lump sum prices bid include all appurtenant expenses, taxes, royalties and fees. In the case of discrepancies in the amounts bid, unit prices shall govern over extended amounts, and words shall govern over figures.

If awarded the Contract, the undersigned further agrees that in the event of the BIDDER'S default in executing the required contract and filing the necessary bonds and insurance certificates within ten working days after the date of the City of Commerce's notice of award of contract to the BIDDER, the proceeds of the security accompanying this bid shall become the property of the City of Commerce and this bid and the acceptance hereof may, at the City of Commerce's option, be considered null and void.

**DELIVERED TO:** City of Commerce  
Attn: Purchasing Division of Finance  
2535 Commerce Way  
City of Commerce, California 90040

Bid shall be submitted in a sealed envelope and plainly marked on the outside **"ATLANTIC BOULEVARD CORRIDOR IMPROVEMENT PROJECT – Do Not Open With Regular Mail"**.

**BID DUE DATE: NOVEMBER 7 14, 2018 AT 3:30 PM.**  
***Late proposals will not be considered.***

### **BID SCHEDULE**

To the City Council of the City of Commerce, herein called the "Council": Pursuant to and in compliance with your Notice Inviting Bids and the other documents' relating thereto, the undersigned bidder, having familiarized himself with the work as per the paragraph, "Discrepancies and Misunderstandings," contained in the "INSTRUCTIONS TO BIDDERS" section, and with the terms of the contract, the local conditions affecting the performance of the contract, and the cost of the work at the place where the work is done, and with the drawings and specifications and other contract documents, hereby proposes and agrees to perform, within the time stipulated, the contract, including all of its component parts, and everything required to be performed, and to provide and furnish any and all of the labor, materials, tools, expendable equipment, and all applicable taxes, utility and transportation services necessary to perform the contract and complete in a workmanlike manner all of the work required for this contract in the City of Commerce, all in strict conformity with the Contract Documents on file at the office of the City Clerk of said City, per the following bid schedules:

<b>BID SCHEDULE</b>					
<b>Bid Item</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit</b>	<b>Unit Cost</b>	<b>Total Cost</b>
1	MOBILIZATION/DEMObILIZATION (MOBILIZATION/DEMObILIZATION SHALL NOT EXCEED 4% OF THE TOTAL BID AMOUNT)	1	LS	130,000. <sup>00</sup>	130,000. <sup>00</sup>
2	REMOVE CURB AND GUTTER	550	LF	7. <sup>00</sup>	3,850. <sup>00</sup>
3	RELOCATE EXISTING SIGN	5	EA	300. <sup>00</sup>	1,500. <sup>00</sup>
4	REMOVE EXISTING SIGNS	3	EA	300. <sup>00</sup>	900. <sup>00</sup>
5	REMOVE ASPHALT CONCRETE PAVEMENT	2,445	CY	40. <sup>00</sup>	97,800. <sup>00</sup>
6	UNCLASSIFIED EXCAVATION (AB & NATIVE SOIL)	2,502	CY	40. <sup>00</sup>	100,080. <sup>00</sup>

BID SCHEDULE					
Bid Item	Description	Quantity	Unit	Unit Cost	Total Cost
7	REMOVE PCC PAVEMENT	606	CY	180. <sup>00</sup>	109,080. <sup>00</sup>
8	REMOVE PCC CROSS GUTTER	2,105	SF	5. <sup>00</sup>	10,525. <sup>00</sup>
9	INSTALL CITY OF COMMERCE MONUMENT SIGN (MAJOR SIGN, WITH THE CITY SEAL AND THE ILLUMINATED LETTERS ON 2 SIDES (FACING NORTH AND SOUTH))	1	EA	50,000. <sup>00</sup>	50,000. <sup>00</sup>
10	CLASS 2 AGGREGATE BASE	1,500	CY	30. <sup>00</sup>	45,000. <sup>00</sup>
11	HOT MIX ASPHALT (TYPE A)	6,000	TON	50. <sup>00</sup>	300,000. <sup>00</sup>
12	FULL DEPTH ASPHALT CONCRETE	30	TON	100. <sup>00</sup>	3,000. <sup>00</sup>
13	8" CONCRETE CURB (WITH DOWELS)	5,500	LF	15. <sup>00</sup>	82,500. <sup>00</sup>
14	PROJECT INFORMATION SIGN	2	EA	2,000. <sup>00</sup>	4,000. <sup>00</sup>
15	CURB RAMPS	18	EA	2,500. <sup>00</sup>	45,000. <sup>00</sup>
16	BUS SHELTER, INCLUDING BUS STOP RED CURB MARKINGS	4	EA	20,000. <sup>00</sup>	80,000. <sup>00</sup>
17	SIGNING AND STRIPING	1	LS	45,000. <sup>00</sup>	45,000. <sup>00</sup>

BID SCHEDULE					
Bid Item	Description	Quantity	Unit	Unit Cost	Total Cost
18	TRAFFIC CONTROL	1	LS	932,000. <sup>00</sup>	932,000. <sup>00</sup>
19	IMPLEMENTATION OF NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) BEST MANAGEMENT PRACTICES (BMP's)	1	LS	10,000. <sup>00</sup>	10,000. <sup>00</sup>
20	ADJUST SANITARY SEWER MANHOLE	2	EA	2,000. <sup>00</sup>	4,000. <sup>00</sup>
21	ADJUST WATER VALVE TO GRADE	5	EA	1,000. <sup>00</sup>	5,000. <sup>00</sup>
22	CONSTRUCT ASPHALT RUBBERIZED AGGREGATE MEMBRANE (ARAM)	19,500	SY	3. <sup>00</sup>	58,500. <sup>00</sup>
23	RECONSTRUCT PCC CROSS GUTTER	2,200	SF	8. <sup>00</sup>	17,600. <sup>00</sup>
24	RECONSTRUCT PCC PAVEMENT (FOR TRENCHES AND SAWCUT)	11	CY	500. <sup>00</sup>	5,500. <sup>00</sup>
25	DEVELOP CONSTRUCTION SCHEDULE	1	EA	15,000. <sup>00</sup>	15,000. <sup>00</sup>
26	INSTALL TEMPORARY FIELD OFFICE, CLASS A	1	EA	8,000. <sup>00</sup>	8,000. <sup>00</sup>
27	IMPLEMENT WATER POLLUTION CONTROL	1	LS	15,000. <sup>00</sup>	15,000. <sup>00</sup>
28	ADJUST GAS VALVES TO GRADE	1	LS	500. <sup>00</sup>	500. <sup>00</sup>

BID SCHEDULE					
Bid Item	Description	Quantity	Unit	Unit Cost	Total Cost
29	CONSTRUCT AND RE-ESTABLISH SURVEY MONUMENTS & CENTERLINE TIES	1	LS	30,000. <sup>00</sup>	30,000. <sup>00</sup>
30	PRE AND POST CONSTRUCTION SURVEY (CURB RAMPS)	1	EA	3,000. <sup>00</sup>	3,000. <sup>00</sup>
31	IMPORTED BORROW	1,173	CF	40. <sup>00</sup>	46,920. <sup>00</sup>
32	MTK – 18" x 200' ROLL + S&H (\$260/ROLL + \$20/ROLL S&H)	28	EA	300. <sup>00</sup>	8,400. <sup>00</sup> <del>84,000.<sup>00</sup></del>
33	INSTALL TRUNCATED DOMES	96	SF	40. <sup>00</sup>	3,840. <sup>00</sup>
34	INSTALL TRAFFIC SIGNAL, INCLUDING ALL NECESSARY DEVICES, EQUIPMENT, MATERIAL AND LABOR	1	LS	270,000. <sup>00</sup>	270,000. <sup>00</sup>
35	REMOVE EXISTING STREET LIGHT POLE AND COBRA-HEAD LUMINAIRE. INSTALL NEW AMERON TYPE 1-C1 SERIES STREET LIGHT POLE AND ACORN POST TOP DECORATIVE LUMINAIRE WITH EYE LEDIOC ACORN LAMP	30	EA	4,000. <sup>00</sup>	120,000. <sup>00</sup>
36	REMOVE EXISTING MAST ARM AND COBRA-HEAD LUMINAIRE. INSTALL NEW ACORN POST TOP DECORATIVE LUMINAIRE WITH EYE LEDIOC ACORN LAMP	3	EA	800. <sup>00</sup>	2,400. <sup>00</sup>
37	INSTALL #8 WIRE CONNECTING PULLBOXES TO NEW ACORN POST TOP DECORATIVE LUMINAIRES	39	EA	200. <sup>00</sup>	7,800. <sup>00</sup>
38	REPLACE METAL HALIDE LAMPS WITH NEW EYE LEDIOC ACORN LAMP RETROFIT KIT	39	EA	500. <sup>00</sup>	19,500. <sup>00</sup>

BID SCHEDULE					
Bid Item	Description	Quantity	Unit	Unit Cost	Total Cost
39	INSTALL #5 PULLBOX AT MAIN CONDUIT LINE	39	EA	800. <sup>00</sup>	31,200. <sup>00</sup>
40	INSTALL NEW 3" PVC SCHEDULE 40 CONDUIT	6,000	LF	18. <sup>00</sup>	108,000. <sup>00</sup>
41	INSTALL #8 CONDUCTOR CIRCUIT INTO NEW CONDUIT	6,000	LF	1. <sup>00</sup>	6,000. <sup>00</sup>
42	CONDUCT SITE PREPARATION - TOP SOIL IMPORT	520	CY	50. <sup>00</sup>	26,000. <sup>00</sup>
43	CONDUCT SITE PREPARATION - SOIL GRUBBING, TESTING & AMENDING	13,980	SF	0.50	6,990. <sup>00</sup>
44	CONSTRUCTION - CONCRETE UNIT PAVER, CONCRETE BASE	280	CY	150. <sup>00</sup>	42,000. <sup>00</sup>
45	CONSTRUCTION - CONCRETE UNIT PAVERS	9,000	SF	6. <sup>00</sup>	54,000. <sup>00</sup>
46	ELECTRICAL - POINTS OF CONNECTION (POC's) AND PEDESTAL METERS	5	LS	1,000. <sup>00</sup>	
47	ELECTRICAL - LIGHT FIXTURES AND LIGHTING CONTROL SYSTEM	1	LS	230,000. <sup>00</sup>	230,000. <sup>00</sup>
48	IRRIGATION - INSTALL WATER LINES AND POINTS OF CONNECTION (POC's) - NEW	5	EA	8,000. <sup>00</sup>	40,000. <sup>00</sup>
49	IRRIGATION - CONTROLLERS WITH WIRING & SENSORS	5	EA	3,000. <sup>00</sup>	15,000. <sup>00</sup>

BID SCHEDULE					
Bid Item	Description	Quantity	Unit	Unit Cost	Total Cost
50	IRRIGATION – REDUCED PRESSURE (RP) BACKFLOW WITH ENCLOSURE	5	EA	3,000. <sup>00</sup>	15,000. <sup>00</sup>
51	IRRIGATION - VALVE BOX ASSEMBLIES AND QUICK COUPLERS	1	LS	15,000. <sup>00</sup>	15,000. <sup>00</sup>
52	IRRIGATION - MAINLINE AND SLEEVING	1	LS	50,000. <sup>00</sup>	50,000. <sup>00</sup>
53	IRRIGATION - DRIP AND BUBBLER IRRIGATION SYSTEM	1	LS	50,000. <sup>00</sup>	50,000. <sup>00</sup>
54	PLANTING - 36" BOX TREES (SPECIES NOTED ON PLANS)	29	EA	1,000. <sup>00</sup>	29,000. <sup>00</sup>
55	PLANTING – BROWN TRUNK FEET (BTF) PALMS	43	EA	2,000. <sup>00</sup>	86,000. <sup>00</sup>
56	PLANTING - 5 GALLON SHRUBS	1,320	EA	20. <sup>00</sup>	26,400. <sup>00</sup>
57	PLANTING - 1 GALLON SHRUBS	610	EA	10. <sup>00</sup>	6,100. <sup>00</sup>
58	PLANTING - 3" DEPTH WOOD MULCH	13,980	SF	0. <sup>50</sup>	6,990. <sup>00</sup>
59	PLANTING - 90 DAY MAINTENANCE	3	MONTH	2,000. <sup>00</sup>	6,000. <sup>00</sup>

BID SCHEDULE					
Bid Item	Description	Quantity	Unit	Unit Cost	Total Cost
60	REMOVE EXISTING BROKEN/DAMAGED CURB AND GUTTER AND CONSTRUCT NEW CURB AND GUTTER AT VARIOUS SELECTED AREAS AS DIRECTED BY CITY.	1,000	LF	40. <sup>00</sup>	40,000. <sup>00</sup>
61	REMOVE EXISTING BROKEN/DAMAGED SIDEWALK AND CONSTRUCT NEW 4" PCC SIDEWALK AT VARIOUS SELECTED AREAS AS DIRECTED BY CITY.	2,500	SF	10. <sup>00</sup>	25,000. <sup>00</sup>
TOTAL BID AMOUNT IN NUMBERS					\$ 3,606,875. <sup>00</sup>

TOTAL BID AMOUNT IN WORDS: Three Million Six hundred Six thousand  
Eight hundred Seventy Five Dollars

In the case of discrepancies in the amount of bid, unit prices shall govern over extended amounts, and words shall govern over figures.

Full compensation for the items listed to the right as Items A, ~~B~~, C, D and E are considered as inclusive in each Bid Item listed above in the ~~Base Bid Schedule and Additive Alternate Bid Schedule~~ as applicable, and no additional and/or separate compensation will be allowed, unless such work is listed as a bid item in the above Bid Schedule.

~~A. Mobilization / Demobilization~~

~~B. Traffic Control~~

~~C. NPDES, WVECP, and Best Management Practices (BMP's), Public Convenience and Safety~~

~~D. Construction Staking by Land Surveyor~~

~~E. Clearing and Grubbing~~

The City reserves the right to add, delete, increase or decrease the amount of any quantity shown and to delete any item from the contract and pay the contractor at the bid unit prices so long as the total amount of change does not exceed 25% (plus or minus) of the total bid amount for the entire project. If the change exceeds 25%, a change order may be negotiated to adjust unit bid prices.

Upon request by the City, the selected Contractor shall provide a breakdown (schedule of values) for lump-sum bid items, as well as any quantified bid items showing at a minimum material, labor and equipment costs.

The bid prices shall include any and all costs, including labor, materials, appurtenant expenses, taxes, royalties and any and all other incidental costs to complete the project, in compliance with the Bid and Contract Documents and all applicable codes and standards.

All other work items not specifically listed in the bid schedule, but necessary to complete the work per bid and contract documents and all applicable codes and standards are assumed to be included in the bid prices.

A bid is required for the entire work, that the quantities set forth in the Bid Schedule are to calculate total bid amount, and that final compensation under the contract will be based upon the actual quantities of work satisfactorily completed.

**EXAMINATION OF SPECIFICATIONS AND SITE OF WORK**

The Bidder declares that he/she has carefully read and examined the project plans, specifications, bid documents, and he/she has made a personal examination of the site (indicate name of the person, representing the bidder, who inspected the site and date below) and that he/she understands the exact scope of the Project.

Name of Person who inspected the site: Shawn A Smith, President

Date of Inspection: October 25, 2018

**ADDENDA ACKNOWLEDGMENT**

The Bidder acknowledges receipt of the following Addenda and has included their provisions in this Proposal:

Addendum No. 1 Dated Oct 26, 2018

Addendum No. 2 Dated Nov 2, 2018

Addendum No. 3 Dated 11/2/18

Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_

**REQUIRED DOCUMENTS**

- ☐ BID PROPOSAL FORM
- ☐ BID BOND FORM
- ☐ PROPOSED SUBCONTRACTORS FORM
- ☐ BIDDER QUALIFICATION FORM
- ☐ BIDDER INFORMATION FORM
- ☐ NON COLLUSION AFFIDAVIT
- ☐ ONE ORIGINAL and TWO COPIES

**SIGNATURE**

**IN WITNESS WHEREOF**, BIDDER executes and submits this proposal with the names, titles, hands, and seals of all aforementioned principals.

Legal Name of Bidder: Shawn Contractors Corporation dba Shawnan

Federal I.D. No.: 95-4123204 Contractor's License No.: 679962

License Expiration Date: Nov 30, 2019 License Classification: A & B

Business Address 12240 Woodruff Ave.  
(Street and/or P.O. Box) Downey, CA 90241

(City) (State) (Zip)

E-Mail Address: estimating@shawnan.com

Business Telephone No.: (562) 803-9977 Facsimile No.: (562) 803-9955

**SIGN HERE ----->**

Signature of Bidder - Print Name and Title of Bidder Shawn A Smith President

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ at \_\_\_\_\_, California.

Subscribed and sworn to this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

NOTARY PUBLIC \_\_\_\_\_

**END OF SECTION**

# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

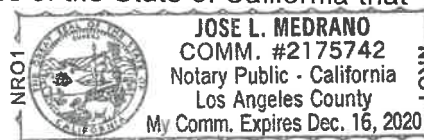
County of Los Angeles }

On NOV 12 2018 before me, Jose L. Medrano, Notary Public,  
(Here insert name and title of the officer)

personally appeared Shawn A. Smith and nobody else,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that  
~~he~~ she ~~they~~ executed the same in ~~his~~ her ~~their~~ authorized capacity(~~ies~~), and that by  
~~his~~ her ~~their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of  
which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]  
Notary Public Signature

(Notary Public Seal)

## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages        Document Date       

### CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)  
☐ Corporate Officer

(Title)

- ☐ Partner(s)  
☐ Attorney-in-Fact  
☐ Trustee(s)  
☐ Other

## INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they~~; ~~is~~/are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.



## **BID BOND FORM**

### **ATLANTIC BOULEVARD CORRIDOR IMPROVEMENT PROJECT**

KNOW ALL MEN BY THESE PRESENTS

that Sialic Contractors Corporation dba Shawnan, as BIDDER,  
AND Federal Insurance Company, as SURETY,  
are held and firmly bound unto the City of Commerce, in the penal sum of

Ten percent of the total amount of the bid dollars  
(\$ 10%), which is ten percent (10%) of the total amount bid by BIDDER to  
the City of Commerce for the above stated project, for the payment of which sum, BIDDER and  
SURETY agree to be bound, jointly and severally, firm by these presents. THE CONDITIONS OF  
THIS OBLIGATION ARE SUCH that, whereas BIDDER is about to submit a bid to the City of  
Commerce for the above stated project, if said bid is rejected, or if said bid is accepted and a  
contract is awarded and entered into by BIDDER in the manner and time specified, then this  
obligation shall be null and void, otherwise it shall remain in full force and effect in favor of the City of  
Commerce. IN WITNESS WHEREOF the parties hereto have set their names, titles, hands, and  
seals this 29th day of October, 2018.

BIDDER*	<u>Sialic Contractors Corporation dba Shawnan</u>	<u>12240 Woodruff Avenue, Downey, CA 90241</u>
		<u>562-803-9977</u>
SURETY*	<u>Federal Insurance Company</u>	<u>15 Mountain View Rd., Warren, NJ 07059</u>
		<u>908-903-2000</u>
	<u>Douglas A. Rapp, Attorney in Fact</u>	

\*Provide BIDDER/SURETY name, address and telephone number and the name, title, address and telephone number for authorized representative.

Subscribed and sworn to this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC \_\_\_\_\_

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

On October 29, 2018 before me, Debra Swanson, Notary Public  
(insert name and title of the officer)

personally appeared Douglas A. Rapp,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Debra Swanson (Seal)





**Chubb  
Surety**

**POWER  
OF  
ATTORNEY**

**Federal Insurance Company  
Vigilant Insurance Company  
Pacific Indemnity Company**

**Attn: Surety Department  
15 Mountain View Road  
Warren, NJ 07059**

**Know All by These Presents, That FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, and PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, do each hereby constitute and appoint Douglas A. Rapp and Timothy D. Rapp of Aliso Viejo, California-----**

each as their true and lawful Attorney- in- Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY** have each executed and attested these presents and affixed their corporate seals on this **16th** day of **December, 2011.**

  
Kenneth C. Wendel, Assistant Secretary

  
David B. Norris, Jr., Vice President

STATE OF NEW JERSEY

ss.

County of Somerset

On this **16th** day of **December, 2011** before me, a Notary Public of New Jersey, personally came Kenneth C. Wendel, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Kenneth C. Wendel, being by me duly sworn, did depose and say that he is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By- Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that he is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By- Laws and in deponent's presence.

Notarial Seal



**KATHERINE J. ADELAAR  
NOTARY PUBLIC OF NEW JERSEY  
No. 2316685  
Commission Expires July 14, 2014**

  
Notary Public

### CERTIFICATION

Extract from the By- Laws of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys- in- Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Kenneth C. Wendel, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY  
(the "Companies") do hereby certify that

- (i) the foregoing extract of the By- Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Rico and the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this **29th** day of **October, 2018**



  
Kenneth C. Wendel, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903- 3656  
e-mail: surety@chubb.com

# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

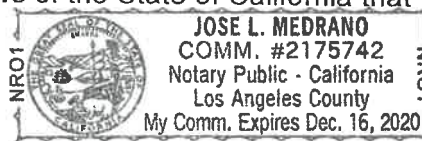
County of Los Angeles }

On October 29, 2018 before me, Jose L. Medrano, Notary Public,  
(Here insert name and title of the officer)

personally appeared Shawn A. Smith and nobody else,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is are subscribed to the within instrument and acknowledged to me that  
he she they executed the same in his her their authorized capacity(ies), and that by  
his her their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*[Signature]*  
Notary Public Signature

(Notary Public Seal)

## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)  
☐ Corporate Officer

\_\_\_\_\_  
(Title)

- ☐ Partner(s)  
☐ Attorney-in-Fact  
☐ Trustee(s)  
☐ Other \_\_\_\_\_

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- Securely attach this document to the signed document with a staple.

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### PROPOSED SUBCONTRACTORS FORM

In compliance with the provisions of Section 4100 through 4114, inclusive, of the Public Contract Code, and any amendments thereto, each bidder shall set forth in its bid, the name and location of the place of business of each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement, or a subcontractor licensed by the State of California who, under subcontract to the Contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one half of 1 percent of the Contractor's total bid; and the portion of the work which will be done by each subcontractor under this act. The Contractor shall list only one subcontractor for each portion as is defined by the Contractor.

No.	Name, address, and phone number of subcontractors, suppliers, and vendors	Name portion of work, materials, and/or equipment	Contractor's License #	DIR #	Dollar Amount	% of Total Bid Amount
1	Superior steering cylinders, CA	STRIPING	776306	100001476	\$ 39,000. <sup>00</sup>	1 %
2	Superior Highway Bath	SIGN	271598	1000024419	\$ 47,000. <sup>00</sup>	1 %
3	American Pavement Systems	ASPH	943792	100000201	\$ 150,000	4 %
4	ONS POINT REPAIRS	SURVEY	LS8601	1000003100	\$ 17,000	1 %
5	Whitman Electric work	ELECTRICAL	712068	1000034714	<del>\$ 884,000</del> 789,000 <sup>00</sup>	21 %
6	Kato Landscapes Fountain Valley	LANDSCAPING	806122	1000000086	\$ 370,000. <sup>00</sup>	10 %
7	MARINE 2 CONCRETE AZ USA	PCC Pave	394471	10000006140	\$ 217,000	6 %

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<b>59</b>					\$	%
<b>60</b>					\$	%
<b>Total</b>					\$	%

**Note: The prime contractor is required to perform, with its own organization, contract work amounting to at least FIFTY-ONE PERCENT (51%) of the Contract Price.**

**END OF SECTION**

## **BIDDER QUALIFICATION FORM**

The bidder is required to state what work of a similar character to that included in the proposed contract he has successfully performed and give references which will enable the City Council to judge of his responsibility, experience, skill, business and financial standing.

The following are the names, addresses, and telephone numbers for three public agencies for which BIDDER has performed similar work with public agency within the past three years.

**Additional pages supporting this portion of the proposal may be attached.**

Reference 1			
Project Name:			
Type of Work:			
Year Completed:			
Contract Amount:			
Name/ Address of Owner/Agency:			
Reference Contact:	Name:	Title:	Tel:

Reference 2			
Project Name:			
Type of Work:			
Year Completed:			
Contract Amount:			
Name/ Address of Owner/Agency:			
Reference Contact:	Name:	Title:	Tel:

Reference 3			
Project Name:			
Type of Work:			
Year Completed:			
Contract Amount:			
Name/ Address of Owner/Agency:			
Reference Contact:	Name:	Title:	Tel:

Reference 4			
Project Name:			
Type of Work:			
Year Completed:			
Contract Amount:			
Name/ Address of Owner/Agency:			
Reference Contact:	Name:	Title:	Tel:

Reference 5			
Project Name:			
Type of Work:			
Year Completed:			
Contract Amount:			
Name/ Address of Owner/Agency:			
Reference Contact:	Name:	Title:	Tel:

**END OF SECTION**

Project Name & Contract Number	Owner's Name, Address Contact Name and Telephone #	Scope of Work Performed	Original and Final Contract Amounts	Original and Final Completion Dates	Names and On-Site Project/Manager and Superintendent
292 - Mission Road: Garfield Avenue to West City Limits Road Rehab	City of Alhambra/Anderson Penna 111 S. First Street Anaheim, CA 91801 Joe Stoakley 310-741-2810	PCC Pour, Excavation, Paving & Grading, Underground Utilities, Electrical	O: \$3,662,250.80 F: \$	O: 4/20/2017 F: 10/30/2017	Shawn Smith (P.M.) Phil Pengergist (S)
296 - Ball Road & Sunkist St Intersection Street Improvements	City of Anaheim 200 South Anaheim Boulevard Anaheim, CA 92805 Jose Cortez 714-765-5039	PCC Pour, Excavation, Paving & Grading, Underground Utilities, Electrical	O: \$2,983,334.60 F: \$	O: 7/15/2017 F: 1/15/2018	Shawn Smith (P.M.) Phil Pengergist (S)
300 - Foster Road Side Panel Improvements	City of Norwalk/FCG 12700 Norwalk Boulevard Norwalk, CA 90650 Abdallah Fkhouri 714-225-3007	PCC Pour, Excavation, Paving & Grading, Underground Utilities, Electrical	O: \$3,044,255.00 F: \$	O: 11/2017 F: 06/2018	Shawn Smith (P.M.) John Macdonald (S)
305 - Imperial Hwy Street Improvements	City of Inglewood/Wildan 1 West Manchester Boulevard Inglewood, CA 90301 Jason Brown 310-502-9931	PCC Pour, Excavation, Paving & Grading, Underground Utilities, Electrical	O: \$3,210,740.00 F: \$	O: 3/01/2018 F: 12/01/2018	Shawn Smith (P.M.) John Macdonald (S)
306 - Lambert Road Rehabilitation from West City Limit to East City Limit	City of La Habra 110 E. La Habra Boulevard La Habra, CA 90631 Cesar Rangel 562-383-4158	PCC Pour, Excavation, Paving & Grading, Underground Utilities, Electrical	O: \$3,714,942.20 F: \$	O: 1/29/2018 F: 10/1/2018	Shawn Smith (P.M.) Phil Pengergist (S)
307 - Westside Roadways, Sewers, Dry Utilities and Slope Landscaping	City of Industry/CNC Eng 15625 E. Stafford Street Industry, CA 91744 Gerry Perez 562-333-0336	Construction of the roadways, Sewer, Dry utilities, and slope landscaping	O: \$24,969,171.10 F: \$	O: 2/2018 F: 6/2018	Shawn Smith (P.M.) Phil Pengergist (S)
308 - 2018-2020 Site Improvements	Port of Los Angeles 425 S. Palos Verdes Street San Pedro, CA 90733-0151 Charles Adams 310-732-3868	Furnish of transportation, labor, materials, equipment, mobilization, demobilization, and incidentals	O: \$14,463,600 F: \$	O: 4/1/2018 F: 4/1/2021	Shawn Smith (P.M.) John Macdonald (S)
309 - El Segundo Boulevard Mobility Improvement Project	City of Hawthorne 445 West 126th Street Hawthorne, CA 90250-4482 Akbar Farokhi 310-349-2983	PCC Pour, Excavation, Paving & Grading, Underground Utilities, Electrical	O: \$6,245,000.00 F: \$	O: 4/30/2018 F: 10/30/2018	Josh Torchia (P.M.) John Macdonald (S)
312 - Blue Gum Street - Street Improvements	City of Anaheim 200 South Anaheim Boulevard Anaheim, CA 92805 Joel Jordan 714-765-5052	PCC Pour, Excavation, Paving & Grading, Underground Utilities, Electrical	O: \$3,283,003.00 F: \$	O: 7/25/18 F: 7/25/18	Josh Torchia (P.M.) Phil Pengergist (S)

### BIDDER INFORMATION FORM

BIDDER certifies that the following information is true and correct:

Bidder's Name **Static Contractors Corporation dba Shawman**

Form of Legal Entity (i.e., individual, partnership, corporation, etc.):

**CORPORATION**

If a Corporation, State of Incorporation (i.e., Calif.): **California**

Business Address: **12240 Woodruff Ave.**  
**Downey, CA 90241**

Telephone: **(562) 803-9977**

State Contractor's License No. and Class: **679962 A & B**

Original Date Issued: **November 4, 1989** Expiration Date: **Nov 30, 2019**

The following are the names, titles, addresses, and phone numbers of all individuals, firm members, partners, joint ventures, and/or corporate officers having a principal interest in this proposal:

**Shawn A Smith, President** **12240 Woodruff Ave**  
**Downey, CA 90241** **(562) 803-9977**

**James Phillip Pendergist** **Vice President** **12240 Woodruff Ave** **(562) 803-9977**  
**Downey, CA 90241**

**John A. Smith, Secretary** **12240 Woodruff Ave**  
**Downey, CA 90241** **(562) 803-9977**

The date(s) of any voluntary or involuntary bankruptcy judgments against any principal having an interest in this proposal are as follows:

**NONE**

All current and prior DBA'S, alias, and/or fictitious business names for any principal having an interest in this proposal are as follows:

**Static Contractors Corporation dba Shawman**

**Previous contract performance history:**

Was any contract terminated previously: NO (YES or NO)

*If the answer to the above is "yes", provide the following information:*

Contract/project name and number: N/A

Date of termination: N/A

Reason for termination: N/A

Owner's name: N/A

Owner contact person and tel. no.: N/A

**IN WITNESS WHEREOF**, BIDDER executes and submits this proposal with the names, titles, hands, and seals of all aforementioned principals this 26<sup>th</sup> day of October, 2018.

BIDDER **SHAWNAN**

  
Shawn A. Smith, President

Subscribed and sworn to this 26<sup>th</sup> day of October, 2018.

NOTARY PUBLIC: \_\_\_\_\_

SEE ATTACHED

**END OF SECTION**

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

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State of California }

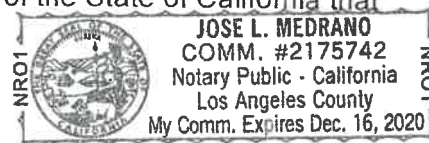
County of Los Angeles }

On OCT 26 2018 before me, Jose L. Medrano, Notary Public,  
(Here insert name and title of the officer)

personally appeared Shawn A. Smith and nobody else,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is are subscribed to the within instrument and acknowledged to me that  
he she they executed the same in his her their authorized capacity(ies), and that by  
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which the person(s) acted, executed the instrument.

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the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]  
Notary Public Signature

(Notary Public Seal)

## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

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☐ Corporate Officer

\_\_\_\_\_  
(Title)

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☐ Attorney-in-Fact  
☐ Trustee(s)  
☐ Other \_\_\_\_\_

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- Securely attach this document to the signed document with a staple.

## NON-COLLUSION AFFIDAVIT FORM

**SHAWN A. SMITH**

(Name of Affiant)

, being first duly sworn, deposes and says

**President**

(Title)

that he/she is

of

**SHAWNAN**

(Name of Bidder)

the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Executed this 26<sup>th</sup> day of October, 2018 at Downey, Los Angeles Co. California  
(City, County and State)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

By: 

Title: Shawn A Smith, President

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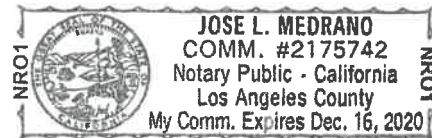
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[Signature] (Notary Public Seal)

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