

Bid Package  
(Do Not Open with Regular Mail)

**VETERANS GYM INTERIM IMPROVEMENTS**

Bid Title:

Project No: CM-045117

Due Date: Jan. 24, 2018 @2PM

Bidder: PCN3, INC.

Address: 5450 Katella Ave. Suite 101, Los Alamitos, CA 90720

Tel No: 562-375-7147 #407

Fax No: 562-493-4129

Lic No: 786518, A, B, C-10, C-51

Owner:

Commerce City Hall in the Office of the City Clerk,  
2535 Commerce Way, Commerce, California 90040

RECEIVED  
(M)  
2018 JAN 24 PM 1:45  
CITY OF COMMERCE  
CLERK'S OFFICE

## **UPDATED BID PROPOSAL FORM**

**SUBMITTED BY:** PCN3, INC.  
**(Bidder's Name)**

**Contact Person:**

**Name:** Brian Abghari **Tel:** 562-493-4124 x 407 **E-mail:** babghari@pcn3.com

In accordance with the City of Commerce's Notice Inviting Sealed Bid Proposals, the undersigned BIDDER, hereby proposes to furnish all materials, equipment, tools, labor, and incidentals required for the above stated project as set forth in the Plans, Specifications, and contract documents therefore, and to perform all work in the manner and time prescribed therein.

BIDDER declares that this proposal is based upon careful examination of the work site, Plans, Specifications, Instructions to Bidders, and all other contract documents. If this proposal is accepted for award, BIDDER understands that failure to enter into a contract in the manner and time prescribed will result in forfeiture to the City of Commerce of the guarantee accompanying this proposal.

BIDDER understands that a bid is required for the entire work. The contract will be awarded on the prices shown on the bid schedule. It is agreed that the unit and/or lump sum prices bid include all appurtenant expenses, taxes, royalties and fees. In the case of discrepancies in the amounts bid, unit prices shall govern over extended amounts, and words shall govern over figures.

If awarded the Contract, the undersigned further agrees that in the event of the BIDDER'S default in executing the required contract and filing the necessary bonds and insurance certificates within ten working days after the date of the City of Commerce's notice of award of contract to the BIDDER, the proceeds of the security accompanying this bid shall become the property of the City of Commerce and this bid and the acceptance hereof may, at the City of Commerce's option, be considered null and void.

**BIDDER SHALL COMPLETE AND SUBMIT ALL DOCUMENTS AND PAGES IN "SECTION B. BIDDER'S PROPOSAL"**

## BID SCHEDULE

To the City of Commerce City Council, herein called the "Council": Pursuant to and in compliance with your Notice Inviting Bids and the other documents' relating thereto, the undersigned bidder, having familiarized himself with the work as per the paragraph, "Discrepancies and Misunderstandings," contained in the "INSTRUCTIONS TO BIDDERS" section, and with the terms of the contract, the local conditions affecting the performance of the contract, and the cost of the work at the place where the work is done, and with the drawings and specifications and other contract documents, hereby proposes and agrees to perform, within the time stipulated, the contract, including all of its component parts, and everything required to be performed, and to provide and furnish any and all of the labor, materials, tools, expendable equipment, and all applicable taxes, utility and transportation services necessary to perform the contract and complete in a workmanlike manner all of the work required for this contract in the City of Commerce, all in strict conformity with the Contract Documents on file at the office of the City Clerk of said City, per the following bid schedules:

BID SCHEDULE					
Bid Item	Description	Quantity	Unit	Unit Cost	Total Cost
1	Furnish and install <b>VETERANS GYM INTERIM IMPROVEMENTS</b> in compliance with the Plans, Specifications and Contract Documents and all applicable codes and standards (BIDDER SHALL USE THE UPDATED PROJECT PLANS PROVIDED IN Addendum #4; Attachment 3)	1	LS	\$ <u>667600</u>	\$ <u>667600</u>
2	City established allowance for Demo and Grading for the ADA work in the parking lot area which has uneven grades on the existing AC paving (City may use at its sole discretions this allowance to have the selected contractor perform this work based on final field established scope of work and negotiated price, or have this work performed separately by others). (See Q.01/A.01, Q.04/A.04 in Addendum #4; Attachment 2, RESPONSES AND CLARIFICATIONS TO QUESTIONS RECEIVED FROM CONTRACTORS)	1	LS	\$15,000.00	<b>\$15,000.00</b>

BIDDER SHALL COMPLETE AND SUBMIT ALL DOCUMENTS AND PAGES IN "SECTION B. BIDDER'S PROPOSAL"

BID SCHEDULE					
Bid Item	Description	Quantity	Unit	Unit Cost	Total Cost
3	City established allowance for modifications to existing construction fence to provide access to gym for interim occupancy (City may use at its sole discretions this allowance to have the selected contractor perform this work based on final field established scope of work and negotiated price, or have this work performed separately by others). (See Q.20/A.20 in Addendum #4; Attachment 2, RESPONSES AND CLARIFICATIONS TO QUESTIONS RECEIVED FROM CONTRACTORS)	1	LS	\$1,000.00	\$1,000.00
4	City established allowance for additional work related to work marked as "Not in Contract (NIC), in the event City decides to add such work to the contract (City may use at its sole discretions this allowance to have the selected contractor perform NIC work based on final field established scope of work and negotiated price, or have this work performed separately by others). (See Q.20/A.20 in Addendum #4; Attachment 2, RESPONSES AND CLARIFICATIONS TO QUESTIONS RECEIVED FROM CONTRACTORS)	1	LS	\$15,000.00	\$15,000.00
TOTAL (all bid items above, 1 thru 4) BID AMOUNT IN NUMBERS					\$ 63,000
TOTAL (all bid items above, 1 thru 4) BID AMOUNT IN WRITING: <u>Six hundred thirty Eight thousand dollars</u>					

In the case of discrepancies in the amount of bid, unit prices shall govern over extended amounts, and words shall govern over figures.

The bid prices shall include any and all costs, including labor, materials, appurtenant expenses, taxes, royalties and any and all other incidental costs to complete the project, in compliance with the Bid and Contract Documents and all applicable codes and standards.

The City reserves the right to add, delete, increase or decrease the amount of any quantity shown and to delete any item from the contract and pay the contractor at the bid unit prices so long as the total amount of change does not exceed 25% (plus or minus) of the total bid amount for the entire project. If the change exceeds 25%, a change order may be negotiated to adjust unit bid prices.

All other work items not specifically listed in the bid schedule, but necessary to complete the work per bid and contract documents and all applicable codes and standards are assumed to be included in the bid prices.

A bid is required for the entire work, that the quantities set forth in the Bid Schedule are to calculate total bid amount, and that final compensation under the contract will be based upon the actual quantities of work satisfactorily completed.

BIDDER SHALL COMPLETE AND SUBMIT ALL DOCUMENTS AND PAGES IN "SECTION B. BIDDER'S PROPOSAL"

### EXAMINATION OF SPECIFICATIONS AND SITE OF WORK

The Bidder declares that he/she has carefully read and examined the project plans, specifications, bid documents, and he/she has made a personal examination of the site (indicate name of the person, representing the bidder, who inspected the site and date below) and that he/she understands the exact scope of the Project.

Name of Person who inspected the site: Daniel Alonzo

Date of Inspection: 11/29/2017

### ADDENDA ACKNOWLEDGMENT

The Bidder acknowledges receipt of the following Addenda and has included their provisions in this Proposal:

Addendum No.	<u>1</u>	Dated	<u>12/26/2017</u>
Addendum No.	<u>2</u>	Dated	<u>12/26/2017</u>
Addendum No.	<u>3</u>	Dated	<u>1/16/2018</u>
Addendum No.	<u>4</u>	Dated	<u>1/16/2018</u>
Addendum No.	<u>5</u>	Dated	<u>1/16/18</u>
Addendum No.		Dated	
Addendum No.		Dated	



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Orange )

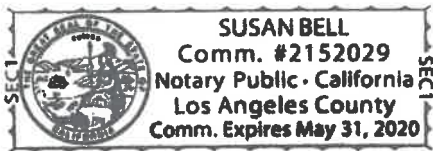
On Jan 19, 2018 before me, Susan Bell, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Brian Abghari  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Susan Bell  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Document Date: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

## **BIDDER QUALIFICATION FORM**

The bidder is required to state what work of a similar character to that included in the proposed contract he has successfully performed and give references which will enable the City Council to judge of his responsibility, experience, skill, business and financial standing.

The following are the names, addresses, and telephone numbers for three public agencies for which BIDDER has performed similar work with public agency within the past three years.

**Additional pages supporting this portion of the proposal may be attached.**

Reference 1			
Project Name:	See attached		
Type of Work:			
Year Completed:			
Contract Amount:			
Name/ Address of Owner/Agency:			
Reference Contact:	Name:	Title:	Tel:

Reference 2			
Project Name:	See attached		
Type of Work:			
Year Completed:			
Contract Amount:			
Name/ Address of Owner/Agency:			
Reference Contact:	Name:	Title:	Tel:

**BIDDER SHALL COMPLETE AND SUBMIT ALL DOCUMENTS AND PAGES IN SECTION "B. BIDDER'S PROPOSAL"**



Ans. # 29

5450 Katella Ave., #104, Los Alamitos, CA, 90720, Phone: 562-493-4124, Fax: 562-493-4129, License#: 786518

### Previous Major Project Experience:

#### 1<sup>st</sup> Project:

Project Name: Beverly Hills USD – Interim Housing  
Project Location: Beverly Hills, CA

Name of Contractor: PCN3, INC.

Owners Contract Number: 14-15/2009  
Owner: Beverly Hills Unified School District  
Owner address: 255 S. Lasky Dr., Beverly Hills, CA, 90212  
Owner telephone #: 805-689-0783  
Owners Authorized Rep.: Michael Dobrotin

Architect: DLR Group + HMC Architects  
Architect Address: 3130 Wilshire Blvd., 6<sup>th</sup> Floor, Santa Monica, CA, 90403  
Architect Tel#: Karen MacIntyre @ 310-828-0040

#### Project Description:

All site demo, site grading, site preparation, site utilities, electrical, plumbing, low voltage and fire alarm scope of work for complete and operational installation of above 70 portable buildings in Beverly Hills High School and El Rodeo school

Type of Contract: Fixed Price  
Initial Contract Value: \$5,898,000.00  
Final Contract Value: \$6,772,000.00

Percentage complete: 100%  
Contract Start Date: October 2015  
Contract initial completion Date: Feb 2016  
Final Completion Date: August 2016

Assessed Value of Liquidated Damages: None  
Number of Legal Claims Incurred: None  
Number of legal Claims currently in litigation: None  
Was your contract terminated in full or in part: No  
Public bid: Yes  
Percent of work subcontracted: 50%  
Construction Type: I  
Occupancy Category IV: No  
Complex Data/telecom/audio visual systems integration: Yes



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## 2<sup>st</sup> Project:

Project Name: Campbell Hall-AAP Additional and Renovation  
Project Location: Los Angeles, California

Name of Contractor: PCN3, INC.

Owners Contract Number: 943960.01  
Owner: University of California, Los Angeles  
Owner address: 1060 Veteran Ave, Los Angeles, Ca 95136  
Owner telephone #: 310-983-3338  
Owner Fax#:  
Owners Authorized Rep. Ken Mand

Architect: Barton Phelps and Associates  
Architect Address: 5514 Wilshire Blvd, 10<sup>th</sup> Floor, Los Angeles, Ca 90036  
Architect Tel#: 323-934-8615  
Architect Fax#: 323-934-3289  
Contact Person: David Haggerty

Construction Management for this project was by UCLA capital Programs.

## Project Description:

This project constructs a one-story addition and renovates a portion of the building for use by the Academic Advancement Program (AAP). The project constructs a training room for academic tutoring and peer learning programs, and renovates two existing training rooms, and provides the facility with a code compliant restroom.

Type of Contract: Fixed Price  
Initial Contract Value: \$1,313,000.00  
Final Contract Value: \$1,501,000.00

Percentage complete: 100%  
Contract Start Date: March 2014  
Contract initial completion Date: April 2015  
Final Completion Date: May 2015



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### 3<sup>rd</sup> Project:

Project Name: Temple City HS-Interim Housing  
Project Location: Temple City, California

Name of Contractor: PCN3, INC.

Owners Contract Number: 14-001  
Owner: Temple City Unified School District  
Owner address: 9700 La Tunas Drive, Temple City, Ca 91780  
Owner telephone #: 626-548-5000  
Owner Fax#: 626-548-5025  
Owners Authorized Rep. Octavio Nava @ 323-213-0887

Architect: LPA Architect  
Architect Address: 5161 California Ave, Ste No. 100, Irvine, Ca 92617  
Architect Tel#: 949-261-1001  
Architect Fax#: 949-260-1190  
Contact Person: David Eaves

Construction Manager for this project was Telacu Construction Management.

### Project Description:

The project includes underground utility work and final connections of 21 portable classroom and 2 buildings including, but not limited to electrical, low voltage, water sewer, fencing, paving, and etc.

Type of Contract: Fixed Price  
Initial Contract Value: \$1,181,000.00  
Final Contract Value: \$1,131,000.00

Percentage complete: 100%  
Contract Start Date: June 2014  
Contract initial completion Date: Aug 2014  
Final Completion Date: Sep 2014



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#### 4<sup>th</sup> Project:

Project Name: Eagle Rock HS – Stage Lighting & Rigging  
Project Location: Los Angeles, California

Name of Prime Contractor: PCN3, INC.

Owners Contract Number: 1310007  
Owner: Los Angeles Unified School District  
Owner address: 333 S. Beaudry Ave., 23<sup>rd</sup> Floor, LA, CA, 90017  
Owner tel #: 213-503-6139  
Owner Fax#: 213-241-2056  
Owners Authorized Rep.: Louis Ramos

Architect: AMADOR WHITTLE ARCHITECTS, INC.  
Architect Address: 17 East High Street, Moorpark CA 93021  
Architect Tel#: 805-530-3938  
Architect Fax#: 805-530-3942  
Contact Person: Bill Amador

Construction Manager was done by LAUSD - Facilities

#### Project Description:

The furnishing of all labor, materials, equipment, services, and incidentals necessary for Work of the Auditorium Renovations, consisting of access compliance interior and exterior work, installation of new stage lighting & rigging, new sound booth, ADA upgrades for accessibility and restroom ADA upgrades for auditorium, new fire curtain, Upgrading existing kitchen hood fire suppression system at Eagle Rock High School located at 1750 Yosemite Drive, Los Angeles, California 90041, as set forth in the Contraction Documents which include, but are not limited to, the Drawings and Specifications.

Type of Contract: Fixed Price  
Initial Contract Value: \$1,734,000.00  
Final Contract Value: \$3,134,000.00  
Reason for difference: Added scope of work

Percentage Complete: 100%  
Contract Start Date: July of 2012  
Contract Initial completion date: July of 2013



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Contract final completion date: Oct of 2013

**5<sup>th</sup> project:**

Project Name: Fontana Fire Station #73  
Project Location: Fontana, California

Name of Prime Contractor: PCN3, INC.

Owners Contract Number: SB-03-DE-15  
Owner: City of Fontana  
Owner address: 8353 Sierra Ave., Fontana, CA, 92335  
Owner tel #: 909-350-7661  
Owners Authorized Rep.: Richard Oaxaca

Architect: WLC Architects Inc.  
Architect Address: 8163 Rochester Ave., Suite 100, Rancho Cucamonga, CA, 91730  
Architect Tel#: 909-987-0909  
Contract Person: Shih-Jing Yen

There was no Construction Manager in this Project

**Project Description:**

New Fire Station #73 building along with all associated work and street work.

Type of Contract: Fixed Price  
Initial in-place –value-of: \$4,832,000.00  
Final in-place –value-of: \$4,982,000.00  
Reason for difference: added scope of work and unforeseen conditions

Percentage Complete: 100%  
Contract Start Date: Oct of 2014  
Contract initial completion Date: March of 2014  
Final Completion Date: March of 2014  
Reason for difference: added scope of work and unforeseen conditions



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#### 6<sup>th</sup> Project:

Project Name: Paul Biane Library 2<sup>nd</sup> floor Tentative Improvement  
Project Location: Rancho Cucamonga, California

Name of Prime Contractor: PCN3, INC.

Owners Contract Number: 800-2015-29  
Owner: City of Rancho Cucamonga  
Owner address: 10500 Civic Center Dr., Rancho Cucamonga, CA, 91730  
Owner telephone #: 909-477-2700 ext. 4070  
Owners Authorized Rep.: Romeo David

Architect: Diversified Pacific Communities  
Architect Address: 10621 Civic Center Dr., Rancho Cucamonga, CA, 91730  
Architect Tel#: 909-373-2616

Project Description: The Work includes the complete tentative improvement of the 2nd floor of the Paul Biane Library. The Work will include selective interior and exterior demolition, All new interior walls and interior finishes, new MEP systems, fire sprinkler system.

Type of Contract: Fixed Price  
Initial Contract Value: \$1,932,000.00  
Final Contract Value: \$2,205,000.00  
Reason for difference: added scope of work and unforeseen

Percentage Complete: 100%  
Contract Start Date: December of 2015  
Contract initial completion Date: September of 2016  
Final Completion Date: December of 2016  
Reason for difference: added scope of work and unforeseen

Assessed Value of Liquidated Damages: None  
Number of Legal Claims Incurred: None  
Was your contract terminated in full or in part: No  
Public bid: Yes  
Percent of work subcontracted: 55%  
Construction Type: V-1hour rated  
Occupancy Category IV: No  
Complex Data/telecom/audio visual systems integration: Yes

Reference 3			
Project Name:	See attached		
Type of Work:			
Year Completed:			
Contract Amount:			
Name/ Address of Owner/Agency:			
Reference Contact:	Name:	Title:	Tel:

Reference 4			
Project Name:	See attached		
Type of Work:			
Year Completed:			
Contract Amount:			
Name/ Address of Owner/Agency:			
Reference Contact:	Name:	Title:	Tel:

Reference 5			
Project Name:	See attached		
Type of Work:			
Year Completed:			
Contract Amount:			
Name/ Address of Owner/Agency:			
Reference Contact:	Name:	Title:	Tel:

**END OF SECTION**

**BIDDER SHALL COMPLETE AND SUBMIT ALL DOCUMENTS AND PAGES IN SECTION "B. BIDDER'S PROPOSAL"**

### PROPOSED SUBCONTRACTORS FORM

In compliance with the provisions of Section 4100 through 4114, inclusive, of the Public Contract Code, and any amendments thereto, each bidder shall set forth in its bid, the name and location of the place of business of each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement, or a subcontractor licensed by the State of California who, under subcontract to the Contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one half of 1 percent of the Contractor's total bid; and the portion of the work which will be done by each subcontractor under this act. The Contractor shall list only one subcontractor for each portion as is defined by the Contractor.

No	Name, address, and phone number of subcontractors, suppliers, and vendors	Name portion of work, materials, and/or equipment	Contractor's License #	DIR #	Dollar Amount	% of Total Bid Amount
1	Fence works, 451-788-5620, 870 N. Main St Riverside, CA	Handrail	299964	1006008935	\$5000	1 %
2	ISK Painting and Wall Covering Inc, 13586 Pymico St. Norwalk, CA 90650 562-907-5217	Painting	825661	1000029154	\$10,000	1.5 %
3	Pacific Slope Ply Roofing, 1767 Nabal Rd. La Habra, CA 90631 562-691-3479	Roofing	777968	100007564	\$12000	2 %
4	Kone Inc, one Kone Court Moline IL, 61265 309-793-5879	Elevator	179166	1006003801	\$35,000	5.8 %
5					\$	%
6					\$	%
7					\$	%

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8					\$	%
9					\$	%
10					\$	%
11					\$	%
12					\$	%
13					\$	%
14					\$	%
15					\$	%
16					\$	%
17					\$	%
Total\$					\$ 62000	\$ 10%

Note: The prime contractor is required to perform, with its own organization, contract work amounting to at least **35%** of the Contract Price.

BIDDER SHALL COMPLETE AND SUBMIT ALL DOCUMENTS AND PAGES IN SECTION "B. BIDDER'S PROPOSAL"

### **BIDDER INFORMATION FORM**

BIDDER certifies that the following information is true and correct:

Bidder's Name PCN3, INC.

Form of Legal Entity (i.e., individual, partnership, corporation, etc.)

Corporation

If a Corporation, State of Incorporation (i.e., Calif.) California

Business Address 5450 Katella ave. suite 101 Los Alamitos, CA 90720

Telephone 562-493-4124 X 407

State Contractor's License No. and Class 786518 A,B,C-10,C51

Original Date Issued 10/31/2000 Expiration Date 10/31/2018

The following are the names, titles, addresses, and phone numbers of all individuals, firm members, partners, joint ventures, and/or corporate officers having a principal interest in this proposal:

Harry Abghari, President

Brian Abghari, Vice President

The date(s) of any voluntary or involuntary bankruptcy judgments against any principal having an interest in this proposal are as follows:

N/A

All current and prior DBA'S, alias, and/or fictitious business names for any principal having an interest in this proposal are as follows:

N/A

**BIDDER SHALL COMPLETE AND SUBMIT ALL DOCUMENTS AND PAGES IN SECTION "B. BIDDER'S PROPOSAL"**

Previous contract performance history:

Was any contract terminated previously: N/A

If the answer to the above is "yes", provide the following information:

Contract/project name and number: N/A


Date of termination: \_\_\_\_\_

Reason for termination: \_\_\_\_\_

Owner's name: \_\_\_\_\_

Owner contact person and tel. no.: \_\_\_\_\_

IN WITNESS WHEREOF, BIDDER executes and submits this proposal with the names, titles, hands, and seals of all aforementioned principals this 19th day of January, 2018.

BIDDER PC N3, INC.  
Brian Abghori / Vice president  


Subscribed and sworn to this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC See attached

END OF SECTION

BIDDER SHALL COMPLETE AND SUBMIT ALL DOCUMENTS AND PAGES IN SECTION "B. BIDDER'S PROPOSAL"

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

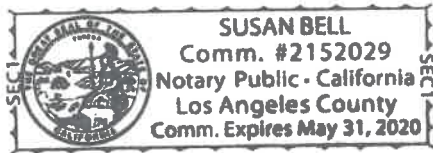
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 County of Orange )  
 On Jan. 19, 2018 before me, Susan Bell Notary Public  
 Date Here Insert Name and Title of the Officer  
 personally appeared Brian Abghari  
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Susan Bell  
 Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_  
 Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
 Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_

### NON-COLLUSION AFFIDAVIT FORM

Brian Abghari., being first duly sworn, deposes and says  
(Name of Affiant)

that he/she is Vice President of PCN3, INC  
(Title) (Name of Bidder)

the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Executed this 26th day of December, 2017 at Los Alamitos, Orange County, CA.  
(City, County and State)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

By: 

Title: Vice President

**BIDDER SHALL COMPLETE AND SUBMIT ALL DOCUMENTS AND PAGES IN SECTION "B. BIDDER'S PROPOSAL"**

**ADDENDUM #1**  
**PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS**  
**for**  
**VETERANS GYM**  
**INTERIM IMPROVEMENTS**  
**(located at 6364 Zindell Avenue, Commerce, CA 90040)**  
**Date Issued: November 16, 2017**

**Addendum for:** Veterans Gym Interim Improvements  
(located at 6364 Zindell Avenue, Commerce, CA 90040)

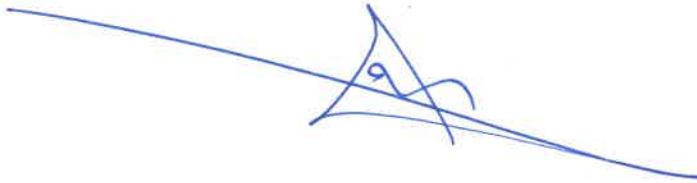
**Addendum No.:** 1

**Addendum Date:** NOVEMBER 16, 2017

**Issued by:** City of Commerce

**Reminder 1:** Please sign Addenda Acknowledgement on Page 3 of 4 of Bid Package Section Titled "Section B.00410 - Bid Proposal Form".

**Addendum 1 revises the Bid Due Date. City will receive bids up to the hour of 2:00 PM on Thursday, December 14, 2017.**



**ADDENDUM #2**  
**PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS**  
**for**  
**VETERANS GYM**  
**INTERIM IMPROVEMENTS**  
**(located at 6364 Zindell Avenue, Commerce, CA 90040)**  
**Date Issued: November 16, 2017**

**Addendum for:** Veterans Gym Interim Improvements  
(located at 6364 Zindell Avenue, Commerce, CA 90040)

**Addendum No.:** 2

**Addendum Date:** DECEMBER 10, 2017

**Issued by:** City of Commerce

**Reminder 1:** Please sign Addenda Acknowledgement on Page 3 of 4 of Bid Package Section Titled "Section B.00410 - Bid Proposal Form".

**Addendum 2 revises the Bid Due Date. City will receive bids up to the hour of 2:00 PM on Thursday, January 4, 2018.**

A handwritten signature in blue ink, consisting of a stylized 'A' or 'M' shape with a horizontal line extending to the right.

**ADDENDUM #3**  
**PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS**  
**for**  
**VETERANS GYM**  
**INTERIM IMPROVEMENTS**  
**(located at 6364 Zindell Avenue, Commerce, CA 90040)**  
**Date Issued: December 28, 2017**

**Addendum for:** Veterans Gym Interim Improvements  
(located at 6364 Zindell Avenue, Commerce, CA 90040)


**Addendum No.:** 3

**Addendum Date:** DECEMBER 28, 2017

**Issued by:** City of Commerce

**Reminder 1:** Please sign Addenda Acknowledgement on Page 3 of 4 of Bid Package Section Titled "Section B.00410 - Bid Proposal Form".

**Addendum 3 revises the Bid Due Date. City will receive bids up to the hour of 2:00 PM on Wednesday, January 24, 2018.**

A handwritten signature in blue ink, consisting of a long horizontal line with a stylized, looped flourish in the center.

**ADDENDUM #4**  
**PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS**  
**for**  
**VETERANS GYM**  
**INTERIM IMPROVEMENTS**  
**(located at 6364 Zindell Avenue, Commerce, CA 90040)**  
**Date Issued: January 5, 2018**

**Addendum for:** Veterans Gym Interim Improvements  
(located at 6364 Zindell Avenue, Commerce, CA 90040)

**Addendum No.:** 4

**Addendum Date:** January 5, 2018

**Issued by:** City of Commerce

**Reminder 1:** Please sign Addenda Acknowledgement on Page 3 of 4 of Bid Package Section Titled "Section B.00410 - Bid Proposal Form".

**Reminder 2:** The Bids are due by 2:00 PM on Wednesday, January 24, 2018 (per Addendum 3).

## **ADDENDUM 4 INCLUDES THE FOLLOWING:**

### **Addendum #4; Attachment 1**

#### **UPDATED BID PROPOSAL FORM**

The attached Updated Bid Proposal Form replaces the Bid Proposal Form which was included in the originally issued Bid Package, SECTION B. BIDDER'S PROPOSAL, 00410 Bid Proposal Form

BIDDER SHALL COMPLETE AND SUBMIT ALL DOCUMENTS AND PAGES IN THE ATTACHED UPDATED BID PROPOSAL FORM

### **Addendum #4; Attachment 2**

**RESPONSES AND CLARIFICATIONS TO QUESTIONS RECEIVED FROM CONTRACTORS**

### **Addendum #4; Attachment 3**

#### **UPDATED PROJECT PLANS**

These Updated Project Plans replace the Project Plans which were included in the originally issued Bid Package, SECTION D. APPENDICES, Appendix B Project Plans

BIDDER SHALL USE THE ATTACHED UPDATED PROJECT PLANS FOR THEIR BIDS



**ADDENDUM #5**  
**PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS**  
**for**  
**VETERANS GYM**  
**INTERIM IMPROVEMENTS**  
**(located at 6364 Zindell Avenue, Commerce, CA 90040)**  
**Date Issued: January 16, 2018**

**Addendum for:** Veterans Gym Interim Improvements  
(located at 6364 Zindell Avenue, Commerce, CA 90040)

**Addendum No.:** 5

**Addendum Date:** JANUARY 16, 2018

**Issued by:** City of Commerce

**Reminder 1:** Please sign Addenda Acknowledgement on Page 3 of 4 of Bid Package Section Titled "Section B.00410 - Bid Proposal Form".

**Reminder 2:** City will receive bids up to the hour of 2:00 PM on Wednesday, January 24, 2018.

**THIS ADDENDUM PROVIDES THE FOLLOWING INFORMATION AND CLARIFICATIONS IN RESPONSE TO QUESTIONS:**

**BID BOND:**

1. Bid Bond Amount is 10% of the Total Bid Amount.
2. Attached Bid Bond Form can be used (Attachment 1-Sample Bid Bond Form).

**SCHEDULE:**

3. Bid due date is: 2:00 PM on Wednesday, January 24, 2018.
4. City will review the bids received, and establish the lowest responsible bidder.
5. Lowest responsible bidder will be informed upon completion of evaluation, and will be requested to submit to City the signed contract, bonds, insurances and other applicable documents within 3 working days of City's notification.
6. City intends to award the contract to lowest responsible bidder at the February 6, 2018 City Council Meeting.
7. City will provide fully executed contract to the selected contractor within 2 working days of City Council approval. (Approximate Date: 2-8-2018).
8. Contractor shall commence construction work within 5 working days or sooner of City's issuance of fully executed contract. (Approximate Start Date: 2-14-2018).
9. Contractor shall complete the work within **40 calendar days** after start of construction (**Total Construction Duration is 40 calendar days**). (Approximate Completion Date: 3-23-2018).
10. Working days and hours for this project are: **Monday thru Saturday: 7:00 AM to 9:00 PM; Sundays: 10 AM to 5 PM**


**BOILER:**

11. Attached (Attachment 2) is the nozzles page from the DuctSox brochure with the fixed position nozzle circled. The manufacturer will determine the final location and number of orifices and nozzles.
12. Fully-condensing boilers from Lochinvar FBN 1001; Cleaver-Brooks Clearfire-C 1000; RBI IB-1000; or other equal products are acceptable.

All other parts of PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS, and previously issued ADDENDA not changed by this Addendum shall remain valid.

**Attachment 1-Sample Bid Bond Form**

**Bidders can use Bid Bond Form on the next Page**

 B/ko Alister  
1/22/17

**BID BOND FORM**

**Project Name:**

**VETERANS GYM INTERIM IMPROVEMENTS, CITY OF COMMERCE**  
**(located at 6364 Zindell Avenue, Commerce, CA 90040)**

**Bid Due Date: January 24, 2018. 2:00 PM**

KNOW ALL MEN BY THESE PRESENTS  
that PCN3, Inc

as BIDDER, AND United States Fire Insurance Company

as SURETY, are held and firmly bound unto the City of Commerce, in the penal sum of  
Ten Percent of Bid Amount dollars

(\$ 10 % of bid), which is ten percent (10%) of the total amount bid by BIDDER to the City of Commerce for the above stated project, for the payment of which sum, BIDDER and SURETY agree to be bound, jointly and severally, firm by these presents. THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas BIDDER is about to submit a bid to the City of Commerce for the above stated project, if said bid is rejected, or if said bid is accepted and a contract is awarded and entered into by BIDDER in the manner and time specified, then this obligation shall be null and void, otherwise it shall remain in full force and effect in favor of the City of Commerce. IN WITNESS WHEREOF the parties hereto have set their names, titles, hands, and seals this 18th day of January, 20 18.

BIDDER\* PCN3, Inc, 5450 Katella Ave, Suite 101, Los Alamitos, CA 90720, (562) 493-4124

SURETY\* United States Fire Insurance Company, 305 Madison Avenue, Morristown, NJ 07962, (973) 490-6600

Vanessa Copeland, Attorney-in-Fact

Pinnacle Surety & Insurance Services, 151 Kalmus Dr., A 201, Costa Mesa, CA 92626 (714) 546-5100

\*Provide BIDDER/SURETY name, address and telephone number and the name, title, address and telephone number for authorized representative.

Subscribed and sworn to this See Attached day of , 20.

NOTARY PUBLIC

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

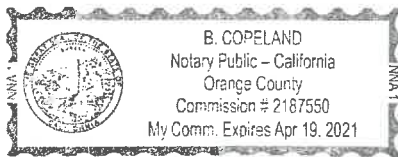
State of California )

County of Orange )

On 1-18-18 before me, B. Copeland, Notary Public,  
personally appeared Vanessa Copeland

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: B. Copeland  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could present fraudulent and reattachment of this form to another document.

### Description of Attached Document

Type or Title of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: Vanessa Copeland

- ☐ Individual  
☐ Corporate Officer – Title(s): \_\_\_\_\_  
☐ Partner: ☐ Limited ☐ General  
☒ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer – Title(s): \_\_\_\_\_  
☐ Partner: ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

01016407318

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

***Eric Lowey, Mark Richardson, Shawn Blume, Vanessa Copeland, Kevin Cathcart***

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000).**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2019.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF,** United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 10<sup>th</sup> day of March, 2016.

**UNITED STATES FIRE INSURANCE COMPANY**



*A.R. Slimowicz*

\_\_\_\_\_  
Anthony R. Slimowicz, Senior Vice President

State of New Jersey }  
County of Morris }

On this 10<sup>th</sup> day of March 2016, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

**SONIA SCALA  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 3/25/2019**

\_\_\_\_\_  
Sonia Scala

\_\_\_\_\_  
(Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF,** I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 18<sup>th</sup> day of January 2018  
**UNITED STATES FIRE INSURANCE COMPANY**



*Al Wright*

\_\_\_\_\_  
Al Wright, Senior Vice President

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Orange )

On Jan 19, 2018 before me, Susan Bell, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Brian Abghari  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Susan Bell  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Document Date: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_