



## CITY OF COMMERCE AGENDA REPORT

**TO:** Honorable City Council

**Item No.** \_\_\_\_\_

**FROM:** City Administrator

**SUBJECT:** A RESOLUTION APPROVING AN AFFILIATION AGREEMENT WITH  
WALDEN UNIVERSITY SOCIAL WORK PROGRAM

**MEETING DATE:** November 7, 2017

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### **RECOMMENDATION:**

Adopt a Resolution approving an Affiliation Agreement with Walden University Social Work Program, to authorize the City to offer field internships for students enrolled in such graduate program.

### **ANALYSIS:**

The City's Social Services Division of the Public Safety and Community Services Department provides opportunities for college students to intern and receive valuable training and experience in the field of social work. The City would like to formalize a partnership with the social work program at Walden University. As a field placement site, the City's Social Services Division staff will assure that such interns are provided with the proper arrangements and learning experiences to complete the credits from these institutions. The Walden University Social Work Program Affiliation Agreement sets forth the obligations and responsibilities of the City, the school, and the student during the intern relationship. The Agreement was reviewed by the City Attorney and approved as to form.

### **ALTERNATIVES:**

1. Approve the Agreement; and/or
2. Provide staff with further direction.

### **FISCAL IMPACT:**

This activity can be carried out without impact to the current operating budget.

### **RELATIONSHIP TO STRATEGIC PLAN:**

This matter is applicable to the following Strategic Focus Area and Guiding Principle: Community Quality of Life – Guiding Principle 4: Support and evaluate community services, programs and events that promote healthy and quality lifestyles for our residents.

Enhance public safety and social services through innovative programs that meet the needs of the residential and business communities.

Approved as to form: Noel Tapia, City Attorney

Recommended by: Fernando Mendoza, Interim City Administrator

**ATTACHMENTS:**

1. Agreement and Resolution