



CITY OF COMMERCE AGENDA REPORT

TO: Honorable City Council

Item No. _____

FROM: City Administrator

SUBJECT: Authorization to enter into a Memorandum of Understanding and Agreement to participate in the Our Little Helpers, Inc. Food Service Program

RECOMMENDATION:

Authorize City staff to sign a one year Memorandum of Understanding and Agreement for the City of Commerce to participate in the Our Little Helpers, Inc. Food Service Program at Rosewood Park.

BACKGROUND AND ANALYSIS:

Our Little Helpers, Inc. is a federally funded and donation funded organization that delivers hot food to schools, after school care sites, churches, community centers, parks, shelters and other approved sites. All meals are free to children 18 years of age and younger and disabled adults, all year long. Our Little Helpers, Inc. prides itself in providing nutritious food that contributes to the wellness, healthy growth, and development of children, emphasizing that proper education is not possible without proper nutrition. This organization services the Greater Los Angeles area and the Counties of San Bernardino and Riverside.

The City of Commerce qualifies for this program by providing enrichment activities to the children of the community once school is out. Our Little Helpers requires that the City sign a Memorandum of Understanding and Agreement to participate in the program. The City must follow the Site Responsibilities as indicated in the Agreement. The City Attorney has reviewed the Memorandum and Agreement and approved it as to form.

The City Council puts great importance into the well-being of its youth. This program will be beneficial.

FISCAL IMPACT:

Our Little Helpers Inc. is a federally funded and donation funded program and, therefore, the activity can be carried out without additional impact to the City's current operating budget.

STRATEGIC FOCUS AREA: Community Quality of Life: The City of Commerce will provide services, programs, gathering places, and events where the community can come together to participate in opportunities of learning and recreation. Positive relationships with the community will be cultivated through civic engagement, comprehensive public safety programs, responsive customer service, and clear accessible communication. Our community's history, culture and environment will be protected for future generations. **GUIDING PRINCIPLE 1:** Continue to support and create partnerships with educational institutions and organizations that work to

improve the lives of our residents, including the local school district. Provide multi-generational development programs to ensure quality education and recreational opportunities.

Recommended by: Robert Lipton, Director of Parks & Recreation

Approved as to form: Eduardo Olivo, City Attorney

Respectfully submitted: Matthew C. Rodriguez, Interim City Administrator

Attachments: Memorandums of Understanding and Agreement

Insurance

Inspection Report