RESOLUTION NO. 16-135

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMMERCE AUTHORIZING MIG PLANNING AND ENVIRONMENTAL MANAGEMENT SERVICES TO ASSIST IN THE PHASE ONE IMPLEMENTATION OF THE CITY'S GREEN ZONE ACTION PLAN PURSUANT TO THEIR EXISTING ON CALL SERVICES AGREEMENT

WHEREAS, staff previously requested the City Council to authorize the use of on-call service contracts in order to provide flexibility and enhance the capacity of the City to deliver projects and programs; and

WHEREAS, the City Council approved professional services agreements and established an eligibility list for various on-call professional services, including Planning. MIG Planning and Environmental Management Services was one of the highly ranked firms whose professional services agreement was approved by the City Council; and

WHEREAS, the City Council previously adopted the Green Zones Action Plan and approved implementation of the first phase of its implementation; and

WHEREAS, Staff has recommended that the City Council authorize MIG Planning and Environmental Management Services to assist in the phase on implementation of the City's Green Zones Action Plan pursuant to their existing on call services agreement; and

WHEREAS, the cost for completing the subject work will be $108,480 as described in the attached proposal (Exhibit A). Staff is also requesting a 10 percent contingency to bring the total to $119,328.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMMERCE DOES HEREBY RESOLVES AND ORDERS AS FOLLOWS:

Section 1. MIG Planning and Environmental Management Services is hereby authorized to assist in the phase on implementation of the City's Green Zones Action Plan at a cost of $108,480, plus a 10 percent contingency, for a total of $119,328. Such work will be performed pursuant to the existing on-call services agreement between the City and MIG Planning and Environmental Management Services.

PASSED, APPROVED AND ADOPTED this 18th day of October 2016.

_____
Ivan Altamirano, Mayor

ATTEST:

_____
Lena Shumway, City Clerk

<u>EXHIBIT A - SCOPE OF WORK</u>