



# WARRANT REGISTER 15C

Payment Date Range 03/14/24 - 03/20/24  
Report By Vendor - Invoice  
Detail Listing

| Invoice Number                                            | Invoice Description                                                             | Status                | Held Reason | Invoice Date | Due Date     | G/L Date                   | Received Date   | Payment Date | Invoice Net Amount |
|-----------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------|-------------|--------------|--------------|----------------------------|-----------------|--------------|--------------------|
| Vendor 10639 - JOSEPH AGUILAR                             |                                                                                 |                       |             |              |              |                            |                 |              |                    |
| 03072024                                                  | Parks and Recreation Commission Meeting Stipend 3/7/24                          | Paid by Check #426998 |             | 03/14/2024   | 03/14/2024   | 03/14/2024                 |                 | 03/14/2024   | 40.00              |
| P.O. Number                                               | Item Description                                                                | Quantity              | U/M         | Amount/Unit  | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2024-10002920                                             | COMMISSION STIPEND - Parks and Recreation Commission Meeting Stipend 3/7/24     | 1.0000                | EA          | 40.0000      | 40.00        |                            |                 |              |                    |
|                                                           | G/L Account                                                                     |                       |             |              | Project      |                            | Amount          |              |                    |
|                                                           | 10-8700-40020 (General Fund-Parks and Recreation Commission-COMMISSION STIPEND) |                       |             |              |              |                            | 40.00           |              |                    |
|                                                           | Invoice Items                                                                   |                       |             | 1            |              |                            |                 |              |                    |
| Vendor 10639 - JOSEPH AGUILAR Totals                      |                                                                                 |                       |             |              |              | Invoices                   | 1               |              | \$40.00            |
| Vendor 16776 - ALL CITY MANAGEMENT SERVICES, INC.         |                                                                                 |                       |             |              |              |                            |                 |              |                    |
| 91796                                                     | INV.91796.CROSSING GUARD SERVICES                                               | Paid by EFT #6991     |             | 03/06/2024   | 03/14/2024   | 03/14/2024                 |                 | 03/14/2024   | 9,500.40           |
| P.O. Number                                               | Item Description                                                                | Quantity              | U/M         | Amount/Unit  | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2024-10002917                                             | CONTRACTUAL SERVICES (CONV.) - INV.91796.CROSSING GUARD SERVICES                | 360.0000              | HR          | 26.3900      | 9,500.40     |                            |                 |              |                    |
|                                                           | G/L Account                                                                     |                       |             |              | Project      |                            | Amount          |              |                    |
|                                                           | 10-3060-52001 (General Fund-Crossing Guards-CONTRACTUAL SERVICES (CONV.))       |                       |             |              |              |                            | 9,500.40        |              |                    |
|                                                           | Invoice Items                                                                   |                       |             | 1            |              |                            |                 |              |                    |
| Vendor 16776 - ALL CITY MANAGEMENT SERVICES, INC. Totals  |                                                                                 |                       |             |              |              | Invoices                   | 1               |              | \$9,500.40         |
| Vendor 15511 - ANIMAL PEST MANAGEMENT SERVICE, INC        |                                                                                 |                       |             |              |              |                            |                 |              |                    |
| 710095                                                    | COYOTE TRAPPING                                                                 | Paid by Check #426999 |             | 12/27/2023   | 03/14/2024   | 03/14/2024                 |                 | 03/14/2024   | 2,750.00           |
| P.O. Number                                               | Item Description                                                                | Quantity              | U/M         | Amount/Unit  | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2024-10002925                                             | ANIMAL CONTROL SERVICES - INV. DATE 12/27/23 - INV. 710095                      | 1.0000                | EA          | 2,750.0000   | 2,750.00     |                            |                 |              |                    |
|                                                           | G/L Account                                                                     |                       |             |              | Project      |                            | Amount          |              |                    |
|                                                           | 10-3050-54060 (General Fund-Animal Control-ANIMAL CONTROL SERVICES)             |                       |             |              |              |                            | 2,750.00        |              |                    |
|                                                           | Invoice Items                                                                   |                       |             | 1            |              |                            |                 |              |                    |
| Vendor 15511 - ANIMAL PEST MANAGEMENT SERVICE, INC Totals |                                                                                 |                       |             |              |              | Invoices                   | 1               |              | \$2,750.00         |
| Vendor 10806 - AT&T (PO 9011)                             |                                                                                 |                       |             |              |              |                            |                 |              |                    |
| 21355440                                                  | PHONE SERVICE - VARIOUS ACCOUNTS                                                | Paid by Check #427020 |             | 03/01/2024   | 03/14/2024   | 03/14/2024                 |                 | 03/14/2024   | 225.22             |
| P.O. Number                                               | Item Description                                                                | Quantity              | U/M         | Amount/Unit  | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2024-10002906                                             | TELEPHONE - 21355440                                                            | 1.0000                | EA          | 225.2200     | 225.22       |                            |                 |              |                    |
|                                                           | G/L Account                                                                     |                       |             |              | Project      |                            | Amount          |              |                    |
|                                                           | 10-8804-70010 (General Fund-General Services-TELEPHONE)                         |                       |             |              |              |                            | 225.22          |              |                    |
|                                                           | Invoice Items                                                                   |                       |             | 1            |              |                            |                 |              |                    |



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| Invoice Number                                       | Invoice Description                                                                                | Status                | Held Reason | Invoice Date       | Due Date            | G/L Date                          | Received Date          | Payment Date | Invoice Net Amount |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|-------------|--------------------|---------------------|-----------------------------------|------------------------|--------------|--------------------|
| 21355444                                             | PHONE SERVICE - VARIOUS ACCOUNTS                                                                   | Paid by Check #427020 |             | 03/01/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 168.57             |
| <i>P.O. Number</i>                                   | <i>Item Description</i>                                                                            | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002906                                        | TELEPHONE - 21355444                                                                               | 1.0000                | EA          | 168.5700           | 168.57              |                                   |                        |              |                    |
|                                                      | <i>G/L Account</i>                                                                                 |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                                                      | 10-8804-70010 (General Fund-General Services-TELEPHONE)                                            |                       |             |                    |                     |                                   | 168.57                 |              |                    |
|                                                      | <i>Invoice Items</i>                                                                               |                       |             | 1                  |                     |                                   |                        |              |                    |
| Vendor 10806 - AT&T (PO 9011) Totals                 |                                                                                                    |                       |             |                    |                     | Invoices                          | 2                      |              | \$393.79           |
| Vendor 16627 - NANCY CARINA BECERRA                  |                                                                                                    |                       |             |                    |                     |                                   |                        |              |                    |
| 03072024                                             | Parks and Recreation Commission Meeting Stipend 3/7/24                                             | Paid by Check #427000 |             | 03/07/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 40.00              |
| <i>P.O. Number</i>                                   | <i>Item Description</i>                                                                            | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002922                                        | COMMISSION STIPEND - Parks and Recreation Commission Meeting Stipend 3/7/24                        | 1.0000                | EA          | 40.0000            | 40.00               |                                   |                        |              |                    |
|                                                      | <i>G/L Account</i>                                                                                 |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                                                      | 10-8700-40020 (General Fund-Parks and Recreation Commission-COMMISSION STIPEND)                    |                       |             |                    |                     |                                   | 40.00                  |              |                    |
|                                                      | <i>Invoice Items</i>                                                                               |                       |             | 1                  |                     |                                   |                        |              |                    |
| Vendor 16627 - NANCY CARINA BECERRA Totals           |                                                                                                    |                       |             |                    |                     | Invoices                          | 1                      |              | \$40.00            |
| Vendor 15384 - BIONIC GRAPHICS                       |                                                                                                    |                       |             |                    |                     |                                   |                        |              |                    |
| 2755                                                 | 8730.BIONIC GRAPHICS.INV.2755                                                                      | Paid by Check #427001 |             | 02/02/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 3,750.92           |
| <i>P.O. Number</i>                                   | <i>Item Description</i>                                                                            | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002902                                        | UNIFORM PURCHASE - 8730.BIONIC GRAPHICS.INV.2755                                                   | 1.0000                | EA          | 3,750.9200         | 3,750.92            |                                   |                        |              |                    |
|                                                      | <i>G/L Account</i>                                                                                 |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                                                      | 10-8735-63010 (General Fund-Sports Program-UNIFORM PURCHASE)                                       |                       |             |                    |                     |                                   | 3,750.92               |              |                    |
|                                                      | <i>Invoice Items</i>                                                                               |                       |             | 1                  |                     |                                   |                        |              |                    |
| Vendor 15384 - BIONIC GRAPHICS Totals                |                                                                                                    |                       |             |                    |                     | Invoices                          | 1                      |              | \$3,750.92         |
| Vendor 16592 - BYLINE FINANCIAL GROUP                |                                                                                                    |                       |             |                    |                     |                                   |                        |              |                    |
| 2049837                                              | SCANPRO 2200 STANDARD SCANNER LOAN PAYMENT                                                         | Paid by Check #427021 |             | 03/06/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 133.82             |
| <i>P.O. Number</i>                                   | <i>Item Description</i>                                                                            | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002907                                        | OFFICE EQUIP. MAINT. & REPAIR - SCANPRO 2200 STANDARD SCANNER LOAN PAYMENT                         | 1.0000                | EA          | 133.8200           | 133.82              |                                   |                        |              |                    |
|                                                      | <i>G/L Account</i>                                                                                 |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                                                      | 10-8804-55050.10024 (General Fund-General Services-OFFICE EQUIPMENT MAINT & REPAIR GENERAL COPIER) |                       |             |                    |                     |                                   | 133.82                 |              |                    |
|                                                      | <i>Invoice Items</i>                                                                               |                       |             | 1                  |                     |                                   |                        |              |                    |
| Vendor 16592 - BYLINE FINANCIAL GROUP Totals         |                                                                                                    |                       |             |                    |                     | Invoices                          | 1                      |              | \$133.82           |
| Vendor 17174 - CALIFORNIA MUNICIPAL STATISTICS, INC. |                                                                                                    |                       |             |                    |                     |                                   |                        |              |                    |



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|-------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------|-------------|--------------------|---------------------|-----------------------------------|------------------------|--------------|-----------------------|
| 24030501                                                    | DIRECT AND OVERLAPPING DEBT                                                         | Paid by Check #427022 |             | 03/05/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 400.00                |
|                                                             | STATMENTS AS OF 6/30/23                                                             |                       |             |                    |                     |                                   |                        |              |                       |
| <i>P.O. Number</i>                                          | <i>Item Description</i>                                                             | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                       |
| 2024-10002948                                               | DEPARTMENT SUPPLIES - DIRECT AND OVERLAPPING DEBT STATMENTS AS OF 6/30/23           | 1.0000                | EA          | 400.0000           | 400.00              |                                   |                        |              |                       |
|                                                             | <i>G/L Account</i>                                                                  |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                       |
|                                                             | 10-1120-60010 (General Fund-Accounting-DEPARTMENT SUPPLIES)                         |                       |             |                    |                     |                                   | 400.00                 |              |                       |
|                                                             | <i>Invoice Items</i>                                                                |                       |             | 1                  |                     |                                   |                        |              |                       |
| Vendor 17174 - CALIFORNIA MUNICIPAL STATISTICS, INC. Totals |                                                                                     |                       |             |                    |                     |                                   |                        |              | 1 Invoices \$400.00   |
| Vendor 24-12                                                | 17181 - CHRISTOPHER DAVID RUIZ CAMERON                                              |                       |             |                    |                     |                                   |                        |              |                       |
|                                                             | ARBITRATION INVOICE 24-12                                                           | Paid by Check #427002 |             | 02/22/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 5,200.00              |
|                                                             | 2/22/24                                                                             |                       |             |                    |                     |                                   |                        |              |                       |
| <i>P.O. Number</i>                                          | <i>Item Description</i>                                                             | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                       |
| 2024-10002843                                               | OTHER LEGAL SERVICES - D.SANCHEZ ARBITRATION INVOICE 24-12 2/22/24 EMPLOYER PORTION | 1.0000                | EA          | 5,200.0000         | 5,200.00            |                                   |                        |              |                       |
|                                                             | <i>G/L Account</i>                                                                  |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                       |
|                                                             | 10-1050-53030 (General Fund-Legal Services-OTHER LEGAL SERVICES)                    |                       |             |                    |                     |                                   | 5,200.00               |              |                       |
|                                                             | <i>Invoice Items</i>                                                                |                       |             | 1                  |                     |                                   |                        |              |                       |
| Vendor 17181 - CHRISTOPHER DAVID RUIZ CAMERON Totals        |                                                                                     |                       |             |                    |                     |                                   |                        |              | 1 Invoices \$5,200.00 |
| Vendor 0307024                                              | 13544 - SANDRA CORNEJO                                                              |                       |             |                    |                     |                                   |                        |              |                       |
|                                                             | Parks and Recreation Commission                                                     | Paid by Check #427003 |             | 03/07/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 40.00                 |
|                                                             | Meeting Stipend 3/7/24                                                              |                       |             |                    |                     |                                   |                        |              |                       |
| <i>P.O. Number</i>                                          | <i>Item Description</i>                                                             | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                       |
| 2024-10002921                                               | COMMISSION STIPEND - Parks and Recreation Commission Meeting Stipend 3/7/24         | 1.0000                | EA          | 40.0000            | 40.00               |                                   |                        |              |                       |
|                                                             | <i>G/L Account</i>                                                                  |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                       |
|                                                             | 10-8700-40020 (General Fund-Parks and Recreation Commission-COMMISSION STIPEND)     |                       |             |                    |                     |                                   | 40.00                  |              |                       |
|                                                             | <i>Invoice Items</i>                                                                |                       |             | 1                  |                     |                                   |                        |              |                       |
| Vendor 13544 - SANDRA CORNEJO Totals                        |                                                                                     |                       |             |                    |                     |                                   |                        |              | 1 Invoices \$40.00    |
| Vendor 2024-00001783                                        | 17011 - GISELLE S. DELGADO                                                          |                       |             |                    |                     |                                   |                        |              |                       |
|                                                             | MMAC, SAN DIEGO 11/1-11/3/23                                                        | Paid by Check #427004 |             | 03/14/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 185.00                |
| <i>P.O. Number</i>                                          | <i>Item Description</i>                                                             | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                       |
| 2024-10002866                                               | TRAVEL AND MEETING EXPENSES - MMAC, SAN DIEGO 11/1-11/3/23                          | 1.0000                | EA          | 185.0000           | 185.00              |                                   |                        |              |                       |
|                                                             | <i>G/L Account</i>                                                                  |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                       |
|                                                             | 10-3130-60090 (General Fund-Code Enforcement-MISCELLANEOUS SUPPLIES)                |                       |             |                    |                     |                                   | 185.00                 |              |                       |
|                                                             | <i>Invoice Items</i>                                                                |                       |             | 1                  |                     |                                   |                        |              |                       |



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| Invoice Number                                             | Invoice Description                                               | Status                                                               | Held Reason | Invoice Date  | Due Date     | G/L Date                   | Received Date   | Payment Date | Invoice Net Amount |
|------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------|-------------|---------------|--------------|----------------------------|-----------------|--------------|--------------------|
| Vendor 17011 - GISSELLE S. DELGADO Totals                  |                                                                   |                                                                      |             |               |              |                            |                 |              |                    |
|                                                            |                                                                   |                                                                      |             |               |              | Invoices                   | 1               |              | \$185.00           |
| Vendor 10055 - DEPARTMENT OF JUSTICE                       |                                                                   |                                                                      |             |               |              |                            |                 |              |                    |
| 719422                                                     | APPLICANT FINGERPRINTS                                            | Paid by Check #427005                                                |             | 03/04/2023    | 03/14/2024   | 03/14/2024                 |                 | 03/14/2024   | 128.00             |
| P.O. Number                                                | Item Description                                                  | Quantity                                                             | U/M         | Amount/Unit   | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2024-10002915                                              | PRE-EMPLOYMENT EXPENSES - FEBRUARY 2024 BILLING - NEW APPLICANTS  | 4.0000                                                               | EA          | 32.0000       | 128.00       |                            |                 |              |                    |
|                                                            |                                                                   | G/L Account                                                          | Project     |               |              |                            | Amount          |              |                    |
|                                                            |                                                                   | 10-1060-54084 (General Fund-Human Resources-PRE-EMPLOYMENT EXPENSES) |             |               |              |                            | 128.00          |              |                    |
|                                                            |                                                                   |                                                                      |             | Invoice Items | 1            |                            |                 |              |                    |
| Vendor 10055 - DEPARTMENT OF JUSTICE Totals                |                                                                   |                                                                      |             |               |              |                            |                 |              |                    |
|                                                            |                                                                   |                                                                      |             |               |              | Invoices                   | 1               |              | \$128.00           |
| Vendor 17185 - ELLIS INVESTIGATIONS LAW CORPORATION        |                                                                   |                                                                      |             |               |              |                            |                 |              |                    |
| 10702                                                      | ELLIS INVESTIGATIONS                                              | Paid by Check #427006                                                |             | 03/01/2024    | 03/14/2024   | 03/14/2024                 |                 | 03/14/2024   | 7,533.00           |
| P.O. Number                                                | Item Description                                                  | Quantity                                                             | U/M         | Amount/Unit   | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2024-10002913                                              | OTHER LEGAL SERVICES - ELLIS INVESTIGATIONS INVOICE 10702 3/31/24 | 1.0000                                                               | EA          | 7,533.0000    | 7,533.00     |                            |                 |              |                    |
|                                                            |                                                                   | G/L Account                                                          | Project     |               |              |                            | Amount          |              |                    |
|                                                            |                                                                   | 10-1050-53030 (General Fund-Legal Services-OTHER LEGAL SERVICES)     |             |               |              |                            | 7,533.00        |              |                    |
|                                                            |                                                                   |                                                                      |             | Invoice Items | 1            |                            |                 |              |                    |
| Vendor 17185 - ELLIS INVESTIGATIONS LAW CORPORATION Totals |                                                                   |                                                                      |             |               |              |                            |                 |              |                    |
|                                                            |                                                                   |                                                                      |             |               |              | Invoices                   | 1               |              | \$7,533.00         |
| Vendor 16109 - FIRST CHOICE COFFEE SERVICE                 |                                                                   |                                                                      |             |               |              |                            |                 |              |                    |
| 828652                                                     | FIRST CHOICE COFFEE ACCT#328115 - TRANSPORTATION                  | Paid by Check #427023                                                |             | 03/11/2024    | 03/14/2024   | 03/14/2024                 |                 | 03/14/2024   | 81.24              |
| P.O. Number                                                | Item Description                                                  | Quantity                                                             | U/M         | Amount/Unit   | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2024-10002950                                              | DEPARTMENT SUPPLIES - 828652                                      | 1.0000                                                               | EA          | 81.2400       | 81.24        |                            |                 |              |                    |
|                                                            |                                                                   | G/L Account                                                          | Project     |               |              |                            | Amount          |              |                    |
|                                                            |                                                                   | 10-8804-60010 (General Fund-General Services-DEPARTMENT SUPPLIES)    |             |               |              |                            | 81.24           |              |                    |
|                                                            |                                                                   |                                                                      |             | Invoice Items | 1            |                            |                 |              |                    |
| Vendor 16109 - FIRST CHOICE COFFEE SERVICE Totals          |                                                                   |                                                                      |             |               |              |                            |                 |              |                    |
|                                                            |                                                                   |                                                                      |             |               |              | Invoices                   | 1               |              | \$81.24            |
| Vendor 15072 - GALLAGHER BENEFITS SERVICES, INC            |                                                                   |                                                                      |             |               |              |                            |                 |              |                    |
| 202428800                                                  | PROJECT TOTAL COMP STUDY 2023 PRO_3006293                         | Paid by Check #427007                                                |             | 02/22/2024    | 03/14/2024   | 03/14/2024                 |                 | 03/14/2024   | 525.00             |
| P.O. Number                                                | Item Description                                                  | Quantity                                                             | U/M         | Amount/Unit   | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2024-10002909                                              | PROJECT CONSULTANT - INVOICE #2024028800 2/22/2024                | 1.0000                                                               | EA          | 525.0000      | 525.00       |                            |                 |              |                    |
|                                                            |                                                                   | G/L Account                                                          | Project     |               |              |                            | Amount          |              |                    |
|                                                            |                                                                   | 10-1060-54043 (General Fund-Human Resources-PROJECT CONSULTANT)      |             |               |              |                            | 525.00          |              |                    |
|                                                            |                                                                   |                                                                      |             | Invoice Items | 1            |                            |                 |              |                    |



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|-------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|-------------|--------------|--------------|----------------------------|-----------------|--------------|--------------------|
| Vendor 15072 - GALLAGHER BENEFITS SERVICES, INC |                                                                                                    | Totals                |             |              |              | Invoices                   | 1               |              | \$525.00           |
| Vendor 12821 - CHRIS S GRIEGO                   |                                                                                                    |                       |             |              |              |                            |                 |              |                    |
| 2024-00001780                                   | Parks and Recreation Commission Meeting Stipend 3/7/24                                             | Paid by Check #427008 |             | 03/07/2024   | 03/14/2024   | 03/14/2024                 |                 | 03/14/2024   | 40.00              |
| P.O. Number                                     | Item Description                                                                                   | Quantity              | U/M         | Amount/Unit  | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2024-10002923                                   | COMMISSION STIPEND - Parks and Recreation Commission Meeting Stipend 3/7/24                        | 1.0000                | EA          | 40.0000      | 40.00        |                            |                 |              |                    |
|                                                 | G/L Account                                                                                        |                       |             |              | Project      |                            | Amount          |              |                    |
|                                                 | 10-8700-40020 (General Fund-Parks and Recreation Commission-COMMISSION STIPEND)                    |                       |             |              |              |                            | 40.00           |              |                    |
|                                                 | Invoice Items                                                                                      |                       |             | 1            |              |                            |                 |              |                    |
| Vendor 12821 - CHRIS S GRIEGO                   |                                                                                                    | Totals                |             |              |              | Invoices                   | 1               |              | \$40.00            |
| Vendor 16317 - IBE DIGITAL                      |                                                                                                    |                       |             |              |              |                            |                 |              |                    |
| 464871                                          | VARIOUS ACCOUNTS                                                                                   | Paid by EFT #6993     |             | 03/11/2024   | 03/14/2024   | 03/14/2024                 |                 | 03/14/2024   | 12.32              |
| P.O. Number                                     | Item Description                                                                                   | Quantity              | U/M         | Amount/Unit  | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2024-10002946                                   | OFFICE EQUIP. MAINT. & REPAIR - 464871                                                             | 1.0000                | EA          | 12.3200      | 12.32        |                            |                 |              |                    |
|                                                 | G/L Account                                                                                        |                       |             |              | Project      |                            | Amount          |              |                    |
|                                                 | 10-8804-55050.10024 (General Fund-General Services-OFFICE EQUIPMENT MAINT & REPAIR GENERAL COPIER) |                       |             |              |              |                            | 12.32           |              |                    |
|                                                 | Invoice Items                                                                                      |                       |             | 1            |              |                            |                 |              |                    |
| 464872                                          | VARIOUS ACCOUNTS                                                                                   | Paid by EFT #6994     |             | 03/11/2024   | 03/14/2024   | 03/14/2024                 |                 | 03/14/2024   | 34.95              |
| P.O. Number                                     | Item Description                                                                                   | Quantity              | U/M         | Amount/Unit  | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2024-10002946                                   | OFFICE EQUIP. MAINT. & REPAIR - 464872                                                             | 1.0000                | EA          | 34.9500      | 34.95        |                            |                 |              |                    |
|                                                 | G/L Account                                                                                        |                       |             |              | Project      |                            | Amount          |              |                    |
|                                                 | 10-8804-55050.10024 (General Fund-General Services-OFFICE EQUIPMENT MAINT & REPAIR GENERAL COPIER) |                       |             |              |              |                            | 34.95           |              |                    |
|                                                 | Invoice Items                                                                                      |                       |             | 1            |              |                            |                 |              |                    |
| 464940                                          | IBE DIGITAL: OFFICE 365 UPGRADE ANNUAL SUBSCRIPTION                                                | Paid by EFT #6995     |             | 03/11/2024   | 03/14/2024   | 03/14/2024                 |                 | 03/14/2024   | 6,383.31           |
| P.O. Number                                     | Item Description                                                                                   | Quantity              | U/M         | Amount/Unit  | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2024-10000457                                   | SOFTWARE APP. - ANNUAL SUPPORT - OFFICE 365 GCC G1 ANNUAL - ITEM NO. E129CE6E2C06-1Y               | 1.0000                | EA          | 6,383.3100   | 6,383.31     |                            |                 |              |                    |
|                                                 | G/L Account                                                                                        |                       |             |              | Project      |                            | Amount          |              |                    |
|                                                 | 10-1150-53520 (General Fund-Information Technology-SOFTWARE APP.-ANNUAL SUPPORT)                   |                       |             |              |              |                            | 6,383.31        |              |                    |
|                                                 | Invoice Items                                                                                      |                       |             | 1            |              |                            |                 |              |                    |



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Payment Date Range 03/14/24 - 03/20/24

Report By Vendor - Invoice

Detail Listing

| Invoice Number                                                  | Invoice Description                                                                                                                                                                                                                    | Status                    | Held Reason      | Invoice Date                     | Due Date                        | G/L Date                          | Received Date          | Payment Date              | Invoice Net Amount |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|----------------------------------|---------------------------------|-----------------------------------|------------------------|---------------------------|--------------------|
| 464985                                                          | IBE DIGITAL: OFFICE 365<br>UPGRADE ANNUAL<br>SUBSCRIPTION                                                                                                                                                                              | Paid by EFT #6996         |                  | 03/11/2024                       | 03/14/2024                      | 03/14/2024                        |                        | 03/14/2024                | 6,168.87           |
| <i>P.O. Number</i><br>2024-10000457                             | <i>Item Description</i><br>SOFTWARE APP. - ANNUAL SUPPORT - M365<br>GCC G5-1Y - ITEM NO. BAF2784DEC87-1Y<br><i>G/L Account</i><br>10-1150-53520 (General Fund-Information Technology-SOFTWARE APP.-<br>ANNUAL SUPPORT)                 | <i>Quantity</i><br>1.0000 | <i>U/M</i><br>EA | <i>Amount/Unit</i><br>6,168.8700 | <i>Total Amount</i><br>6,168.87 | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> | <i>Amount</i><br>6,168.87 |                    |
|                                                                 |                                                                                                                                                                                                                                        |                           |                  | <i>Project</i>                   |                                 |                                   |                        |                           |                    |
|                                                                 |                                                                                                                                                                                                                                        |                           |                  | <i>Invoice Items</i>             |                                 | 1                                 |                        |                           |                    |
| 464989                                                          | VARIOUS ACCOUNTS                                                                                                                                                                                                                       | Paid by EFT #6997         |                  | 03/13/2024                       | 03/14/2024                      | 03/14/2024                        |                        | 03/14/2024                | 46.25              |
| <i>P.O. Number</i><br>2024-10002974                             | <i>Item Description</i><br>OFFICE EQUIP. MAINT. & REPAIR - 464989<br><i>G/L Account</i><br>10-8804-55050.10024 (General Fund-General Services-OFFICE<br>EQUIPMENT MAINT & REPAIR GENERAL COPIER)                                       | <i>Quantity</i><br>1.0000 | <i>U/M</i><br>EA | <i>Amount/Unit</i><br>46.2500    | <i>Total Amount</i><br>46.25    | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> | <i>Amount</i><br>46.25    |                    |
|                                                                 |                                                                                                                                                                                                                                        |                           |                  | <i>Project</i>                   |                                 |                                   |                        |                           |                    |
|                                                                 |                                                                                                                                                                                                                                        |                           |                  | <i>Invoice Items</i>             |                                 | 1                                 |                        |                           |                    |
| Vendor 16317 - IBE DIGITAL Totals                               |                                                                                                                                                                                                                                        |                           |                  |                                  |                                 | Invoices                          | 5                      |                           | \$12,645.70        |
| Vendor 10433 - ICE MACHINE SALES & SERVICE COMPANY<br>0219245in | SENIOR CENTER.ICE MACHINE<br>REPAIRS.INV.0219245-IN                                                                                                                                                                                    | Paid by Check #427009     |                  | 03/12/2024                       | 03/14/2024                      | 03/14/2024                        |                        | 03/14/2024                | 737.89             |
| <i>P.O. Number</i><br>2024-10002970                             | <i>Item Description</i><br>BUILDING/GROUNDS MAINT. & REPAIR -<br>SENIOR CENTER.ICE MACHINE<br>REPAIRS.INV.0219245-IN<br><i>G/L Account</i><br>10-8740-55020 (General Fund-Senior Citizens Center-<br>BUILDING/GROUNDS MAINT & REPAIRS) | <i>Quantity</i><br>1.0000 | <i>U/M</i><br>EA | <i>Amount/Unit</i><br>737.8900   | <i>Total Amount</i><br>737.89   | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> | <i>Amount</i><br>737.89   |                    |
|                                                                 |                                                                                                                                                                                                                                        |                           |                  | <i>Project</i>                   |                                 |                                   |                        |                           |                    |
|                                                                 |                                                                                                                                                                                                                                        |                           |                  | <i>Invoice Items</i>             |                                 | 1                                 |                        |                           |                    |
| Vendor 10433 - ICE MACHINE SALES & SERVICE COMPANY Totals       |                                                                                                                                                                                                                                        |                           |                  |                                  |                                 | Invoices                          | 1                      |                           | \$737.89           |
| Vendor 16451 - JC'S ELECTRICAL SERVICES<br>1082                 | 8725-SPRING<br>FESTIVAL.GENERATOR.INV.1082                                                                                                                                                                                             | Paid by Check #427010     |                  | 03/07/2024                       | 03/14/2024                      | 03/14/2024                        |                        | 03/14/2024                | 1,775.00           |
| <i>P.O. Number</i><br>2024-10002904                             | <i>Item Description</i><br>EASTER - 8725-SPRING<br>FESTIVAL.GENERATOR.INV.1082<br><i>G/L Account</i><br>10-8730-72201 (General Fund-Parks and Recreation Activity-EASTER)                                                              | <i>Quantity</i><br>1.0000 | <i>U/M</i><br>EA | <i>Amount/Unit</i><br>1,775.0000 | <i>Total Amount</i><br>1,775.00 | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> | <i>Amount</i><br>1,775.00 |                    |
|                                                                 |                                                                                                                                                                                                                                        |                           |                  | <i>Project</i>                   |                                 |                                   |                        |                           |                    |
|                                                                 |                                                                                                                                                                                                                                        |                           |                  | <i>Invoice Items</i>             |                                 | 1                                 |                        |                           |                    |
| Vendor 16451 - JC'S ELECTRICAL SERVICES Totals                  |                                                                                                                                                                                                                                        |                           |                  |                                  |                                 | Invoices                          | 1                      |                           | \$1,775.00         |
| Vendor 14444 - KONICA MINOLTA PREMIER FINANCE                   |                                                                                                                                                                                                                                        |                           |                  |                                  |                                 |                                   |                        |                           |                    |



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Report By Vendor - Invoice

Detail Listing

| Invoice Number                                                          | Invoice Description                                                                                   | Status                | Held Reason | Invoice Date       | Due Date            | G/L Date                          | Received Date          | Payment Date | Invoice Net Amount |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------|-------------|--------------------|---------------------|-----------------------------------|------------------------|--------------|--------------------|
| 82104770                                                                | KONICA INVOICES VARIOUS                                                                               | Paid by Check #427024 |             | 03/07/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 119.50             |
| <i>P.O. Number</i>                                                      | <i>Item Description</i>                                                                               | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002952                                                           | OFFICE EQUIP. MAINT. & REPAIR -<br>CONTRACT#25525181 INV#82104770                                     | 1.0000                | EA          | 119.5000           | 119.50              |                                   |                        |              |                    |
|                                                                         | <i>G/L Account</i>                                                                                    |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                         | 10-8804-55050.10024 (General Fund-General Services-OFFICE<br>EQUIPMENT MAINT & REPAIR GENERAL COPIER) |                       |             |                    |                     |                                   | 119.50                 |              |                    |
|                                                                         | Invoice Items                                                                                         |                       |             | 1                  |                     |                                   |                        |              |                    |
| 2024-00001805                                                           | KONICA MINOLTA: BUYOUT<br>QUOTE#19315001                                                              | Paid by Check #427025 |             | 03/14/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 1,232.79           |
| <i>P.O. Number</i>                                                      | <i>Item Description</i>                                                                               | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002869                                                           | OFFICE EQUIP. MAINT. & REPAIR - KONICA<br>MINOLTA: BUYOUT QUOTE#19315001<br>CONTRACT#25525181         | 1.0000                | EA          | 1,232.7900         | 1,232.79            |                                   |                        |              |                    |
|                                                                         | <i>G/L Account</i>                                                                                    |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                         | 10-8804-55050.10024 (General Fund-General Services-OFFICE<br>EQUIPMENT MAINT & REPAIR GENERAL COPIER) |                       |             |                    |                     |                                   | 1,232.79               |              |                    |
|                                                                         | Invoice Items                                                                                         |                       |             | 1                  |                     |                                   |                        |              |                    |
| 2024-00001806                                                           | KONICA MINOLTA: BUYOUT<br>QUOTE#19314983                                                              | Paid by Check #427025 |             | 03/14/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 681.04             |
| <i>P.O. Number</i>                                                      | <i>Item Description</i>                                                                               | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002890                                                           | OFFICE EQUIP. MAINT. & REPAIR - KONICA<br>MINOLTA: BUYOUT QUOTE#19314983<br>CONTRACT#25540140         | 1.0000                | EA          | 681.0400           | 681.04              |                                   |                        |              |                    |
|                                                                         | <i>G/L Account</i>                                                                                    |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                         | 10-8804-55050.10024 (General Fund-General Services-OFFICE<br>EQUIPMENT MAINT & REPAIR GENERAL COPIER) |                       |             |                    |                     |                                   | 681.04                 |              |                    |
|                                                                         | Invoice Items                                                                                         |                       |             | 1                  |                     |                                   |                        |              |                    |
| Vendor 14444 - KONICA MINOLTA PREMIER FINANCE Totals                    |                                                                                                       |                       |             |                    |                     | Invoices                          | 3                      |              | \$2,033.33         |
| Vendor 10702 - L.A. COUNTY METROPOLITAN TRANSPORTATION AUTHORITY        |                                                                                                       |                       |             |                    |                     |                                   |                        |              |                    |
| 6022179                                                                 | METRO 30DAY TAP SENIOR BUS<br>PASSES                                                                  | Paid by Check #427026 |             | 02/29/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 57.60              |
| <i>P.O. Number</i>                                                      | <i>Item Description</i>                                                                               | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002949                                                           | REIMBURSEMENT ACTIVITY - INV#6022179                                                                  | 1.0000                | EA          | 57.6000            | 57.60               |                                   |                        |              |                    |
|                                                                         | <i>G/L Account</i>                                                                                    |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                         | 57-8330-72590 (TRANSIT-Admin-REIMBURSEMENT ACTIVITY)                                                  |                       |             |                    |                     |                                   | 57.60                  |              |                    |
|                                                                         | Invoice Items                                                                                         |                       |             | 1                  |                     |                                   |                        |              |                    |
| Vendor 10702 - L.A. COUNTY METROPOLITAN TRANSPORTATION AUTHORITY Totals |                                                                                                       |                       |             |                    |                     | Invoices                          | 1                      |              | \$57.60            |
| Vendor 17175 - L.N. CURTIS & SONS                                       |                                                                                                       |                       |             |                    |                     |                                   |                        |              |                    |



# WARRANT REGISTER 15C

Payment Date Range 03/14/24 - 03/20/24  
Report By Vendor - Invoice  
Detail Listing

| Invoice Number                         | Invoice Description                                                                       | Status                | Held Reason | Invoice Date                             | Due Date               | G/L Date                   | Received Date   | Payment Date     | Invoice Net Amount |
|----------------------------------------|-------------------------------------------------------------------------------------------|-----------------------|-------------|------------------------------------------|------------------------|----------------------------|-----------------|------------------|--------------------|
| 783200                                 | PS UNIFORM - J. EDSON & C. MARQUEZ                                                        | Paid by Check #427011 |             | 01/17/2024                               | 03/14/2024             | 03/14/2024                 |                 | 03/14/2024       | 257.63             |
| P.O. Number<br>2024-10002942           | Item Description<br>UNIFORM PURCHASE - INV. 783200 - DATED 1/17/24                        | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>257.6300                  | Total Amount<br>257.63 | Vendor Catalog Part Number | Contract Number | Amount<br>257.63 |                    |
|                                        | G/L Account<br>10-3055-63010 (General Fund-Community Safety Specialists-UNIFORM PURCHASE) |                       |             | Project                                  |                        |                            |                 |                  |                    |
|                                        | Invoice Items                                                                             |                       |             | 1                                        |                        |                            |                 |                  |                    |
| 785575                                 | UNIFORM BOOTS NEW EMPLOYEE E. LOPEZ                                                       | Paid by Check #427011 |             | 01/24/2024                               | 03/14/2024             | 03/14/2024                 |                 | 03/14/2024       | 99.44              |
| P.O. Number<br>2024-10002942           | Item Description<br>UNIFORM PURCHASE - INV. 785575 DATED 1/24/24                          | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>99.4400                   | Total Amount<br>99.44  | Vendor Catalog Part Number | Contract Number | Amount<br>99.44  |                    |
|                                        | G/L Account<br>10-3050-63010 (General Fund-Animal Control-UNIFORM PURCHASE)               |                       |             | Project                                  |                        |                            |                 |                  |                    |
|                                        | Invoice Items                                                                             |                       |             | 1                                        |                        |                            |                 |                  |                    |
| PINV870146                             | UNIFORM FOR J. REYNOLDS & J. YEE                                                          | Paid by Check #427011 |             | 02/15/2024                               | 03/14/2024             | 03/14/2024                 |                 | 03/14/2024       | 831.31             |
| P.O. Number<br>2024-10002944           | Item Description<br>UNIFORM PURCHASE - INV. PINV870146, DATED 2/15/24                     | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>831.3100                  | Total Amount<br>831.31 | Vendor Catalog Part Number | Contract Number | Amount<br>831.31 |                    |
|                                        | G/L Account<br>10-3055-63010 (General Fund-Community Safety Specialists-UNIFORM PURCHASE) |                       |             | Project                                  |                        |                            |                 |                  |                    |
|                                        | Invoice Items                                                                             |                       |             | 1                                        |                        |                            |                 |                  |                    |
| PINV872847                             | UNIFORM FOR C. ALVAREZ                                                                    | Paid by Check #427011 |             | 02/15/2024                               | 03/14/2024             | 03/14/2024                 |                 | 03/14/2024       | 391.94             |
| P.O. Number<br>2024-10002945           | Item Description<br>UNIFORM PURCHASE - INV. PINV872847 - DATED 2/15/24                    | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>391.9400                  | Total Amount<br>391.94 | Vendor Catalog Part Number | Contract Number | Amount<br>391.94 |                    |
|                                        | G/L Account<br>10-3055-63010 (General Fund-Community Safety Specialists-UNIFORM PURCHASE) |                       |             | Project                                  |                        |                            |                 |                  |                    |
|                                        | Invoice Items                                                                             |                       |             | 1                                        |                        |                            |                 |                  |                    |
| Vendor 14880 - LATIN FOOD AND BEVERAGE |                                                                                           |                       |             | Vendor 17175 - L.N. CURTIS & SONS Totals |                        | Invoices                   | 4               |                  | \$1,580.32         |



# WARRANT REGISTER 15C

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Detail Listing

| Invoice Number                                                  | Invoice Description                                                                                     | Status                | Held Reason | Invoice Date       | Due Date            | G/L Date                          | Received Date          | Payment Date | Invoice Net Amount |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------|-------------|--------------------|---------------------|-----------------------------------|------------------------|--------------|--------------------|
| 2024-00001778                                                   | FOOD DISTRIBUTION - PEACHES, RICE, SPAGHETTI MARCH 2024                                                 | Paid by EFT #6992     |             | 03/07/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 2,240.25           |
| <i>P.O. Number</i>                                              | <i>Item Description</i>                                                                                 | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002873                                                   | MISCELLANEOUS SUPPLIES - 24/1 LB. ANTHONY'S SPAGHETTI                                                   | 18.0000               | EA          | 48.0000            | 864.00              |                                   |                        |              |                    |
|                                                                 | <i>G/L Account</i>                                                                                      |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                 | 33-1020-60090.10281 (COMMUNITY ASSISTANCE FUND-Administration-MISCELLANEOUS SUPPLIES FOOD DISTRIBUTION) |                       |             |                    |                     |                                   | 864.00                 |              |                    |
| 2024-10002873                                                   | MISCELLANEOUS SUPPLIES - 24/1 LB. MAHATMA RICE                                                          | 18.0000               | EA          | 41.0000            | 738.00              |                                   |                        |              |                    |
|                                                                 | <i>G/L Account</i>                                                                                      |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                 | 33-1020-60090.10281 (COMMUNITY ASSISTANCE FUND-Administration-MISCELLANEOUS SUPPLIES FOOD DISTRIBUTION) |                       |             |                    |                     |                                   | 738.00                 |              |                    |
| 2024-10002873                                                   | MISCELLANEOUS SUPPLIES - 24/15 OZ. ESSENTIAL PEACHES SLICED                                             | 9.0000                | EA          | 69.7500            | 627.75              |                                   |                        |              |                    |
|                                                                 | <i>G/L Account</i>                                                                                      |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                 | 33-1020-60090.10281 (COMMUNITY ASSISTANCE FUND-Administration-MISCELLANEOUS SUPPLIES FOOD DISTRIBUTION) |                       |             |                    |                     |                                   | 627.75                 |              |                    |
| 2024-10002873                                                   | MISCELLANEOUS SUPPLIES - DELIVERY CHARGE                                                                | 1.0000                | EA          | 10.5000            | 10.50               |                                   |                        |              |                    |
|                                                                 | <i>G/L Account</i>                                                                                      |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                 | 33-1020-60090.10281 (COMMUNITY ASSISTANCE FUND-Administration-MISCELLANEOUS SUPPLIES FOOD DISTRIBUTION) |                       |             |                    |                     |                                   | 10.50                  |              |                    |
|                                                                 | Invoice Items                                                                                           |                       |             | 4                  |                     |                                   |                        |              |                    |
| Vendor 14880 - LATIN FOOD AND BEVERAGE Totals                   |                                                                                                         |                       |             |                    |                     | Invoices                          | 1                      |              | \$2,240.25         |
| Vendor 16751 - GILBERT F. LOPEZ                                 |                                                                                                         |                       |             |                    |                     |                                   |                        |              |                    |
| 03072024                                                        | Parks and Recreation Commission Meeting Stipend 3/7/24                                                  | Paid by Check #427012 |             | 03/07/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 40.00              |
| <i>P.O. Number</i>                                              | <i>Item Description</i>                                                                                 | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002924                                                   | COMMISSION STIPEND - Parks and Recreation Commission Meeting Stipend 3/7/24                             | 1.0000                | EA          | 40.0000            | 40.00               |                                   |                        |              |                    |
|                                                                 | <i>G/L Account</i>                                                                                      |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                 | 10-8700-40020 (General Fund-Parks and Recreation Commission-COMMISSION STIPEND)                         |                       |             |                    |                     |                                   | 40.00                  |              |                    |
|                                                                 | Invoice Items                                                                                           |                       |             | 1                  |                     |                                   |                        |              |                    |
| Vendor 16751 - GILBERT F. LOPEZ Totals                          |                                                                                                         |                       |             |                    |                     | Invoices                          | 1                      |              | \$40.00            |
| Vendor 11295 - LOS ANGELES COUNTY SHERIFF'S DEPARTMENT (512816) |                                                                                                         |                       |             |                    |                     |                                   |                        |              |                    |



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Report By Vendor - Invoice

Detail Listing

| Invoice Number     | Invoice Description                                                                                           | Status                | Held Reason | Invoice Date       | Due Date            | G/L Date                          | Received Date          | Payment Date  | Invoice Net Amount |
|--------------------|---------------------------------------------------------------------------------------------------------------|-----------------------|-------------|--------------------|---------------------|-----------------------------------|------------------------|---------------|--------------------|
| 241721EC           | GEN. LAW ENF. SVC                                                                                             | Paid by Check #427013 |             | 01/17/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024    | 824,073.69         |
| <i>P.O. Number</i> | <i>Item Description</i>                                                                                       | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |               |                    |
| 2024-10002928      | GENERAL LAW ENFORCEMENT - INV.<br>241721EC DATED DEC 2023                                                     | 1.0000                | EA          | 738,445.3200       | 738,445.32          |                                   |                        |               |                    |
|                    | <i>G/L Account</i>                                                                                            |                       |             |                    |                     |                                   | <i>Project</i>         | <i>Amount</i> |                    |
|                    | 10-3035-54050 (General Fund-Law Enforcement-GENERAL LAW<br>ENFORCEMENT)                                       |                       |             |                    |                     |                                   |                        | 738,445.32    |                    |
| 2024-10002928      | LAW ENFORCEMENT LIABILITY INSURA -<br>LIABILITY INSURANCE                                                     | 1.0000                | EA          | 85,628.3700        | 85,628.37           |                                   |                        |               |                    |
|                    | <i>G/L Account</i>                                                                                            |                       |             |                    |                     |                                   | <i>Project</i>         | <i>Amount</i> |                    |
|                    | 10-3035-54053 (General Fund-Law Enforcement-LAW ENFORCEMENT<br>LIABILITY INSURA)                              |                       |             |                    |                     |                                   |                        | 85,628.37     |                    |
|                    | <i>Invoice Items</i>                                                                                          |                       |             | 2                  |                     |                                   |                        |               |                    |
| 241775EC           | HELICOPTER SERVICE                                                                                            | Paid by Check #427013 |             | 01/19/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024    | 942.57             |
| <i>P.O. Number</i> | <i>Item Description</i>                                                                                       | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |               |                    |
| 2024-10002930      | GENERAL LAW ENFORCEMENT - INV.<br>241775EC, FOR NOV 2023                                                      | 1.0000                | EA          | 841.5800           | 841.58              |                                   |                        |               |                    |
|                    | <i>G/L Account</i>                                                                                            |                       |             |                    |                     |                                   | <i>Project</i>         | <i>Amount</i> |                    |
|                    | 10-3035-54050.10329 (General Fund-Law Enforcement-GENERAL LAW<br>ENFORCEMENT HELICOPTER SERVICE)              |                       |             |                    |                     |                                   |                        | 841.58        |                    |
| 2024-10002930      | GENERAL LAW ENFORCEMENT - LIABILITY<br>INSURANCE                                                              | 1.0000                | EA          | 100.9900           | 100.99              |                                   |                        |               |                    |
|                    | <i>G/L Account</i>                                                                                            |                       |             |                    |                     |                                   | <i>Project</i>         | <i>Amount</i> |                    |
|                    | 10-3035-54053 (General Fund-Law Enforcement-LAW ENFORCEMENT<br>LIABILITY INSURA)                              |                       |             |                    |                     |                                   |                        | 100.99        |                    |
|                    | <i>Invoice Items</i>                                                                                          |                       |             | 2                  |                     |                                   |                        |               |                    |
| 241761EC           | CITADEL CHRISTMAS TREE<br>LIGHTING                                                                            | Paid by Check #427013 |             | 01/19/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024    | 2,564.89           |
| <i>P.O. Number</i> | <i>Item Description</i>                                                                                       | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |               |                    |
| 2024-10002927      | GENERAL LAW ENFORCEMENT - INV.<br>241761EC SVC DATE 11/11/23                                                  | 1.0000                | EA          | 2,290.0800         | 2,290.08            |                                   |                        |               |                    |
|                    | <i>G/L Account</i>                                                                                            |                       |             |                    |                     |                                   | <i>Project</i>         | <i>Amount</i> |                    |
|                    | 10-3035-54050.10342 (General Fund-Law Enforcement-GENERAL LAW<br>ENFORCEMENT SHERIFF'S SPCL EVENTS - CITADEL) |                       |             |                    |                     |                                   |                        | 2,290.08      |                    |
| 2024-10002927      | LAW ENFORCEMENT LIABILITY INSURA -<br>LIABILITY INSURANCE                                                     | 1.0000                | EA          | 274.8100           | 274.81              |                                   |                        |               |                    |
|                    | <i>G/L Account</i>                                                                                            |                       |             |                    |                     |                                   | <i>Project</i>         | <i>Amount</i> |                    |
|                    | 10-3035-54053 (General Fund-Law Enforcement-LAW ENFORCEMENT<br>LIABILITY INSURA)                              |                       |             |                    |                     |                                   |                        | 274.81        |                    |
|                    | <i>Invoice Items</i>                                                                                          |                       |             | 2                  |                     |                                   |                        |               |                    |



# WARRANT REGISTER 15C

Payment Date Range 03/14/24 - 03/20/24  
Report By Vendor - Invoice  
Detail Listing

| Invoice Number                                                         | Invoice Description                                                                                         | Status                | Held Reason | Invoice Date       | Due Date            | G/L Date                          | Received Date          | Payment Date | Invoice Net Amount |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------|-------------|--------------------|---------------------|-----------------------------------|------------------------|--------------|--------------------|
| 241762EC                                                               | COMMERCE CENTER HOLIDAY PATORL                                                                              | Paid by Check #427013 |             | 01/19/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 4,350.70           |
| <i>P.O. Number</i>                                                     | <i>Item Description</i>                                                                                     | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002926                                                          | GENERAL LAW ENFORCEMENT - INV. 241762EC - SVC DATE 11/24/23 - 11/26/23                                      | 1.0000                | EA          | 3,884.5600         | 3,884.56            |                                   |                        |              |                    |
|                                                                        | <i>G/L Account</i>                                                                                          |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                        | 10-3035-54050.10343 (General Fund-Law Enforcement-GENERAL LAW ENFORCEMENT SHERIFF'S SPCL EVENTS - COMM CTR) |                       |             |                    |                     |                                   | 3,884.56               |              |                    |
| 2024-10002926                                                          | LAW ENFORCEMENT LIABILITY INSURA - LIABILITY INSURANCE                                                      | 1.0000                | EA          | 466.1400           | 466.14              |                                   |                        |              |                    |
|                                                                        | <i>G/L Account</i>                                                                                          |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                        | 10-3035-54053 (General Fund-Law Enforcement-LAW ENFORCEMENT LIABILITY INSURA)                               |                       |             |                    |                     |                                   | 466.14                 |              |                    |
|                                                                        | Invoice Items                                                                                               |                       |             | 2                  |                     |                                   |                        |              |                    |
| 241774EC                                                               | HELICOPTER SERVICE                                                                                          | Paid by Check #427013 |             | 01/19/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 3,298.99           |
| <i>P.O. Number</i>                                                     | <i>Item Description</i>                                                                                     | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002929                                                          | GENERAL LAW ENFORCEMENT - INV. 241774EC FOR OCT 2023                                                        | 1.0000                | EA          | 2,945.5300         | 2,945.53            |                                   |                        |              |                    |
|                                                                        | <i>G/L Account</i>                                                                                          |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                        | 10-3035-54050.10329 (General Fund-Law Enforcement-GENERAL LAW ENFORCEMENT HELICOPTER SERVICE)               |                       |             |                    |                     |                                   | 2,945.53               |              |                    |
| 2024-10002929                                                          | LAW ENFORCEMENT LIABILITY INSURA - LIABILITY INSURANCE                                                      | 1.0000                | EA          | 353.4600           | 353.46              |                                   |                        |              |                    |
|                                                                        | <i>G/L Account</i>                                                                                          |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                        | 10-3035-54053 (General Fund-Law Enforcement-LAW ENFORCEMENT LIABILITY INSURA)                               |                       |             |                    |                     |                                   | 353.46                 |              |                    |
|                                                                        | Invoice Items                                                                                               |                       |             | 2                  |                     |                                   |                        |              |                    |
| 241760EC                                                               | CITADEL BLACK FRIDAY                                                                                        | Paid by Check #427013 |             | 01/22/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 150,543.91         |
| <i>P.O. Number</i>                                                     | <i>Item Description</i>                                                                                     | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002931                                                          | GENERAL LAW ENFORCEMENT - INV. 241760EC - SVC DATE 11/23/23 - 11/26/23                                      | 1.0000                | EA          | 137,122.9700       | 137,122.97          |                                   |                        |              |                    |
|                                                                        | <i>G/L Account</i>                                                                                          |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                        | 10-3035-54050.10342 (General Fund-Law Enforcement-GENERAL LAW ENFORCEMENT SHERIFF'S SPCL EVENTS - CITADEL)  |                       |             |                    |                     |                                   | 137,122.97             |              |                    |
| 2024-10002931                                                          | GENERAL LAW ENFORCEMENT - LIABILITY INSURANCE                                                               | 1.0000                | EA          | 13,420.9400        | 13,420.94           |                                   |                        |              |                    |
|                                                                        | <i>G/L Account</i>                                                                                          |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                                        | 10-3035-54053 (General Fund-Law Enforcement-LAW ENFORCEMENT LIABILITY INSURA)                               |                       |             |                    |                     |                                   | 13,420.94              |              |                    |
|                                                                        | Invoice Items                                                                                               |                       |             | 2                  |                     |                                   |                        |              |                    |
| Vendor 11295 - LOS ANGELES COUNTY SHERIFF'S DEPARTMENT (512816) Totals |                                                                                                             |                       |             |                    |                     | Invoices                          | 6                      |              | \$985,774.75       |
| Vendor 11908 - CLAUDE McFERGUSON                                       |                                                                                                             |                       |             |                    |                     |                                   |                        |              |                    |



# WARRANT REGISTER 15C

Payment Date Range 03/14/24 - 03/20/24

Report By Vendor - Invoice

Detail Listing

| Invoice Number                                        | Invoice Description                                                                       | Status                | Held Reason     | Invoice Date | Due Date           | G/L Date            | Received Date                     | Payment Date           | Invoice Net Amount |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------|-----------------|--------------|--------------------|---------------------|-----------------------------------|------------------------|--------------------|
| 2024-00001807                                         | CELL PHONE STIPEND                                                                        | Paid by EFT #6998     |                 | 03/14/2024   | 03/14/2024         | 03/14/2024          |                                   | 03/14/2024             | 80.00              |
| <i>P.O. Number</i>                                    | <i>Item Description</i>                                                                   |                       | <i>Quantity</i> | <i>U/M</i>   | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |                    |
| 2024-10002951                                         | TELEPHONE - WIRELESS - CELL PHONE STIPEND FEB. 1/27/24-2/26/24                            |                       | 1.0000          | EA           | 80.0000            | 80.00               |                                   |                        |                    |
|                                                       | <i>G/L Account</i>                                                                        |                       |                 |              | <i>Project</i>     |                     |                                   | <i>Amount</i>          |                    |
|                                                       | 10-8804-70014 (General Fund-General Services-TELEPHONE-WIRELESS)                          |                       |                 |              |                    |                     |                                   | 80.00                  |                    |
|                                                       | <i>Invoice Items</i>                                                                      |                       |                 | 1            |                    |                     |                                   |                        |                    |
| Vendor 11908 - CLAUDE McFERGUSON Totals               |                                                                                           |                       |                 |              | Invoices           | 1                   |                                   |                        | \$80.00            |
| Vendor 16755 - MONJARAS & WISMEYER GROUP INC. 25078   | Accommodation Meeting                                                                     | Paid by Check #427014 |                 | 02/26/2024   | 03/14/2024         | 03/14/2024          |                                   | 03/14/2024             | 2,642.50           |
| <i>P.O. Number</i>                                    | <i>Item Description</i>                                                                   |                       | <i>Quantity</i> | <i>U/M</i>   | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |                    |
| 2024-10002914                                         | OTHER LEGAL SERVICES - INVOICE 25078 1/10/2024-2/23/24 ACCOMODATION MEETING NON WC        |                       | 1.0000          | EA           | 2,642.5000         | 2,642.50            |                                   |                        |                    |
|                                                       | <i>G/L Account</i>                                                                        |                       |                 |              | <i>Project</i>     |                     |                                   | <i>Amount</i>          |                    |
|                                                       | 10-1050-53030 (General Fund-Legal Services-OTHER LEGAL SERVICES)                          |                       |                 |              |                    |                     |                                   | 2,642.50               |                    |
|                                                       | <i>Invoice Items</i>                                                                      |                       |                 | 1            |                    |                     |                                   |                        |                    |
| Vendor 16755 - MONJARAS & WISMEYER GROUP INC. Totals  |                                                                                           |                       |                 |              | Invoices           | 1                   |                                   |                        | \$2,642.50         |
| Vendor 11407 - MIGUEL MORAN                           |                                                                                           |                       |                 |              |                    |                     |                                   |                        |                    |
| 2024-00001781                                         | 8730.SPRING FESTIVAL.SOUND                                                                | Paid by Check #427015 |                 | 03/14/2024   | 03/14/2024         | 03/14/2024          |                                   | 03/14/2024             | 1,700.00           |
| <i>P.O. Number</i>                                    | <i>Item Description</i>                                                                   |                       | <i>Quantity</i> | <i>U/M</i>   | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |                    |
| 2024-10002919                                         | EASTER - 8730.SPRING FESTIVAL.SOUND                                                       |                       | 1.0000          | EA           | 1,700.0000         | 1,700.00            |                                   |                        |                    |
|                                                       | <i>G/L Account</i>                                                                        |                       |                 |              | <i>Project</i>     |                     |                                   | <i>Amount</i>          |                    |
|                                                       | 10-8730-72201 (General Fund-Parks and Recreation Activity-EASTER)                         |                       |                 |              |                    |                     |                                   | 1,700.00               |                    |
|                                                       | <i>Invoice Items</i>                                                                      |                       |                 | 1            |                    |                     |                                   |                        |                    |
| Vendor 11407 - MIGUEL MORAN Totals                    |                                                                                           |                       |                 |              | Invoices           | 1                   |                                   |                        | \$1,700.00         |
| Vendor 15397 - NOBEL SYSTEMS, INC.                    |                                                                                           |                       |                 |              |                    |                     |                                   |                        |                    |
| 15877                                                 | Invoice# 15877 GeoViewer Monthly Subscription March 2024                                  | Paid by Check #427016 |                 | 02/29/2024   | 03/14/2024         | 03/14/2024          |                                   | 03/14/2024             | 1,700.00           |
| <i>P.O. Number</i>                                    | <i>Item Description</i>                                                                   |                       | <i>Quantity</i> | <i>U/M</i>   | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |                    |
| 2024-10002863                                         | SOFTWARE APP. - ANNUAL SUPPORT - Invoice# 15877 GeoViewer Monthly Subscription March 2024 |                       | 1.0000          | EA           | 1,700.0000         | 1,700.00            |                                   |                        |                    |
|                                                       | <i>G/L Account</i>                                                                        |                       |                 |              | <i>Project</i>     |                     |                                   | <i>Amount</i>          |                    |
|                                                       | 10-1150-53520 (General Fund-Information Technology-SOFTWARE APP.-ANNUAL SUPPORT)          |                       |                 |              |                    |                     |                                   | 1,700.00               |                    |
|                                                       | <i>Invoice Items</i>                                                                      |                       |                 | 1            |                    |                     |                                   |                        |                    |
| Vendor 15397 - NOBEL SYSTEMS, INC. Totals             |                                                                                           |                       |                 |              | Invoices           | 1                   |                                   |                        | \$1,700.00         |
| Vendor 15875 - OLIVAREZ MADRUGA LAW ORGANIZATION, LLP |                                                                                           |                       |                 |              | Invoices           | 1                   |                                   |                        |                    |



# WARRANT REGISTER 15C

Payment Date Range 03/14/24 - 03/20/24

Report By Vendor - Invoice

Detail Listing

| Invoice Number                                               | Invoice Description                                                                                      | Status                | Held Reason | Invoice Date               | Due Date                  | G/L Date                   | Received Date       | Payment Date | Invoice Net Amount |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------|-------------|----------------------------|---------------------------|----------------------------|---------------------|--------------|--------------------|
| 24200                                                        | Outside Legal Counsel 1/1/2024-1/31/2024                                                                 | Paid by Check #427017 |             | 01/01/2024                 | 03/14/2024                | 03/14/2024                 |                     | 03/14/2024   | 7,855.89           |
| P.O. Number<br>2024-10002842                                 | Item Description<br>OTHER LEGAL SERVICES - MATTER: SPECIAL MATTER -PERSONNEL INV#24200 1/1/24-1/31/24    | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>7,855.8900  | Total Amount<br>7,855.89  | Vendor Catalog Part Number | Contract Number     |              |                    |
|                                                              | G/L Account<br>10-1050-53030 (General Fund-Legal Services-OTHER LEGAL SERVICES)                          |                       |             | Project<br>1               |                           |                            | Amount<br>7,855.89  |              |                    |
|                                                              | Invoice Items                                                                                            |                       |             |                            |                           |                            |                     |              |                    |
| 24201                                                        | Outside Legal Counsel 1/1/2024-1/31/2024                                                                 | Paid by Check #427017 |             | 01/01/2024                 | 03/14/2024                | 03/14/2024                 |                     | 03/14/2024   | 32,327.65          |
| P.O. Number<br>2024-10002842                                 | Item Description<br>OTHER LEGAL SERVICES - SPECIAL MATTER - SANCHEZ ARBITRATION INV#24201 1/1/24-1/31/24 | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>32,327.6500 | Total Amount<br>32,327.65 | Vendor Catalog Part Number | Contract Number     |              |                    |
|                                                              | G/L Account<br>10-1050-53030 (General Fund-Legal Services-OTHER LEGAL SERVICES)                          |                       |             | Project<br>1               |                           |                            | Amount<br>32,327.65 |              |                    |
|                                                              | Invoice Items                                                                                            |                       |             |                            |                           |                            |                     |              |                    |
| 24202                                                        | Outside Legal Counsel 1/1/2024-1/31/2024                                                                 | Paid by Check #427017 |             | 01/01/2024                 | 03/14/2024                | 03/14/2024                 |                     | 03/14/2024   | 31.50              |
| P.O. Number<br>2024-10002842                                 | Item Description<br>OTHER LEGAL SERVICES - MATTER: GRIFFITH INV#24202 1/1/24-1/31/24                     | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>31.5000     | Total Amount<br>31.50     | Vendor Catalog Part Number | Contract Number     |              |                    |
|                                                              | G/L Account<br>10-1050-53030 (General Fund-Legal Services-OTHER LEGAL SERVICES)                          |                       |             | Project<br>1               |                           |                            | Amount<br>31.50     |              |                    |
|                                                              | Invoice Items                                                                                            |                       |             |                            |                           |                            |                     |              |                    |
| Vendor 15875 - OLIVAREZ MADRUGA LAW ORGANIZATION, LLP Totals |                                                                                                          |                       |             |                            |                           | Invoices                   | 3                   |              | \$40,215.04        |
| Vendor 16816 - ROBERT HALF INTERNATIONAL, INC.               |                                                                                                          |                       |             |                            |                           |                            |                     |              |                    |
| 63320303                                                     | INV#63320303 FRANCISCO LARIOS WRK END 3/8/2024                                                           | Paid by EFT #6999     |             | 03/12/2024                 | 03/14/2024                | 03/14/2024                 |                     | 03/14/2024   | 4,224.00           |
| P.O. Number<br>2024-10002947                                 | Item Description<br>CONTRACTUAL SERVICES (CONV.) - INV#63320303 FRANCISCO LARIOS WRK END 3/8/2024        | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>4,224.0000  | Total Amount<br>4,224.00  | Vendor Catalog Part Number | Contract Number     |              |                    |
|                                                              | G/L Account<br>10-1120-52001 (General Fund-Accounting-CONTRACTUAL SERVICES (CONV.))                      |                       |             | Project<br>1               |                           |                            | Amount<br>4,224.00  |              |                    |
|                                                              | Invoice Items                                                                                            |                       |             |                            |                           |                            |                     |              |                    |
| Vendor 16816 - ROBERT HALF INTERNATIONAL, INC. Totals        |                                                                                                          |                       |             |                            |                           | Invoices                   | 1                   |              | \$4,224.00         |
| Vendor 16283 - SANGRIA BAND                                  |                                                                                                          |                       |             |                            |                           |                            |                     |              |                    |



# WARRANT REGISTER 15C

Payment Date Range 03/14/24 - 03/20/24

Report By Vendor - Invoice

Detail Listing

| Invoice Number                                | Invoice Description                                                              | Status                | Held Reason | Invoice Date               | Due Date                 | G/L Date                   | Received Date      | Payment Date | Invoice Net Amount |
|-----------------------------------------------|----------------------------------------------------------------------------------|-----------------------|-------------|----------------------------|--------------------------|----------------------------|--------------------|--------------|--------------------|
| 2024-00001782                                 | 8730.SPRING<br>FESTIVAL.ENTERTAINMENT                                            | Paid by Check #427018 |             | 03/14/2024                 | 03/14/2024               | 03/14/2024                 |                    | 03/14/2024   | 2,300.00           |
| P.O. Number<br>2024-10002918                  | Item Description<br>EASTER - 8730.SPRING<br>FESTIVAL.ENTERTAINMENT               | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>2,300.0000  | Total Amount<br>2,300.00 | Vendor Catalog Part Number | Contract Number    |              |                    |
|                                               | G/L Account<br>10-8730-72201 (General Fund-Parks and Recreation Activity-EASTER) |                       |             | Project<br>Invoice Items 1 |                          |                            | Amount<br>2,300.00 |              |                    |
| Vendor 16283 - SANGRIA BAND Totals Invoices 1 |                                                                                  |                       |             |                            |                          |                            |                    |              | \$2,300.00         |
| Vendor 10029 - SOUTHERN CALIFORNIA EDISON     |                                                                                  |                       |             |                            |                          |                            |                    |              |                    |
| 2024-00001808                                 | ELECTRICITY                                                                      | Paid by Check #427027 |             | 03/14/2024                 | 03/14/2024               | 03/14/2024                 |                    | 03/14/2024   | 230.93             |
| P.O. Number<br>2024-10002871                  | Item Description<br>ELECTRICITY - 700790899345                                   | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>230.9300    | Total Amount<br>230.93   | Vendor Catalog Part Number | Contract Number    |              |                    |
|                                               | G/L Account<br>10-8804-70012 (General Fund-General Services-ELECTRICITY)         |                       |             | Project<br>Invoice Items 1 |                          |                            | Amount<br>230.93   |              |                    |
| 2024-00001809                                 | ELECTRICITY                                                                      | Paid by Check #427027 |             | 03/14/2024                 | 03/14/2024               | 03/14/2024                 |                    | 03/14/2024   | 613.14             |
| P.O. Number<br>2024-10002871                  | Item Description<br>ELECTRICITY - 700155784367                                   | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>613.1400    | Total Amount<br>613.14   | Vendor Catalog Part Number | Contract Number    |              |                    |
|                                               | G/L Account<br>10-8804-70012 (General Fund-General Services-ELECTRICITY)         |                       |             | Project<br>Invoice Items 1 |                          |                            | Amount<br>613.14   |              |                    |
| 2024-00001810                                 | ELECTRICITY                                                                      | Paid by Check #427027 |             | 03/14/2024                 | 03/14/2024               | 03/14/2024                 |                    | 03/14/2024   | 100.64             |
| P.O. Number<br>2024-10002871                  | Item Description<br>ELECTRICITY - 700317716470                                   | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>100.6400    | Total Amount<br>100.64   | Vendor Catalog Part Number | Contract Number    |              |                    |
|                                               | G/L Account<br>10-8804-70012 (General Fund-General Services-ELECTRICITY)         |                       |             | Project<br>Invoice Items 1 |                          |                            | Amount<br>100.64   |              |                    |
| 2024-00001811                                 | ELECTRICITY                                                                      | Paid by Check #427027 |             | 03/14/2024                 | 03/14/2024               | 03/14/2024                 |                    | 03/14/2024   | 537.21             |
| P.O. Number<br>2024-10002871                  | Item Description<br>ELECTRICITY - 700439029017                                   | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>537.2100    | Total Amount<br>537.21   | Vendor Catalog Part Number | Contract Number    |              |                    |
|                                               | G/L Account<br>10-8804-70012 (General Fund-General Services-ELECTRICITY)         |                       |             | Project<br>Invoice Items 1 |                          |                            | Amount<br>537.21   |              |                    |
| 2024-00001812                                 | ELECTRICITY                                                                      | Paid by Check #427027 |             | 03/14/2024                 | 03/14/2024               | 03/14/2024                 |                    | 03/14/2024   | 168.65             |
| P.O. Number<br>2024-10002871                  | Item Description<br>ELECTRICITY - 700535252310                                   | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>168.6500    | Total Amount<br>168.65   | Vendor Catalog Part Number | Contract Number    |              |                    |
|                                               | G/L Account                                                                      |                       |             | Project                    |                          |                            | Amount             |              |                    |



# WARRANT REGISTER 15C

Payment Date Range 03/14/24 - 03/20/24  
Report By Vendor - Invoice  
Detail Listing

| Invoice Number     | Invoice Description                                                                | Status                | Held Reason | Invoice Date       | Due Date            | G/L Date                          | Received Date          | Payment Date | Invoice Net Amount |
|--------------------|------------------------------------------------------------------------------------|-----------------------|-------------|--------------------|---------------------|-----------------------------------|------------------------|--------------|--------------------|
| 2024-00001812      | ELECTRICITY                                                                        | Paid by Check #427027 |             | 03/14/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 168.65             |
| <i>P.O. Number</i> | <i>Item Description</i>                                                            | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
|                    | 10-8804-70012 (General Fund-General Services-ELECTRICITY)                          |                       |             |                    |                     |                                   | 168.65                 |              |                    |
|                    | <i>Invoice Items</i>                                                               |                       |             | 1                  |                     |                                   |                        |              |                    |
| 2024-00001813      | ELECTRICITY                                                                        | Paid by Check #427027 |             | 03/14/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 355.61             |
| <i>P.O. Number</i> | <i>Item Description</i>                                                            | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002908      | ELECTRICITY - 700575441935                                                         | 1.0000                | EA          | 355.6100           | 355.61              |                                   |                        |              |                    |
|                    | <i>G/L Account</i>                                                                 |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                    | 10-8804-70012 (General Fund-General Services-ELECTRICITY)                          |                       |             |                    |                     |                                   | 355.61                 |              |                    |
|                    | <i>Invoice Items</i>                                                               |                       |             | 1                  |                     |                                   |                        |              |                    |
| 2024-00001814      | ELECTRICITY                                                                        | Paid by Check #427027 |             | 03/14/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 38,416.73          |
| <i>P.O. Number</i> | <i>Item Description</i>                                                            | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002908      | ELECTRICITY - 700531208117                                                         | 1.0000                | EA          | 38,416.7300        | 38,416.73           |                                   |                        |              |                    |
|                    | <i>G/L Account</i>                                                                 |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                    | 10-8804-70012 (General Fund-General Services-ELECTRICITY)                          |                       |             |                    |                     |                                   | 38,416.73              |              |                    |
|                    | <i>Invoice Items</i>                                                               |                       |             | 1                  |                     |                                   |                        |              |                    |
| 2024-00001815      | ELECTRICITY                                                                        | Paid by Check #427027 |             | 03/14/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 353.81             |
| <i>P.O. Number</i> | <i>Item Description</i>                                                            | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002908      | ELECTRICITY - 700244798338                                                         | 1.0000                | EA          | 353.8100           | 353.81              |                                   |                        |              |                    |
|                    | <i>G/L Account</i>                                                                 |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                    | 10-8804-70012 (General Fund-General Services-ELECTRICITY)                          |                       |             |                    |                     |                                   | 353.81                 |              |                    |
|                    | <i>Invoice Items</i>                                                               |                       |             | 1                  |                     |                                   |                        |              |                    |
| 2024-00001816      | ELECTRICITY                                                                        | Paid by Check #427027 |             | 03/14/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 364.53             |
| <i>P.O. Number</i> | <i>Item Description</i>                                                            | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002908      | ELECTRICITY - 700368074527                                                         | 1.0000                | EA          | 364.5300           | 364.53              |                                   |                        |              |                    |
|                    | <i>G/L Account</i>                                                                 |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                    | 10-8804-70012 (General Fund-General Services-ELECTRICITY)                          |                       |             |                    |                     |                                   | 364.53                 |              |                    |
|                    | <i>Invoice Items</i>                                                               |                       |             | 1                  |                     |                                   |                        |              |                    |
| 2024-00001817      | ELECTRICITY - STREET LAMP                                                          | Paid by Check #427027 |             | 03/14/2024         | 03/14/2024          | 03/14/2024                        |                        | 03/14/2024   | 1,445.69           |
| <i>P.O. Number</i> | <i>Item Description</i>                                                            | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2024-10002905      | STREET LIGHTING MAINT. & REPAIRS - 700024078171                                    | 1.0000                | EA          | 1,445.6900         | 1,445.69            |                                   |                        |              |                    |
|                    | <i>G/L Account</i>                                                                 |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                    | 10-5140-56041 (General Fund-Public Works Contracts-STREET LIGHTING MAINT & REPAIR) |                       |             |                    |                     |                                   | 1,445.69               |              |                    |
|                    | <i>Invoice Items</i>                                                               |                       |             | 1                  |                     |                                   |                        |              |                    |



# WARRANT REGISTER 15C

Payment Date Range 03/14/24 - 03/20/24

Report By Vendor - Invoice

Detail Listing

| Invoice Number                                                    | Invoice Description                                                   | Status                | Held Reason | Invoice Date | Due Date     | G/L Date       | Received Date | Payment Date    | Invoice Net Amount |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------|-------------|--------------|--------------|----------------|---------------|-----------------|--------------------|
| Vendor 10029 - SOUTHERN CALIFORNIA EDISON Totals                  |                                                                       |                       |             | Invoices     |              |                |               | 10              | \$42,586.94        |
| Vendor 14900 - THE ADVANTAGE GROUP - DBA:FLEX-ADVANTAGE           |                                                                       |                       |             |              |              |                |               |                 |                    |
| 168377                                                            | INV#168377 FLEX<br>ADMIN/PROCESSING FEES<br>MAR.2024                  | Paid by Check #427028 |             | 02/29/2024   | 03/14/2024   | 03/14/2024     |               | 03/14/2024      | 1,077.00           |
| P.O. Number                                                       | Item Description                                                      | Quantity              | U/M         | Amount/Unit  | Total Amount | Vendor Catalog | Part Number   | Contract Number |                    |
| 2024-10002889                                                     | MEDICAL INSURANCE - INV#168377 FLEX<br>ADMIN/PROCESSING FEES MAR.2024 | 1.0000                | EA          | 1,077.0000   | 1,077.00     |                |               |                 |                    |
| G/L Account                                                       |                                                                       | Project               |             |              |              |                |               | Amount          |                    |
| 10-8800-41011 (General Fund-Employee Benefits-MEDICAL INSURANCE)  |                                                                       |                       |             |              |              |                |               | 1,077.00        |                    |
| Invoice Items                                                     |                                                                       |                       |             | 1            |              |                |               |                 |                    |
| Vendor 14900 - THE ADVANTAGE GROUP - DBA:FLEX-ADVANTAGE Totals    |                                                                       |                       |             | Invoices     |              |                |               | 1               | \$1,077.00         |
| Vendor 14861 - THE BALLUSIONIST                                   |                                                                       |                       |             |              |              |                |               |                 |                    |
| 2401                                                              | 8730.SPRING FESTIVAL.INV.2401                                         | Paid by Check #427019 |             | 03/14/2024   | 03/14/2024   | 03/14/2024     |               | 03/14/2024      | 3,000.00           |
| P.O. Number                                                       | Item Description                                                      | Quantity              | U/M         | Amount/Unit  | Total Amount | Vendor Catalog | Part Number   | Contract Number |                    |
| 2024-10002903                                                     | EASTER - 8730.SPRING FESTIVAL.INV.2401                                | 1.0000                | EA          | 3,000.0000   | 3,000.00     |                |               |                 |                    |
| G/L Account                                                       |                                                                       | Project               |             |              |              |                |               | Amount          |                    |
| 10-8730-72201 (General Fund-Parks and Recreation Activity-EASTER) |                                                                       |                       |             |              |              |                |               | 3,000.00        |                    |
| Invoice Items                                                     |                                                                       |                       |             | 1            |              |                |               |                 |                    |
| Vendor 14861 - THE BALLUSIONIST Totals                            |                                                                       |                       |             | Invoices     |              |                |               | 1               | \$3,000.00         |
| Grand Totals                                                      |                                                                       |                       |             | Invoices     |              |                |               | 61              | \$1,137,151.49     |

City of Commerce

# Cash G/L Account Distribution Report

From Payment Date: 3/14/2024 - To Payment Date: 3/20/2024

| Bank                                                 | Bank Account                          | Type  | Open Amount    | Reconciled Amount | Voided Amount | Total Amount   |
|------------------------------------------------------|---------------------------------------|-------|----------------|-------------------|---------------|----------------|
| Paying Fund: 10 - General Fund                       |                                       |       |                |                   |               |                |
| Cash Account: 10000 (CASH)                           |                                       |       |                |                   |               |                |
| CITIZENS BUSINESS BANK                               | GENERAL ACCOUNT - CBB GENERAL ACCOUNT | Check | \$1,108,403.54 | \$0.00            | \$0.00        | \$1,108,403.54 |
| CITIZENS BUSINESS BANK                               | GENERAL ACCOUNT - CBB GENERAL ACCOUNT | EFT   | \$26,450.10    | \$0.00            | \$0.00        | \$26,450.10    |
| Cash Account 10000 (CASH) Subtotal:                  |                                       |       | \$1,134,853.64 | \$0.00            | \$0.00        | \$1,134,853.64 |
| Paying Fund 10 - General Fund Subtotal:              |                                       |       | \$1,134,853.64 | \$0.00            | \$0.00        | \$1,134,853.64 |
| Paying Fund: 33 - COMMUNITY ASSISTANCE FUND          |                                       |       |                |                   |               |                |
| Cash Account: 10000 (CASH)                           |                                       |       |                |                   |               |                |
| CITIZENS BUSINESS BANK                               | GENERAL ACCOUNT - CBB GENERAL ACCOUNT | EFT   | \$2,240.25     | \$0.00            | \$0.00        | \$2,240.25     |
| Cash Account 10000 (CASH) Subtotal:                  |                                       |       | \$2,240.25     | \$0.00            | \$0.00        | \$2,240.25     |
| Paying Fund 33 - COMMUNITY ASSISTANCE FUND Subtotal: |                                       |       | \$2,240.25     | \$0.00            | \$0.00        | \$2,240.25     |
| Paying Fund: 57 - TRANSIT                            |                                       |       |                |                   |               |                |
| Cash Account: 10000 (CASH)                           |                                       |       |                |                   |               |                |
| CITIZENS BUSINESS BANK                               | GENERAL ACCOUNT - CBB GENERAL ACCOUNT | Check | \$57.60        | \$0.00            | \$0.00        | \$57.60        |
| Cash Account 10000 (CASH) Subtotal:                  |                                       |       | \$57.60        | \$0.00            | \$0.00        | \$57.60        |
| Paying Fund 57 - TRANSIT Subtotal:                   |                                       |       | \$57.60        | \$0.00            | \$0.00        | \$57.60        |
| <b>Grand Totals:</b>                                 |                                       |       | \$1,137,151.49 | \$0.00            | \$0.00        | \$1,137,151.49 |

State of California }  
County of Los Angeles }

SS

VILKO DOMIC

, being duly sworn do hereby certify and declare that I have audited the demands enumerated and referred to in the foregoing register; and that the same are accurate and are just claims against the City; and that there are funds available for payment thereof in the City Treasury.

Subscribed and sworn before me this 26TH day of MARCH 2024

[Signature]  
Finance Director

