

## RESOLUTION NO.

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMMERCE, CALIFORNIA, APPROVING THE FOURTH AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF COMMERCE AND STANTEC ARCHITECTURE, INCORPORATED**

WHEREAS, on August 17, 2021, the City awarded a professional services agreement to Stantec Architecture Inc. to provide architecture and engineering services for the Transit Maintenance Facility project; and

WHEREAS, on July 12, 2022, Amendment #2 for the Stantec Agreement was submitted and approved; and

WHEREAS, on February 16, 2023, Amendment #3 for the Stantec Agreement was submitted for approval; and

WHEREAS, on June 13, 2023, Amendment #4 for the Stantec Agreement was submitted for approval; and

WHEREAS, as part of Amendment #4, Stantec will provide the following additional services as part of their scope of work:

- Review Kennedy-Jenks reports and Health and Safety Plan.
- Prepare a site-specific Health and Safety Plan to be signed and stamped by a certified industrial hygienist. The City of Commerce/Kennedy-Jenks will review the plan and provide comments. Revise the Health and Safety Plan accordingly.
- Respond to one round of comments with the Los Angeles County Department of Public Health.
- Project Management and additional coordination with the City and Kennedy-Jenks.
- Backfill six (6) geotechnical borings with cement-bentonite grout using tremie grouting methods. Store all cuttings in 55-gallon drums to be tested and disposed of by the Kennedy-Jenks/City of Commerce—Decontaminate drill rig between borings.
- Obtain a Los Angeles County Department of Public Health Well Permit.
- Geophysical survey, drilling, and laboratory testing services will be provided by outside independent sub-consultants/sub-contractors.
- Paved surfaces will be patched with cold-patch asphalt or most rapid concrete.

WHEREAS, the above environmental-related tasks are required to complete the new transit maintenance facility's design phase of the construction project; and

WHEREAS, the cost of the additional services referenced in Amendment #4 is \$44,454, bringing the project total to \$3,210,910; and

WHEREAS, the project's architecture and engineering services, including Amendment #4, shall be covered 100% with Federal 5307 Funds, Grant # CA-2022-135-00, and have no impact on the City's operating budget. This project has been approved by the Southern California Association of Governments (SCAG), Los Angeles County Metropolitan Authority (Metro), and the Federal Transportation Administration (FTA); and is included as

part of the regional Federal Transportation Improvement Plan (FTIP - Project ID: LAOG1295

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMMERCE DOES HEREBY RESOLVE AS FOLLOWS:**

Section 1. The City Council of the City of Commerce hereby finds and declares that the foregoing recitals are true and correct, and incorporates them herein as findings and as a substantive part of this Resolution.

Section 2. The Fourth Amendment to the Professional Services Agreement between the City of Commerce and Stantec Architecture Inc. is hereby approved.

Section 3. The Mayor is hereby authorized to execute the Fourth Amendment and this Resolution for and on behalf of the City of Commerce.

Section 4. This Resolution shall take full force and effect immediately upon adoption by the City Council.

**PASSED, APPROVED, and ADOPTED this 30<sup>th</sup> day of May 2023.**

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Hugo Argumado, Mayor

Attest:

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Lena Shumway, City Clerk