**Chris Griego** Laura Perez Joe Aguilar Nicky Ann Leon Randy "Sax" Romero Commissioner

Chairperson **Vice Chairperson** Commissioner Commissioner



**COMMERCE CITY HALL** 

**Council Chambers** 5655 Jillson Street Commerce, CA 90040 Phone: (323) 722-4805 Fax: (323) 726-6231

### AGENDA **REGULAR MEETING OF THE PARKS AND RECREATION COMMISSION** THURSDAY, OCTOBER 6, 2016 6:00 PM

CALL TO ORDER **FLAG SALUTE / INVOCATION ROLL CALL** 

Chairperson Griego **Commissioner Aguilar** Administrative Assistant Borunda

## REORGANIZATION

The Commission will select a new Chairperson and a new Vice Chairperson.

### PUBLIC COMMENT

The public is given this opportunity to address the Parks & Recreation Commission on any matter within its responsibility. Discussion or deliberation will not be entered into at this time in accordance with the Brown Act.

### SCHEDULED MATTERS

# 1. Approval of Minutes

The Commission will review for approval, the minutes of the Regular Meeting of August 4, 2016

- 2. Metropolitan Authorities Transportation Plan Report from the City Administrator regarding the Metropolitan Authorities Transportation Plan.
- 3. Status Report Report from the City Administrator regarding ongoing & future projects in the City.

### 4. Letter of Appreciation

At the Request of Commissioner Romero, the Commission will review for approval and signature, a letter written on their behalf to all staff involved in the success of 2016 Day Camp Parent Showcase.

### STAFF REPORTS

### COMMISSION REPORTS

### ADJOURNMENT

The next meeting of the Parks & Recreation Commission is scheduled for Thursday, November 3, 2016.

Agenda and written materials are available for public inspection immediately following the posting of this agenda (at least 72 hours prior to a regular Parks & Recreation Commission meeting) in the City Clerk's Office, at Commerce City Hall, 2535 Commerce Way, Commerce, California, and at the Reference Desk of the Central Library, 5655 Jillson Street, Commerce, California.