



Tuesday, April 28, 2026 - 5:00 PM

Agenda

CONCURRENT JOINT MEETINGS OF THE CITY COUNCIL OF THE CITY OF COMMERCE, JOINT POWERS FINANCING AUTHORITY AND THE GOVERNING BODY OF THE SUCCESSOR AGENCY TO THE COMMERCE COMMUNITY DEVELOPMENT COMMISSION

5:00 P.M. CLOSED SESSION

CALL TO ORDER

Mayor/Chairperson Lainez

ROLL CALL

Interim City Clerk Jacquez-Nares

PUBLIC COMMENT ON CLOSED SESSION ITEMS

Citizens wishing to address the City Council and Successor Agency on any item on the Closed Session agenda may do so at this time. Please complete a speaker's card and give it to the City Clerk/Secretary prior to commencement of the City Council/ Successor Agency meetings. Please limit your remarks to three (3) minutes.

RECESS TO CLOSED SESSION

1. Conference with Legal Counsel Pursuant to Government Code Sections 54956.9(d) (2)& (e)(2) - Regarding Anticipated/Potential Litigation - Two (2) Cases.
2. Pursuant to Government Code §54956.8, the City Council will confer with its real property negotiator, Ernie Hernandez, with respect to real estate negotiations regarding 5555 East Washington Boulevard (APN 6335-024-909).
3. City Council Conference Regarding Public Employee Performance Evaluation pursuant to Government Code §54957 (b) (1)

Employee Title: City Manager

RECONVENE TO OPEN SESSION

ORAL CLOSED SESSION ANNOUNCEMENT

6:00 P.M. - CITY COUNCIL MEETING

CALL TO ORDER

Mayor/Chairperson Lainez

ROLL CALL

Interim City Clerk Jacquez-Nares

PLEDGE OF ALLEGIANCE

Community Development Director Serrano

INVOCATION

Council Member Altamirano

APPEARANCES AND PRESENTATIONS**1. Proclamation Designating the Week of May 11-15, 2026, as National Transportation Week**

Attachments: [Staff Report - National Transportation Week](#)
[Proclamation - National Transportation Week](#)

2. Earth Day Video**3. Proclamation Declaring Tuesday, April 28, 2026, as Arbor Day in the City of Commerce**

With the consent of the City Council, the Mayor will proclaim Tuesday, April 28, 2026, as Arbor Day in the City of Commerce.

Attachments: [Staff Report - Proclamation 2026](#)
[Proclamation](#)

4. Tree City U.S.A. 2025 Award and Recognition of the Arbor Day 2026 Poster Contest Winners

The council will consider receiving and filing the Tree City U.S.A. 2025 Award to the City of Commerce, Public Works Department, Streets & Tree Maintenance Division, from the National Arbor Day Foundation, presented by a representative of the Los Angeles County Fire Department's Forestry Division. Recognition awards will also be presented to the winners of the Arbor Day 2026 Poster Contest from Bandini Elementary School and Rosewood Park STEAM Academy.

Attachments: [Staff Report- Awards and Recognition 2026](#)

5. Student Leadership Day

The City Council will proclaim April 30, 2026 Student Leadership Day.

Attachments: [Student Leadership Day Proclamation](#)

PUBLIC COMMENT

Citizens wishing to address the City Council and Successor Agency on any item on the agenda or on any matter not on the agenda may do so at this time. State law (Government Code Section 54950 et seq.) prohibits the City Council from taking action or engaging in discussion on a specific item unless it appears on a posted agenda. Upon request, the City Council may, in their discretion, allow citizen participation on a specific item on the agenda at the time the item is considered by the City Council. If you wish to address the City Council/Successor Agency at this time, please complete a speaker's card and give it to the City Clerk prior to commencement of the City Council meeting. Please limit your remarks to three (3) minutes.

To increase the effectiveness of the Public Comment Period, the following rules shall be followed: No person shall make any remarks which result in disrupting, disturbing or otherwise impeding the meeting.

Pursuant to Section 54957.95 of the Government Code, the presiding member of the legislative body conducting a meeting, or their designee, is authorized to remove, or cause the removal of, an individual for disrupting the meeting. Any such removal will be preceded by a warning to the disruptive individual by the presiding member of the legislative body or their designee that the individual's behavior is disrupting the meeting and that the individual's failure to promptly cease their disruptive behavior may result in their removal.

CONSENT CALENDAR

Items under the Consent Calendar are considered to be routine and may be enacted by one motion. There will be no discussion of these items unless members of the Public or City Council request specific items to be removed from the Consent Agenda for a separate discussion. If the item is desired to be discussed separately, it should be the first item under Scheduled Matters.

6. Approval of Warrant Register Nos. 16A, 16B, and 16C

The City Council will consider approving the bills and claims set forth in Warrant Registers No. 16A dated April 28, 2026, 16B for the period of April 2, 2026 through April 13, 2026, and 16C for the period of April 15, 2026 through April 22, 2026.

Attachments: [15 A 2026](#)
 [15 B 2026](#)
 [15 C 2026](#)

7. Approval of Minutes

The City Council and Successor Agency will consider for approval the minutes of the Regular City Council meeting of Tuesday, April 14, 2026, held at 5:00 p.m.

Attachments: [04-14-2026 CC Minutes](#)

8. **Acceptance of Clean California Community Cleanup and Employment Pathway (CCEP) Grant and Authorization to Implement the Commerce Cleanup with Back2Work (B2W) Project**

1. Accepting the Clean California Community Cleanup and Employment Pathway (CCEP) Grant in the amount of \$200,00 awarded by Caltrans; and
2. Authorizing the City Manager and Director Public Works to execute all necessary agreements and documents to implement the Commerce Cleanup with Back2Work (B2W) Project; and
3. Recognizing and appropriating \$200,000 in CCEP Grant funds to support the implementation of the Commerce Cleanup with B2W Project, with eligible costs to be reimbursed through the grant program.

Attachments: [Staff Report - Clean CA](#)
[Resolution](#)
[Project Map](#)
[Grant Agreement](#)

9. **Quarterly Investment Report - Quarter Ending March 31, 2026**

Staff recommends that the City Council receive and file the Quarterly Investment Report for the quarter ending March 31, 2026.

Attachments: [Quarterly Investment Staff Report March 31](#)
[City of Commerce March 31, 2026 Investment Report](#)

SCHEDULED MATTERS

10. **Presentation/Update from the Sheriff's Department of Public Safety in the City of Commerce**

11. **Declaration of Certain Real Property known as 2143 S. Atlantic Boulevard (Assessor's Parcel Number "APN": 5244-014-905; "Property") as Surplus Land**

That the City Council consider adopting a Resolution declaring certain real property known as 2143 S. Atlantic Boulevard (APN: 5244-014-905) as Surplus Land in accordance with the Surplus Land Act, authorizing staff to proceed with issuing a notice of availability of the Surplus Land in the City of Commerce, California and authorizing the City Manager, or designee, to take all necessary actions to carry out the intent of this Resolution and ensure compliance with the Surplus Land Act.

Attachments: [Staff Report](#)
[Resolution](#)

12. Funding Allocation for the Mural Lighting Installation at the Mixmaster Underpass and City Hall Parking Lot Project

Staff recommends that City Council consider:

1. Appropriating funding in the amount of \$392,800 to cover the total cost of construction for the Mural Lighting Installation at the Mixmaster Underpass and City Hall Parking Lot Project, including construction contingencies and project management services; and
2. Authorizing advance procurement of City-furnished lighting poles and related materials to minimize project delays associated with manufacturing and delivery lead times.

Attachments: [Staff Report Mural Lighting](#)
 [Resolution](#)

13. Award of Construction Contract to Hart Design Build, Inc. for Gateway Monument I-5 at Eastern Avenue Project

City Council will consider:

1. Adopting a Resolution awarding a construction contract to Hart Design Build, Inc. for Gateway Monument I-5 at Eastern Avenue Project in the amount of \$1,197,998.
2. Authorizing the Mayor to execute the contract with Hart Design Build, Inc., in a form approved by the City Attorney.
3. Approving Professional Services Agreement with Geo-Advantec for compaction and material testing in the amount of \$14,591, and authorizing City Manager or Director of Public Works to execute any amendment deemed necessary.
4. Authorizing up to 20% - \$239,600 - of the total contract in contingencies for unforeseen conditions.
5. Authorizing up to 15% - \$215,640 - of the total construction contract and contingencies for Construction Management, Material Testing and Inspection Services.

Attachments: [Staff Report](#)
 [01 Bid Analysis](#)
 [Resolution](#)
 [Construction Agreement - Hart Design Build](#)
 [Professional Services Agreement - Geo Advantec](#)

14. Approval of Concept Plan for the Pocket Park Located on Gage Avenue and Zindell Avenue

1. Receive and file a presentation on the proposed Concept Plan for the Pocket Park located at Gage Avenue and Zindell Avenue; and
2. Approve the Concept Plan for the Pocket Park Project and authorize staff to proceed with the preparation of Plans, Specifications, and Estimate (PS&E).

Attachments: [Staff Report Pocket Park 4-28-26](#)
 [Conceptual Site Plan_Black and White \(003\)](#)

15. Speed Hump Installations on Identified City Streets

The City Council will consider:

1. Approving the installation of speed humps on Ferguson Drive between Gerhart and Saybrook Avenues, the roadways leading up to the intersection of Watcher Street and Greenwood Avenue, Dunham Street from S. Duncan Avenue to S. McDonnell Avenue and on the roundabout near Dorothy F. Kirby Center;
2. Authorizing staff to determine the exact locations of the speed humps based on field conditions and engineering standards;
3. Adopting a Resolution appropriating \$306,300 from the Project Management Fund to support the installation of the speed humps at various locations; and
4. Approving a change order with All American Asphalt to perform the work.

Attachments: [Staff Report](#)
 [Resolution](#)

16. General Municipal Election - Approval of Resolution Calling Election for November 3, 2026, and Resolution Requesting Consolidation with the County of Los Angeles and Election Services; Update to Candidate Statement Cost Policy

It is recommended that the City Council adopt the following:

1. Resolution Calling and Giving Notice of the November 3, 2026, General Municipal Election;
2. Resolution Requesting the Board of Supervisors of the County of Los Angeles to Consolidate the Election and Provide Election Services; and
3. Resolution Updating and Reaffirming Candidate Statement Cost Regulations Pursuant to Elections Code §13307.

Attachments:

[Staff Report](#)

[A. Resolution - Calling Election](#)

[B. Resolution - Consolidating Elections](#)

[C. Resolution - Candidate Statement](#)

[D. Resolution No. 19-126 Candidate regulations](#)

CITY COUNCIL/SUCCESSOR AGENCY REPORTS

ADJOURNMENT

Written materials distributed to the City Council are available for public inspection immediately following the posting of this agenda (at least 72 hours prior to a regular City Council meetings) in the City Clerk's Office, at Commerce City Hall, 2535 Commerce Way, Commerce, California, and the Central Library, 5655 Jillson Street, Commerce, California.

Meeting facilities are accessible to persons with disabilities. In compliance with the Americans with Disabilities Act (ADA) if you need special assistance to participate in this meeting, notify the Office of the City Clerk at (323) 722-4805 at least 24 hours prior to the meeting.