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**Thursday, June 12, 2025 - 4:00 PM**

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## **Agenda**

### **Special Meeting**

**Location: Community Services Conference Room  
2535 Commerce Way, Commerce CA 90040**

### **CALL TO ORDER**

*Mayor/Chairperson Altamirano*

### **ROLL CALL**

*City Clerk Shumway*

### **PUBLIC COMMENT**

*Citizens wishing to address the City Council and Successor Agency on any item on the agenda or on any matter not on the agenda may do so at this time. State law (Government Code Section 54950 et seq.) prohibits the City Council from taking action or engaging in discussion on a specific item unless it appears on a posted agenda. Upon request, the City Council may, in their discretion, allow citizen participation on a specific item on the agenda at the time the item is considered by the City Council. If you wish to address the City Council/Successor Agency at this time, please complete a speaker's card and give it to the City Clerk prior to commencement of the City Council meeting. Please limit your remarks to three (3) minutes.*

*To increase the effectiveness of the Public Comment Period, the following rules shall be followed: No person shall make any remarks which result in disrupting, disturbing or otherwise impeding the meeting.*

*Pursuant to Section 54957.95 of the Government Code, the presiding member of the legislative body conducting a meeting, or their designee, is authorized to remove, or cause the removal of, an individual for disrupting the meeting. Any such removal will be preceded by a warning to the disruptive individual by the presiding member of the legislative body or their designee that the individual's behavior is disrupting the meeting and that the individual's failure to promptly cease their disruptive behavior may result in their removal.*

### **SCHEDULED MATTERS**

#### **1. Presentation and Review of Proposed 2025/2026 Fiscal Year Budget**

The City Council will receive, and provide appropriate direction as deemed necessary with respect to, the City's proposed operating budget for fiscal year 2025/2026 and Capital Improvement Program for 2025/2026.

**Attachments:**      [Budget Presentation](#)  
                                 [FT & PT List FY 25-26](#)

**PUBLIC HEARING****2. Hold a Public Hearing on Annual Status of Vacancies, Recruitment, and Retention Efforts Pursuant to Government Code Section 3502.3**

The City Council will receive the informational report on the City of Commerce's vacancies, recruitment, and retention efforts pursuant to Government Code Section 3502.3.

Attachments:      [Staff Report](#)

**ADJOURNMENT**

***Written materials distributed to the City Council are available for public inspection immediately following the posting of this agenda (at least 72 hours prior to a regular City Council meetings) in the City Clerk's Office, at Commerce City Hall, 2535 Commerce Way, Commerce, California, and the Central Library, 5655 Jillson Street, Commerce, California.***

***Meeting facilities are accessible to persons with disabilities. In compliance with the Americans with Disabilities Act (ADA) if you need special assistance to participate in this meeting, notify the Office of the City Clerk at (323) 722-4805 at least 24 hours prior to the meeting.***