



# WARRANT REGISTER 21C

Payment Date Range 05/28/25 - 06/04/25  
Report By Vendor - Invoice  
Detail Listing

| Invoice Number                                     | Invoice Description                                                                                              | Status                | Held Reason | Invoice Date       | Due Date            | G/L Date                          | Received Date          | Payment Date | Invoice Net Amount |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|--------------------|---------------------|-----------------------------------|------------------------|--------------|--------------------|
| Vendor <b>16828 - GREG ALANIZ</b>                  |                                                                                                                  |                       |             |                    |                     |                                   |                        |              |                    |
| 2025-00002406                                      | PER DIEM FOR LAS VEGAS 6/6-8/2025                                                                                | Paid by Check #430337 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 215.00             |
| <i>P.O. Number</i>                                 | <i>Item Description</i>                                                                                          | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004031                                      | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                        | 2.0000                | EA          | 64.5000            | 129.00              |                                   |                        |              |                    |
|                                                    | <i>G/L Account</i>                                                                                               |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                    | 10-8805-71500.10364 (General Fund-Community Promotions-<br>COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas) |                       |             |                    |                     |                                   | 129.00                 |              |                    |
| 2025-10004031                                      | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                        | 1.0000                | EA          | 86.0000            | 86.00               |                                   |                        |              |                    |
|                                                    | <i>G/L Account</i>                                                                                               |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                    | 10-8805-71500.10364 (General Fund-Community Promotions-<br>COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas) |                       |             |                    |                     |                                   | 86.00                  |              |                    |
|                                                    | Invoice Items                                                                                                    |                       |             | 2                  |                     |                                   |                        |              |                    |
| Vendor <b>16828 - GREG ALANIZ</b> Totals           |                                                                                                                  |                       |             |                    |                     | Invoices                          | 1                      |              | \$215.00           |
| Vendor <b>15250 - ANTHONY ALMEIDA</b>              |                                                                                                                  |                       |             |                    |                     |                                   |                        |              |                    |
| 2025-00002407                                      | PER DIEM FOR LAS VEGAS 6/6-8/2025                                                                                | Paid by EFT #9212     |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 301.00             |
| <i>P.O. Number</i>                                 | <i>Item Description</i>                                                                                          | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004035                                      | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                        | 2.0000                | EA          | 64.5000            | 129.00              |                                   |                        |              |                    |
|                                                    | <i>G/L Account</i>                                                                                               |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                    | 10-8805-71500.10364 (General Fund-Community Promotions-<br>COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas) |                       |             |                    |                     |                                   | 129.00                 |              |                    |
| 2025-10004035                                      | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                        | 2.0000                | EA          | 86.0000            | 172.00              |                                   |                        |              |                    |
|                                                    | <i>G/L Account</i>                                                                                               |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                    | 10-8805-71500.10364 (General Fund-Community Promotions-<br>COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas) |                       |             |                    |                     |                                   | 172.00                 |              |                    |
|                                                    | Invoice Items                                                                                                    |                       |             | 2                  |                     |                                   |                        |              |                    |
| Vendor <b>15250 - ANTHONY ALMEIDA</b> Totals       |                                                                                                                  |                       |             |                    |                     | Invoices                          | 1                      |              | \$301.00           |
| Vendor <b>15926 - ALVAREZ-GLASMAN &amp; COLVIN</b> |                                                                                                                  |                       |             |                    |                     |                                   |                        |              |                    |
| 2024-12-21261                                      | VARIOUS ACCOUNTS DECEMBER - 2024                                                                                 | Paid by Check #430338 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 1,118.00           |
| <i>P.O. Number</i>                                 | <i>Item Description</i>                                                                                          | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10003995                                      | OTHER LEGAL SERVICES - INV#2024-12-21261 CANNABIS                                                                | 1.0000                | EA          | 1,118.0000         | 1,118.00            |                                   |                        |              |                    |
|                                                    | <i>G/L Account</i>                                                                                               |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                    | 33-1020-53030 (COMMUNITY ASSISTANCE FUND-Administration-OTHER<br>LEGAL SERVICES)                                 |                       |             |                    |                     |                                   | 1,118.00               |              |                    |
|                                                    | Invoice Items                                                                                                    |                       |             | 1                  |                     |                                   |                        |              |                    |



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| Invoice Number                           | Invoice Description                                     | Status                                                    | Held Reason | Invoice Date       | Due Date            | G/L Date                          | Received Date          | Payment Date | Invoice Net Amount |
|------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|-------------|--------------------|---------------------|-----------------------------------|------------------------|--------------|--------------------|
| Vendor <b>11012 - AT&amp;T (PO 5019)</b> |                                                         | Vendor <b>15926 - ALVAREZ-GLASMAN &amp; COLVIN</b> Totals |             |                    |                     | Invoices                          |                        | 1            | \$1,118.00         |
| 7170542011                               | PHONE SERVICE ACCT#171-804-0115 001                     | Paid by Check #430339                                     |             | 05/13/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 130.74             |
| <i>P.O. Number</i>                       | <i>Item Description</i>                                 | <i>Quantity</i>                                           | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004015                            | TELEPHONE - PHONE SERVICE ACCT#171-804-0115 001         | 1.0000                                                    | EA          | 130.7400           | 130.74              |                                   |                        |              |                    |
|                                          | <i>G/L Account</i>                                      | <i>Project</i>                                            |             |                    |                     |                                   | <i>Amount</i>          |              |                    |
|                                          | 10-8804-70010 (General Fund-General Services-TELEPHONE) |                                                           |             |                    |                     |                                   | 130.74                 |              |                    |
|                                          | Invoice Items                                           |                                                           |             |                    | 1                   |                                   |                        |              |                    |
| Vendor <b>11012 - AT&amp;T (PO 5019)</b> |                                                         | Vendor <b>11012 - AT&amp;T (PO 5019)</b> Totals           |             |                    |                     | Invoices                          |                        | 1            | \$130.74           |
| 23511474                                 | PHONE SERVICE - VARIOUS ACCOUNTS                        | Paid by Check #430340                                     |             | 05/20/2024         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 122.41             |
| <i>P.O. Number</i>                       | <i>Item Description</i>                                 | <i>Quantity</i>                                           | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004054                            | TELEPHONE - 23511474                                    | 1.0000                                                    | EA          | 122.4100           | 122.41              |                                   |                        |              |                    |
|                                          | <i>G/L Account</i>                                      | <i>Project</i>                                            |             |                    |                     |                                   | <i>Amount</i>          |              |                    |
|                                          | 10-8804-70010 (General Fund-General Services-TELEPHONE) |                                                           |             |                    |                     |                                   | 122.41                 |              |                    |
|                                          | Invoice Items                                           |                                                           |             |                    | 1                   |                                   |                        |              |                    |
| 23511472                                 | PHONE SERVICE - VARIOUS ACCOUNTS                        | Paid by Check #430340                                     |             | 05/20/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 59.48              |
| <i>P.O. Number</i>                       | <i>Item Description</i>                                 | <i>Quantity</i>                                           | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004054                            | TELEPHONE - 23511472                                    | 1.0000                                                    | EA          | 59.4800            | 59.48               |                                   |                        |              |                    |
|                                          | <i>G/L Account</i>                                      | <i>Project</i>                                            |             |                    |                     |                                   | <i>Amount</i>          |              |                    |
|                                          | 10-8804-70010 (General Fund-General Services-TELEPHONE) |                                                           |             |                    |                     |                                   | 59.48                  |              |                    |
|                                          | Invoice Items                                           |                                                           |             |                    | 1                   |                                   |                        |              |                    |
| 23511473                                 | PHONE SERVICE - VARIOUS ACCOUNTS                        | Paid by Check #430340                                     |             | 05/20/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 122.41             |
| <i>P.O. Number</i>                       | <i>Item Description</i>                                 | <i>Quantity</i>                                           | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004054                            | TELEPHONE - 23511473                                    | 1.0000                                                    | EA          | 122.4100           | 122.41              |                                   |                        |              |                    |
|                                          | <i>G/L Account</i>                                      | <i>Project</i>                                            |             |                    |                     |                                   | <i>Amount</i>          |              |                    |
|                                          | 10-8804-70010 (General Fund-General Services-TELEPHONE) |                                                           |             |                    |                     |                                   | 122.41                 |              |                    |
|                                          | Invoice Items                                           |                                                           |             |                    | 1                   |                                   |                        |              |                    |
| 23511497                                 | PHONE SERVICE - VARIOUS ACCOUNTS                        | Paid by Check #430340                                     |             | 05/20/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 283.49             |
| <i>P.O. Number</i>                       | <i>Item Description</i>                                 | <i>Quantity</i>                                           | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004054                            | TELEPHONE - 23511497                                    | 1.0000                                                    | EA          | 283.4900           | 283.49              |                                   |                        |              |                    |
|                                          | <i>G/L Account</i>                                      | <i>Project</i>                                            |             |                    |                     |                                   | <i>Amount</i>          |              |                    |
|                                          | 10-8804-70010 (General Fund-General Services-TELEPHONE) |                                                           |             |                    |                     |                                   | 283.49                 |              |                    |
|                                          | Invoice Items                                           |                                                           |             |                    | 1                   |                                   |                        |              |                    |



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|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|--------------|--------------|----------------------------|-----------------|--------------|--------------------|
| Vendor 10806 - AT&T (PO 9011) Totals            |                                                                                                                  |                       |             | Invoices     |              |                            | 4               |              | \$587.79           |
| Vendor 11381 - PATRICIA BORUNDA                 |                                                                                                                  |                       |             |              |              |                            |                 |              |                    |
| 2025-00002408                                   | PER DIEM FOR LAS VEGAS 6/6-8/2025                                                                                | Paid by EFT #9213     |             | 05/29/2025   | 05/29/2025   | 05/29/2025                 |                 | 05/29/2025   | 301.00             |
| P.O. Number                                     | Item Description                                                                                                 | Quantity              | U/M         | Amount/Unit  | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2025-10004033                                   | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                        | 2.0000                | EA          | 64.5000      | 129.00       |                            |                 |              |                    |
|                                                 | G/L Account                                                                                                      |                       |             |              | Project      |                            | Amount          |              |                    |
|                                                 | 10-8805-71500.10364 (General Fund-Community Promotions-<br>COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas) |                       |             |              |              |                            | 129.00          |              |                    |
| 2025-10004033                                   | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                        | 2.0000                | EA          | 86.0000      | 172.00       |                            |                 |              |                    |
|                                                 | G/L Account                                                                                                      |                       |             |              | Project      |                            | Amount          |              |                    |
|                                                 | 10-8805-71500.10364 (General Fund-Community Promotions-<br>COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas) |                       |             |              |              |                            | 172.00          |              |                    |
|                                                 | Invoice Items                                                                                                    |                       |             |              | 2            |                            |                 |              |                    |
| Vendor 11381 - PATRICIA BORUNDA Totals          |                                                                                                                  |                       |             | Invoices     |              |                            | 1               |              | \$301.00           |
| Vendor 13489 - STEVE CAMPOS                     |                                                                                                                  |                       |             |              |              |                            |                 |              |                    |
| 2025-00002409                                   | PER DIEM FOR LAS VEGAS 6/6-8/2025                                                                                | Paid by Check #430341 |             | 05/29/2025   | 05/29/2025   | 05/29/2025                 |                 | 05/29/2025   | 258.00             |
| P.O. Number                                     | Item Description                                                                                                 | Quantity              | U/M         | Amount/Unit  | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2025-10004041                                   | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                        | 3.0000                | EA          | 86.0000      | 258.00       |                            |                 |              |                    |
|                                                 | G/L Account                                                                                                      |                       |             |              | Project      |                            | Amount          |              |                    |
|                                                 | 10-8805-71500.10364 (General Fund-Community Promotions-<br>COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas) |                       |             |              |              |                            | 258.00          |              |                    |
|                                                 | Invoice Items                                                                                                    |                       |             |              | 1            |                            |                 |              |                    |
| Vendor 13489 - STEVE CAMPOS Totals              |                                                                                                                  |                       |             | Invoices     |              |                            | 1               |              | \$258.00           |
| Vendor 10487 - CASH - PETTY CASH ADMINISTRATION |                                                                                                                  |                       |             |              |              |                            |                 |              |                    |
| 2025-00002422                                   | ADMIN PETTY CASH REIMBURSEMENT FROM 3/25/25-5/19/25                                                              | Paid by Check #430342 |             | 05/29/2025   | 05/29/2025   | 05/29/2025                 |                 | 05/29/2025   | 313.55             |
| P.O. Number                                     | Item Description                                                                                                 | Quantity              | U/M         | Amount/Unit  | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2025-10004046                                   | AUTOMOTIVE - GAS\OIL - CM ARGUMEDO GAS REIMB. CCCA (OVER)                                                        | 1.0000                | EA          | 111.0800     | 111.08       |                            |                 |              |                    |
|                                                 | G/L Account                                                                                                      |                       |             |              | Project      |                            | Amount          |              |                    |
|                                                 | 10-6510-62010 (GENERAL FUND-City Fleet Maintenance-AUTOMOTIVE-<br>GAS/OIL)                                       |                       |             |              |              |                            | 111.08          |              |                    |
| 2025-10004046                                   | AUTOMOTIVE - GAS\OIL - CM ARGUMEDO GAS REIMB. ICSC (OVER)                                                        | 1.0000                | EA          | 86.5300      | 86.53        |                            |                 |              |                    |
|                                                 | G/L Account                                                                                                      |                       |             |              | Project      |                            | Amount          |              |                    |
|                                                 | 10-6510-62010 (GENERAL FUND-City Fleet Maintenance-AUTOMOTIVE-<br>GAS/OIL)                                       |                       |             |              |              |                            | 86.53           |              |                    |



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|----------------|----------------------------------------------------------------------------------------------|-----------------------|------------------------------------------|--------------|--------------|----------------------------|-----------------|--------------|--------------------|
| 2025-00002422  | ADMIN PETTY CASH REIMBURSEMENT FROM 3/25/25-5/19/25                                          | Paid by Check #430342 |                                          | 05/29/2025   | 05/29/2025   | 05/29/2025                 |                 | 05/29/2025   | 313.55             |
| P.O. Number    | Item Description                                                                             | Quantity              | U/M                                      | Amount/Unit  | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2025-10004046  | CONTRACTUAL SERVICES (CONV.) - ART IN PUBLIC PLACES YUM - IVAN, GARCIA, ERNIE, ARTIST(OVER)  | 1.0000                | EA                                       | 52.8300      | 52.83        |                            |                 |              |                    |
|                | G/L Account                                                                                  |                       |                                          |              | Project      |                            | Amount          |              |                    |
|                | 33-1020-52001 (COMMUNITY ASSISTANCE FUND-Administration-CONTRACTUAL SERVICES (CONV.))        |                       |                                          |              |              |                            | 52.83           |              |                    |
| 2025-10004046  | LOCAL MEETINGS EXPENSES - CITY CAPTAIN INTERVIEW - MARLO EL SUPER (OVER)                     | 1.0000                | EA                                       | 15.2000      | 15.20        |                            |                 |              |                    |
|                | G/L Account                                                                                  |                       |                                          |              | Project      |                            | Amount          |              |                    |
|                | 10-8804-73031 (General Fund-General Services-LOCAL MEETING EXPENSE)                          |                       |                                          |              |              |                            | 15.20           |              |                    |
| 2025-10004046  | TRAVEL AND MEETING EXPENSES - CITY MANAGER - CAB REIMBURSEMENT (OVER)                        | 1.0000                | EA                                       | 12.2700      | 12.27        |                            |                 |              |                    |
|                | G/L Account                                                                                  |                       |                                          |              | Project      |                            | Amount          |              |                    |
|                | 10-1020-73030.10016 (General Fund-Administration-TRAVEL AND MEETING EXPENSE E. HERNANDEZ)    |                       |                                          |              |              |                            | 12.27           |              |                    |
| 2025-10004046  | TRAVEL AND MEETING EXPENSES - CITY MANAGER - CAB REIMBURSEMENT (OVER)                        | 1.0000                | EA                                       | 16.8400      | 16.84        |                            |                 |              |                    |
|                | G/L Account                                                                                  |                       |                                          |              | Project      |                            | Amount          |              |                    |
|                | 10-1020-73030.10016 (General Fund-Administration-TRAVEL AND MEETING EXPENSE E. HERNANDEZ)    |                       |                                          |              |              |                            | 16.84           |              |                    |
| 2025-10004046  | TRAVEL AND MEETING EXPENSES - CITY MANAGER CAB REIMBURSEMENT ICSC (OVER)                     | 1.0000                | EA                                       | 18.8000      | 18.80        |                            |                 |              |                    |
|                | G/L Account                                                                                  |                       |                                          |              | Project      |                            | Amount          |              |                    |
|                | 10-1020-73030.10016 (General Fund-Administration-TRAVEL AND MEETING EXPENSE E. HERNANDEZ)    |                       |                                          |              |              |                            | 18.80           |              |                    |
|                | Invoice Items                                                                                |                       |                                          | 7            |              |                            |                 |              |                    |
|                |                                                                                              |                       |                                          |              |              |                            |                 |              |                    |
| Vendor         | 17344 - COMMERCE ELECTRIC                                                                    | Vendor                | 10487 - CASH - PETTY CASH ADMINISTRATION | Totals       | Invoices     | 1                          |                 |              | \$313.55           |
| 2603           | OPERATIONS - INVOICES - ELECTRICAL WORK                                                      | Paid by EFT #9214     |                                          | 04/15/2023   | 05/29/2025   | 05/29/2025                 |                 | 05/29/2025   | 2,853.55           |
| P.O. Number    | Item Description                                                                             | Quantity              | U/M                                      | Amount/Unit  | Total Amount | Vendor Catalog Part Number | Contract Number |              |                    |
| 2025-10004022  | ELECTRICAL MAINTENANCE & REPAIRS - INV.2603-VETERANS PARK REQUESTED BY ERNIE HERNANDEZ       | 1.0000                | EA                                       | 2,853.5500   | 2,853.55     |                            |                 |              |                    |
|                | G/L Account                                                                                  |                       |                                          |              | Project      |                            | Amount          |              |                    |
|                | 10-5150-55016 (General Fund-Municipal Facilities Operation-ELECTRICAL MAINTENANCE & REPAIRS) |                       |                                          |              |              |                            | 2,853.55        |              |                    |
|                | Invoice Items                                                                                |                       |                                          | 1            |              |                            |                 |              |                    |



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|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------|-------------|---------------------------|--------------------------|----------------------------|-----------------|--------------------|--------------------|
| 2602                                                           | OPERATIONS - INVOICES - ELECTRICAL WORK                                                                     | Paid by EFT #9214     |             | 04/15/2025                | 05/29/2025               | 05/29/2025                 |                 | 05/29/2025         | 3,750.00           |
| P.O. Number<br>2025-10004022                                   | Item Description<br>ELECTRICAL MAINTENANCE & REPAIRS - INV.2602- VETERANS PARK REQUESTED BY ERNIE HERNANDEZ | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>3,750.0000 | Total Amount<br>3,750.00 | Vendor Catalog Part Number | Contract Number | Amount<br>3,750.00 |                    |
|                                                                | G/L Account<br>10-5150-55016 (General Fund-Municipal Facilities Operation-ELECTRICAL MAINTENANCE & REPAIRS) |                       |             |                           | Project                  |                            |                 |                    |                    |
|                                                                | Invoice Items                                                                                               |                       |             | 1                         |                          |                            |                 |                    |                    |
| 2612                                                           | OPERATIONS - INVOICES - ELECTRICAL WORK                                                                     | Paid by EFT #9214     |             | 05/19/2025                | 05/29/2025               | 05/29/2025                 |                 | 05/29/2025         | 1,584.29           |
| P.O. Number<br>2025-10004022                                   | Item Description<br>ELECTRICAL MAINTENANCE & REPAIRS - INV. 2612- SENIOR CENTER RUN BELL CABLE ETC          | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>1,584.2900 | Total Amount<br>1,584.29 | Vendor Catalog Part Number | Contract Number | Amount<br>1,584.29 |                    |
|                                                                | G/L Account<br>10-5150-55016 (General Fund-Municipal Facilities Operation-ELECTRICAL MAINTENANCE & REPAIRS) |                       |             |                           | Project                  |                            |                 |                    |                    |
|                                                                | Invoice Items                                                                                               |                       |             | 1                         |                          |                            |                 |                    |                    |
| 2614                                                           | OPERATIONS - INVOICES - ELECTRICAL WORK                                                                     | Paid by EFT #9214     |             | 05/20/2025                | 05/29/2025               | 05/29/2025                 |                 | 05/29/2025         | 187.50             |
| P.O. Number<br>2025-10004022                                   | Item Description<br>ELECTRICAL MAINTENANCE & REPAIRS - INV. 2614-ROSEWOOD PARK REPROGRAM WATCH KEEPER       | Quantity<br>1.0000    | U/M<br>EA   | Amount/Unit<br>187.5000   | Total Amount<br>187.50   | Vendor Catalog Part Number | Contract Number | Amount<br>187.50   |                    |
|                                                                | G/L Account<br>10-5150-55016 (General Fund-Municipal Facilities Operation-ELECTRICAL MAINTENANCE & REPAIRS) |                       |             |                           | Project                  |                            |                 |                    |                    |
|                                                                | Invoice Items                                                                                               |                       |             | 1                         |                          |                            |                 |                    |                    |
| Vendor 17344 - COMMERCE ELECTRIC Totals                        |                                                                                                             |                       |             |                           |                          | Invoices                   | 4               |                    | \$8,375.34         |
| Vendor 16801 - DOWNEY DOLPHINS SWIM CLUB INC.<br>2025-00002405 | 50-72002 DOWNEY DOLPHINS ENTRIES 5/31-6/1/2025                                                              | Paid by Check #430343 |             | 05/29/2025                | 05/29/2025               | 05/29/2025                 |                 | 05/29/2025         | 349.00             |
| P.O. Number<br>2025-10003981                                   | Item Description<br>ENTRY FEES - OUTREACH ATHLETE ENTRY FEES                                                | Quantity<br>18.0000   | U/M<br>EA   | Amount/Unit<br>15.0000    | Total Amount<br>270.00   | Vendor Catalog Part Number | Contract Number | Amount<br>270.00   |                    |
|                                                                | G/L Account<br>10-8750-72002 (General Fund-Brenda Villa Aquatics Center-ENTRY FEES)                         |                       |             |                           | Project                  |                            |                 |                    |                    |



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| Invoice Number                                       | Invoice Description                                                                                          | Status                | Held Reason | Invoice Date       | Due Date            | G/L Date                          | Received Date          | Payment Date | Invoice Net Amount  |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|-------------|--------------------|---------------------|-----------------------------------|------------------------|--------------|---------------------|
| 2025-00002405                                        | 50-72002 DOWNEY DOLPHINS ENTRIES 5/31-6/1/2025                                                               | Paid by Check #430343 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 349.00              |
| <i>P.O. Number</i>                                   | <i>Item Description</i>                                                                                      | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                     |
| 2025-10003981                                        | ENTRY FEES - PREMIUM ATHLETE ENTRY FEES                                                                      | 1.0000                | EA          | 79.0000            | 79.00               |                                   |                        |              |                     |
|                                                      | <i>G/L Account</i>                                                                                           |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                     |
|                                                      | 10-8750-72002 (General Fund-Brenda Villa Aquatics Center-ENTRY FEES)                                         |                       |             |                    |                     |                                   | 79.00                  |              |                     |
|                                                      | Invoice Items                                                                                                | 2                     |             |                    |                     |                                   |                        |              |                     |
| Vendor 16801 - DOWNEY DOLPHINS SWIM CLUB INC. Totals |                                                                                                              |                       |             |                    |                     |                                   |                        |              | Invoices 1 \$349.00 |
| Vendor 17422 - DANIEL ESCOBAR                        |                                                                                                              |                       |             |                    |                     |                                   |                        |              |                     |
| 2025-00002423                                        | PER DIEM FOR LAS VEGAS 6/6-8/2025                                                                            | Paid by Check #430344 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 258.00              |
| <i>P.O. Number</i>                                   | <i>Item Description</i>                                                                                      | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                     |
| 2025-10004045                                        | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                    | 3.0000                | EA          | 86.0000            | 258.00              |                                   |                        |              |                     |
|                                                      | <i>G/L Account</i>                                                                                           |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                     |
|                                                      | 10-8805-71500.10364 (General Fund-Community Promotions-COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas) |                       |             |                    |                     |                                   | 258.00                 |              |                     |
|                                                      | Invoice Items                                                                                                | 1                     |             |                    |                     |                                   |                        |              |                     |
| Vendor 17422 - DANIEL ESCOBAR Totals                 |                                                                                                              |                       |             |                    |                     |                                   |                        |              | Invoices 1 \$258.00 |
| Vendor 12310 - ANTHONY GUTIERREZ                     |                                                                                                              |                       |             |                    |                     |                                   |                        |              |                     |
| 2025-00002410                                        | PER DIEM FOR LAS VEGAS 6/6-8/2025                                                                            | Paid by EFT #9215     |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 258.00              |
| <i>P.O. Number</i>                                   | <i>Item Description</i>                                                                                      | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                     |
| 2025-10004036                                        | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                    | 3.0000                | EA          | 86.0000            | 258.00              |                                   |                        |              |                     |
|                                                      | <i>G/L Account</i>                                                                                           |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                     |
|                                                      | 10-8805-71500.10364 (General Fund-Community Promotions-COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas) |                       |             |                    |                     |                                   | 258.00                 |              |                     |
|                                                      | Invoice Items                                                                                                | 1                     |             |                    |                     |                                   |                        |              |                     |
| Vendor 12310 - ANTHONY GUTIERREZ Totals              |                                                                                                              |                       |             |                    |                     |                                   |                        |              | Invoices 1 \$258.00 |
| Vendor 16317 - IBE DIGITAL                           |                                                                                                              |                       |             |                    |                     |                                   |                        |              |                     |
| 39206182                                             | VARIOUS ACCOUNTS                                                                                             | Paid by Check #430345 |             | 05/12/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 187.29              |
| <i>P.O. Number</i>                                   | <i>Item Description</i>                                                                                      | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                     |
| 2025-10003999                                        | OFFICE EQUIP. MAINT. & REPAIR - 39206182                                                                     | 1.0000                | EA          | 187.2900           | 187.29              |                                   |                        |              |                     |
|                                                      | <i>G/L Account</i>                                                                                           |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                     |
|                                                      | 10-8804-55050.10024 (General Fund-General Services-OFFICE EQUIPMENT MAINT & REPAIR GENERAL COPIER)           |                       |             |                    |                     |                                   | 187.29                 |              |                     |
|                                                      | Invoice Items                                                                                                | 1                     |             |                    |                     |                                   |                        |              |                     |



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| Invoice Number                 | Invoice Description                                                                                               | Status                | Held Reason | Invoice Date       | Due Date            | G/L Date                          | Received Date          | Payment Date | Invoice Net Amount |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|--------------------|---------------------|-----------------------------------|------------------------|--------------|--------------------|
| 39206183                       | VARIOUS ACCOUNTS                                                                                                  | Paid by Check #430345 |             | 05/12/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 187.29             |
| <i>P.O. Number</i>             | <i>Item Description</i>                                                                                           | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10003999                  | OFFICE EQUIP. MAINT. & REPAIR - 39206183                                                                          | 1.0000                | EA          | 187.2900           | 187.29              |                                   |                        |              |                    |
|                                | <i>G/L Account</i>                                                                                                |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                | 10-8804-55050.10024 (General Fund-General Services-OFFICE EQUIPMENT MAINT & REPAIR GENERAL COPIER)                |                       |             |                    |                     |                                   | 187.29                 |              |                    |
|                                | <i>Invoice Items</i>                                                                                              |                       |             | 1                  |                     |                                   |                        |              |                    |
| Vendor 16317 - IBE DIGITAL     |                                                                                                                   |                       |             | Totals             |                     | Invoices                          | 2                      |              | \$374.58           |
| Vendor 16086 - KOA CORPORATION |                                                                                                                   |                       |             |                    |                     |                                   |                        |              |                    |
| 000023259-5                    | KOA: OPEN PO FOR WATCHER & GREENWOOD ROUNDABOUT DESIGN                                                            | Paid by Check #430346 |             | 04/25/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 1,500.00           |
| <i>P.O. Number</i>             | <i>Item Description</i>                                                                                           | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10003344                  | MISCELLANEOUS CONSTRUCTION - KOA: OPEN PO FOR WATCHER & GREENWOOD ROUNDABOUT DESIGN                               | 1.0000                | EA          | 1,500.0000         | 1,500.00            |                                   |                        |              |                    |
|                                | <i>G/L Account</i>                                                                                                |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                | 41-5170-57010.50015 (MEASURE AA -Major Street Repairs-MISCELLANEOUS CONSTRUCTION GW & WATCHER ROUNDABOUT PROJECT) |                       |             |                    |                     |                                   | 1,500.00               |              |                    |
|                                | <i>Invoice Items</i>                                                                                              |                       |             | 1                  |                     |                                   |                        |              |                    |
| Vendor 16086 - KOA CORPORATION |                                                                                                                   |                       |             | Totals             |                     | Invoices                          | 1                      |              | \$1,500.00         |
| Vendor 11412 - LISA MACIAS     |                                                                                                                   |                       |             |                    |                     |                                   |                        |              |                    |
| 2025-00002411                  | PER DIEM FOR LAS VEGAS 6/6-8/2025                                                                                 | Paid by Check #430347 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 301.00             |
| <i>P.O. Number</i>             | <i>Item Description</i>                                                                                           | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004034                  | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                         | 2.0000                | EA          | 64.5000            | 129.00              |                                   |                        |              |                    |
|                                | <i>G/L Account</i>                                                                                                |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                | 10-8805-71500.10364 (General Fund-Community Promotions-COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas)      |                       |             |                    |                     |                                   | 129.00                 |              |                    |
| 2025-10004034                  | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                         | 2.0000                | EA          | 86.0000            | 172.00              |                                   |                        |              |                    |
|                                | <i>G/L Account</i>                                                                                                |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                | 10-8805-71500.10364 (General Fund-Community Promotions-COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas)      |                       |             |                    |                     |                                   | 172.00                 |              |                    |
|                                | <i>Invoice Items</i>                                                                                              |                       |             | 2                  |                     |                                   |                        |              |                    |
| Vendor 11412 - LISA MACIAS     |                                                                                                                   |                       |             | Totals             |                     | Invoices                          | 1                      |              | \$301.00           |
| Vendor 11703 - ADOLFO MARQUEZ  |                                                                                                                   |                       |             |                    |                     |                                   |                        |              |                    |



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| Invoice Number                                          | Invoice Description                                                                                              | Status                | Held Reason | Invoice Date       | Due Date            | G/L Date                          | Received Date          | Payment Date | Invoice Net Amount |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|--------------------|---------------------|-----------------------------------|------------------------|--------------|--------------------|
| 2025-00002412                                           | PER DIEM FOR LAS VEGAS 6/6-8/2025                                                                                | Paid by EFT #9216     |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 215.00             |
| <i>P.O. Number</i>                                      | <i>Item Description</i>                                                                                          | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004032                                           | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                        | 2.0000                | EA          | 64.5000            | 129.00              |                                   |                        |              |                    |
|                                                         | <i>G/L Account</i>                                                                                               |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                         | 10-8805-71500.10364 (General Fund-Community Promotions-<br>COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas) |                       |             |                    |                     |                                   | 129.00                 |              |                    |
| 2025-10004032                                           | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                        | 1.0000                | EA          | 86.0000            | 86.00               |                                   |                        |              |                    |
|                                                         | <i>G/L Account</i>                                                                                               |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                         | 10-8805-71500.10364 (General Fund-Community Promotions-<br>COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas) |                       |             |                    |                     |                                   | 86.00                  |              |                    |
|                                                         | Invoice Items                                                                                                    |                       |             | 2                  |                     |                                   |                        |              |                    |
| Vendor 11703 - ADOLFO MARQUEZ Totals                    |                                                                                                                  |                       |             |                    |                     | Invoices                          | 1                      |              | \$215.00           |
| Vendor 14943 - MCI COMMUNICATIONS SERVICES, INC.        |                                                                                                                  |                       |             |                    |                     |                                   |                        |              |                    |
| 2025-00002414                                           | VARIOUS ACCTS STMT 5.2025                                                                                        | Paid by Check #430348 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 39.20              |
| <i>P.O. Number</i>                                      | <i>Item Description</i>                                                                                          | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004001                                           | TELEPHONE - 7DL37021 562-928-7864                                                                                | 1.0000                | EA          | 39.2000            | 39.20               |                                   |                        |              |                    |
|                                                         | <i>G/L Account</i>                                                                                               |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                         | 10-8804-70010 (General Fund-General Services-TELEPHONE)                                                          |                       |             |                    |                     |                                   | 39.20                  |              |                    |
|                                                         | Invoice Items                                                                                                    |                       |             | 1                  |                     |                                   |                        |              |                    |
| Vendor 14943 - MCI COMMUNICATIONS SERVICES, INC. Totals |                                                                                                                  |                       |             |                    |                     | Invoices                          | 2                      |              | \$78.40            |
| Vendor 12858 - ADRIAN G MUNIZ                           |                                                                                                                  |                       |             |                    |                     |                                   |                        |              |                    |
| 2025-00002413                                           | PER DIEM FOR LAS VEGAS 6/6-8/2025                                                                                | Paid by Check #430349 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 258.00             |
| <i>P.O. Number</i>                                      | <i>Item Description</i>                                                                                          | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004040                                           | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                        | 3.0000                | EA          | 86.0000            | 258.00              |                                   |                        |              |                    |
|                                                         | <i>G/L Account</i>                                                                                               |                       |             |                    | <i>Project</i>      |                                   | <i>Amount</i>          |              |                    |
|                                                         | 10-8805-71500.10364 (General Fund-Community Promotions-<br>COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas) |                       |             |                    |                     |                                   | 258.00                 |              |                    |
|                                                         | Invoice Items                                                                                                    |                       |             | 1                  |                     |                                   |                        |              |                    |
| Vendor 12858 - ADRIAN G MUNIZ Totals                    |                                                                                                                  |                       |             |                    |                     | Invoices                          | 1                      |              | \$258.00           |
| Vendor 10029 - SOUTHERN CALIFORNIA EDISON               |                                                                                                                  |                       |             |                    |                     |                                   |                        |              |                    |



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| Invoice Number     | Invoice Description                                       | Status                | Held Reason | Invoice Date       | Due Date            | G/L Date                          | Received Date          | Payment Date | Invoice Net Amount |
|--------------------|-----------------------------------------------------------|-----------------------|-------------|--------------------|---------------------|-----------------------------------|------------------------|--------------|--------------------|
| 2025-00002424      | ELECTRICITY                                               | Paid by Check #430350 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 1,338.19           |
| <i>P.O. Number</i> | <i>Item Description</i>                                   | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004055      | ELECTRICITY - 700182512719                                | 1.0000                | EA          | 1,338.1900         | 1,338.19            |                                   |                        |              |                    |
|                    | <i>G/L Account</i>                                        |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                    | 10-8804-70012 (General Fund-General Services-ELECTRICITY) |                       |             |                    |                     |                                   | 1,338.19               |              |                    |
|                    | <i>Invoice Items</i>                                      |                       |             | 1                  |                     |                                   |                        |              |                    |
| 2025-00002425      | ELECTRICITY                                               | Paid by Check #430350 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 78.69              |
| <i>P.O. Number</i> | <i>Item Description</i>                                   | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004055      | ELECTRICITY - 700194656614                                | 1.0000                | EA          | 78.6900            | 78.69               |                                   |                        |              |                    |
|                    | <i>G/L Account</i>                                        |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                    | 10-8804-70012 (General Fund-General Services-ELECTRICITY) |                       |             |                    |                     |                                   | 78.69                  |              |                    |
|                    | <i>Invoice Items</i>                                      |                       |             | 1                  |                     |                                   |                        |              |                    |
| 2025-00002426      | ELECTRICITY                                               | Paid by Check #430350 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 2,482.80           |
| <i>P.O. Number</i> | <i>Item Description</i>                                   | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004055      | ELECTRICITY - 700295054947                                | 1.0000                | EA          | 2,482.8000         | 2,482.80            |                                   |                        |              |                    |
|                    | <i>G/L Account</i>                                        |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                    | 10-8804-70012 (General Fund-General Services-ELECTRICITY) |                       |             |                    |                     |                                   | 2,482.80               |              |                    |
|                    | <i>Invoice Items</i>                                      |                       |             | 1                  |                     |                                   |                        |              |                    |
| 2025-00002427      | ELECTRICITY                                               | Paid by Check #430350 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 73.87              |
| <i>P.O. Number</i> | <i>Item Description</i>                                   | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004055      | ELECTRICITY - 700576195101                                | 1.0000                | EA          | 73.8700            | 73.87               |                                   |                        |              |                    |
|                    | <i>G/L Account</i>                                        |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                    | 10-8804-70012 (General Fund-General Services-ELECTRICITY) |                       |             |                    |                     |                                   | 73.87                  |              |                    |
|                    | <i>Invoice Items</i>                                      |                       |             | 1                  |                     |                                   |                        |              |                    |
| 2025-00002428      | ELECTRICITY                                               | Paid by Check #430350 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 709.81             |
| <i>P.O. Number</i> | <i>Item Description</i>                                   | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004055      | ELECTRICITY - 700660845785                                | 1.0000                | EA          | 709.8100           | 709.81              |                                   |                        |              |                    |
|                    | <i>G/L Account</i>                                        |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                    | 10-8804-70012 (General Fund-General Services-ELECTRICITY) |                       |             |                    |                     |                                   | 709.81                 |              |                    |
|                    | <i>Invoice Items</i>                                      |                       |             | 1                  |                     |                                   |                        |              |                    |
| 2025-00002429      | ELECTRICITY                                               | Paid by Check #430350 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025   | 183.23             |
| <i>P.O. Number</i> | <i>Item Description</i>                                   | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |              |                    |
| 2025-10004055      | ELECTRICITY - 700799041180                                | 1.0000                | EA          | 183.2300           | 183.23              |                                   |                        |              |                    |
|                    | <i>G/L Account</i>                                        |                       |             | <i>Project</i>     |                     |                                   | <i>Amount</i>          |              |                    |
|                    | 10-8804-70012 (General Fund-General Services-ELECTRICITY) |                       |             |                    |                     |                                   | 183.23                 |              |                    |
|                    | <i>Invoice Items</i>                                      |                       |             | 1                  |                     |                                   |                        |              |                    |



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Report By Vendor - Invoice  
Detail Listing

| Invoice Number                                   | Invoice Description                                                                                          | Status                | Held Reason | Invoice Date       | Due Date            | G/L Date                          | Received Date | Payment Date           | Invoice Net Amount |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|-------------|--------------------|---------------------|-----------------------------------|---------------|------------------------|--------------------|
| 2025-00002430                                    | ELECTRICITY                                                                                                  | Paid by Check #430350 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |               | 05/29/2025             | 115.96             |
| <i>P.O. Number</i>                               | <i>Item Description</i>                                                                                      | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> |               | <i>Contract Number</i> |                    |
| 2025-10004055                                    | ELECTRICITY - 700799050678                                                                                   | 1.0000                | EA          | 115.9600           | 115.96              |                                   |               |                        |                    |
|                                                  | <i>G/L Account</i>                                                                                           |                       |             | <i>Project</i>     |                     |                                   |               | <i>Amount</i>          |                    |
|                                                  | 10-8804-70012 (General Fund-General Services-ELECTRICITY)                                                    |                       |             |                    |                     |                                   |               | 115.96                 |                    |
|                                                  | <i>Invoice Items</i>                                                                                         |                       |             | 1                  |                     |                                   |               |                        |                    |
| Vendor 10029 - SOUTHERN CALIFORNIA EDISON Totals |                                                                                                              |                       |             |                    |                     |                                   |               |                        | \$4,982.55         |
| Invoices 7                                       |                                                                                                              |                       |             |                    |                     |                                   |               |                        |                    |
| Vendor 17314 - AMBER TORRES                      |                                                                                                              |                       |             |                    |                     |                                   |               |                        |                    |
| 2025-00002415                                    | PER DIEM FOR LAS VEGAS 6/6-8/2025                                                                            | Paid by Check #430351 |             | 05/29/2025         | 05/29/2025          | 05/29/2025                        |               | 05/29/2025             | 258.00             |
| <i>P.O. Number</i>                               | <i>Item Description</i>                                                                                      | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> |               | <i>Contract Number</i> |                    |
| 2025-10004039                                    | COMMUNITY WIDE EVENTS - PER DIEM FOR LAS VEGAS 6/6-8/2025                                                    | 3.0000                | EA          | 86.0000            | 258.00              |                                   |               |                        |                    |
|                                                  | <i>G/L Account</i>                                                                                           |                       |             | <i>Project</i>     |                     |                                   |               | <i>Amount</i>          |                    |
|                                                  | 10-8805-71500.10364 (General Fund-Community Promotions-COMMUNITY WIDE EVENTS Cultural Excursion - Las Vegas) |                       |             |                    |                     |                                   |               | 258.00                 |                    |
|                                                  | <i>Invoice Items</i>                                                                                         |                       |             | 1                  |                     |                                   |               |                        |                    |
| Vendor 17314 - AMBER TORRES Totals               |                                                                                                              |                       |             |                    |                     |                                   |               |                        | \$258.00           |
| Invoices 1                                       |                                                                                                              |                       |             |                    |                     |                                   |               |                        |                    |
| Vendor 10026 - TYCO INTEGRATED SECURITY LLC      |                                                                                                              |                       |             |                    |                     |                                   |               |                        |                    |
| 41333716                                         | INVOICES                                                                                                     | Paid by Check #430352 |             | 05/10/2025         | 05/29/2025          | 05/29/2025                        |               | 05/29/2025             | 19,098.12          |
| <i>P.O. Number</i>                               | <i>Item Description</i>                                                                                      | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> |               | <i>Contract Number</i> |                    |
| 2025-10003974                                    | ALARM SERVICES - 41333716 - 5600 HARBOR - QUARTERLY BILLING                                                  | 1.0000                | EA          | 19,098.1200        | 19,098.12           |                                   |               |                        |                    |
|                                                  | <i>G/L Account</i>                                                                                           |                       |             | <i>Project</i>     |                     |                                   |               | <i>Amount</i>          |                    |
|                                                  | 10-5150-54063 (General Fund-Municipal Facilities Operation-ALARM SERVICES)                                   |                       |             |                    |                     |                                   |               | 19,098.12              |                    |
|                                                  | <i>Invoice Items</i>                                                                                         |                       |             | 1                  |                     |                                   |               |                        |                    |
| Vendor 10026 - TYCO INTEGRATED SECURITY LLC      |                                                                                                              |                       |             |                    |                     |                                   |               |                        |                    |
| 41333719                                         | INVOICES                                                                                                     | Paid by Check #430352 |             | 05/10/2025         | 05/29/2025          | 05/29/2025                        |               | 05/29/2025             | 1,395.28           |
| <i>P.O. Number</i>                               | <i>Item Description</i>                                                                                      | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> |               | <i>Contract Number</i> |                    |
| 2025-10003974                                    | ALARM SERVICES - 41333719 - 4725 ASTOR - QUARTERLY BILLING                                                   | 1.0000                | EA          | 1,395.2800         | 1,395.28            |                                   |               |                        |                    |
|                                                  | <i>G/L Account</i>                                                                                           |                       |             | <i>Project</i>     |                     |                                   |               | <i>Amount</i>          |                    |
|                                                  | 10-5150-54063 (General Fund-Municipal Facilities Operation-ALARM SERVICES)                                   |                       |             |                    |                     |                                   |               | 1,395.28               |                    |
|                                                  | <i>Invoice Items</i>                                                                                         |                       |             | 1                  |                     |                                   |               |                        |                    |



# WARRANT REGISTER 21C

Payment Date Range 05/28/25 - 06/04/25

Report By Vendor - Invoice

Detail Listing

| Invoice Number                                        | Invoice Description                                                        | Status                | Held Reason | Invoice Date       | Due Date            | G/L Date                          | Received Date          | Payment Date  | Invoice Net Amount |
|-------------------------------------------------------|----------------------------------------------------------------------------|-----------------------|-------------|--------------------|---------------------|-----------------------------------|------------------------|---------------|--------------------|
| 41333721                                              | INVOICES                                                                   | Paid by Check #430352 |             | 05/10/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025    | 784.25             |
| <i>P.O. Number</i>                                    | <i>Item Description</i>                                                    | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |               |                    |
| 2025-10003974                                         | ALARM SERVICES - 41333721 1466                                             | 1.0000                | EA          | 784.2500           | 784.25              |                                   |                        |               |                    |
|                                                       | MCDONNELL QUARTELY BILLING                                                 |                       |             |                    |                     |                                   |                        |               |                    |
|                                                       | <i>G/L Account</i>                                                         |                       |             |                    |                     |                                   |                        | <i>Amount</i> |                    |
|                                                       | 10-5150-54063 (General Fund-Municipal Facilities Operation-ALARM SERVICES) |                       |             |                    |                     |                                   |                        | 784.25        |                    |
|                                                       | Invoice Items                                                              |                       |             | 1                  |                     |                                   |                        |               |                    |
| Vendor 10026 - TYCO INTEGRATED SECURITY LLC Totals    |                                                                            |                       |             |                    |                     | Invoices                          | 3                      |               | \$21,277.65        |
| Vendor 14531                                          | SECURITY SERVICES FOR CITY BIRTHDAY CELEBRATION                            | Paid by EFT #9217     |             | 05/28/2025         | 05/29/2025          | 05/29/2025                        |                        | 05/29/2025    | 650.00             |
| <i>P.O. Number</i>                                    | <i>Item Description</i>                                                    | <i>Quantity</i>       | <i>U/M</i>  | <i>Amount/Unit</i> | <i>Total Amount</i> | <i>Vendor Catalog Part Number</i> | <i>Contract Number</i> |               |                    |
| 2025-10004050                                         | EASTER - SECURITY SERVICES FOR CITY BIRTHDAY CELEBRATION                   | 1.0000                | EA          | 650.0000           | 650.00              |                                   |                        |               |                    |
|                                                       | <i>G/L Account</i>                                                         |                       |             |                    |                     |                                   |                        | <i>Amount</i> |                    |
|                                                       | 10-8725-54095 (General Fund-Special Events-SPECIAL EVENTS)                 |                       |             |                    |                     |                                   |                        | 650.00        |                    |
|                                                       | Invoice Items                                                              |                       |             | 1                  |                     |                                   |                        |               |                    |
| Vendor 17345 - UNIFIED PROTECTIVE SERVICE INC. Totals |                                                                            |                       |             |                    |                     | Invoices                          | 1                      |               | \$650.00           |
| Grand Totals                                          |                                                                            |                       |             |                    |                     | Invoices                          | 38                     |               | \$42,360.60        |



# Cash G/L Account Distribution Report

From Payment Date: 5/28/2025 - To Payment Date: 6/4/2025

| Bank                                                 | Bank Account                          | Type  | Open Amount        | Reconciled Amount | Voided Amount | Total Amount       |
|------------------------------------------------------|---------------------------------------|-------|--------------------|-------------------|---------------|--------------------|
| Paying Fund: 10 - General Fund                       |                                       |       |                    |                   |               |                    |
| Cash Account: 10000 (CASH)                           |                                       |       |                    |                   |               |                    |
| CITIZENS BUSINESS BANK                               | GENERAL ACCOUNT - CBB GENERAL ACCOUNT | Check | \$29,589.43        | \$0.00            | \$0.00        | \$29,589.43        |
| CITIZENS BUSINESS BANK                               | GENERAL ACCOUNT - CBB GENERAL ACCOUNT | EFT   | \$10,100.34        | \$0.00            | \$0.00        | \$10,100.34        |
| Cash Account 10000 (CASH) Subtotal:                  |                                       |       | \$39,689.77        | \$0.00            | \$0.00        | \$39,689.77        |
| Paying Fund 10 - General Fund Subtotal:              |                                       |       | \$39,689.77        | \$0.00            | \$0.00        | \$39,689.77        |
| Paying Fund: 33 - COMMUNITY ASSISTANCE FUND          |                                       |       |                    |                   |               |                    |
| Cash Account: 10000 (CASH)                           |                                       |       |                    |                   |               |                    |
| CITIZENS BUSINESS BANK                               | GENERAL ACCOUNT - CBB GENERAL ACCOUNT | Check | \$1,170.83         | \$0.00            | \$0.00        | \$1,170.83         |
| Cash Account 10000 (CASH) Subtotal:                  |                                       |       | \$1,170.83         | \$0.00            | \$0.00        | \$1,170.83         |
| Paying Fund 33 - COMMUNITY ASSISTANCE FUND Subtotal: |                                       |       | \$1,170.83         | \$0.00            | \$0.00        | \$1,170.83         |
| Paying Fund: 41 - MEASURE AA                         |                                       |       |                    |                   |               |                    |
| Cash Account: 10000 (CASH)                           |                                       |       |                    |                   |               |                    |
| CITIZENS BUSINESS BANK                               | GENERAL ACCOUNT - CBB GENERAL ACCOUNT | Check | \$1,500.00         | \$0.00            | \$0.00        | \$1,500.00         |
| Cash Account 10000 (CASH) Subtotal:                  |                                       |       | \$1,500.00         | \$0.00            | \$0.00        | \$1,500.00         |
| Paying Fund 41 - MEASURE AA Subtotal:                |                                       |       | \$1,500.00         | \$0.00            | \$0.00        | \$1,500.00         |
| <b>Grand Totals:</b>                                 |                                       |       | <b>\$42,360.60</b> | <b>\$0.00</b>     | <b>\$0.00</b> | <b>\$42,360.60</b> |

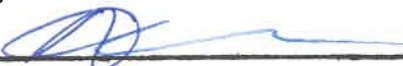


State of California  
County of Los Angeles

SS

ALVARO CASTELLON, being duly sworn do hereby certify and declare that  
have audited the demands enumerated and referred to in the foregoing register; and that the  
same are accurate and are just claims against the City; and that there are funds available for  
payment thereof in the City Treasury.

Subscribed and sworn before me this 10TH day of JUNE 2025

  
\_\_\_\_\_  
Finance Director

