



Tuesday, March 24, 2026 - 5:00 PM

Agenda

CONCURRENT JOINT MEETINGS OF THE CITY COUNCIL OF THE CITY OF COMMERCE, JOINT POWERS FINANCING AUTHORITY AND THE GOVERNING BODY OF THE SUCCESSOR AGENCY TO THE COMMERCE COMMUNITY DEVELOPMENT COMMISSION

5:00 P.M. CLOSED SESSION

CALL TO ORDER

Mayor/Chairperson Lainez

ROLL CALL

Interim City Clerk Jacquez-Nares

PUBLIC COMMENT ON CLOSED SESSION ITEMS

Citizens wishing to address the City Council and Successor Agency on any item on the Closed Session agenda may do so at this time. Please complete a speaker's card and give it to the City Clerk/Secretary prior to commencement of the City Council/ Successor Agency meetings. Please limit your remarks to three (3) minutes.

RECESS TO CLOSED SESSION

1. Pursuant to Government Code §54956.9(b), the City Council will confer with its legal counsel, and take the appropriate action with respect to, significant exposure to litigation in two potential cases.

RECONVENE TO OPEN SESSION

ORAL CLOSED SESSION ANNOUNCEMENT

6:00 P.M. - CITY COUNCIL MEETING

CALL TO ORDER

Mayor/Chairperson Lainez

ROLL CALL

Interim City Clerk Jacquez-Nares

PLEDGE OF ALLEGIANCE

Director of parks & Recreation Marquez

INVOCATION

Mayor Lainez

APPEARANCES AND PRESENTATIONS

1. **Commerce Home Beautification Grant Program Launch**
Presentation Given by Community Development Director Serrano

PUBLIC COMMENT

Citizens wishing to address the City Council and Successor Agency on any item on the agenda or on any matter not on the agenda may do so at this time. State law (Government Code Section 54950 et seq.) prohibits the City Council from taking action or engaging in discussion on a specific item unless it appears on a posted agenda. Upon request, the City Council may, in their discretion, allow citizen participation on a specific item on the agenda at the time the item is considered by the City Council. If you wish to address the City Council / Successor Agency at this time, please complete a speaker's card and give it to the City Clerk prior to commencement of the City Council meeting. Please limit your remarks to three (3) minutes.

To increase the effectiveness of the Public Comment Period, the following rules shall be followed: No person shall make any remarks which result in disrupting, disturbing or otherwise impeding the meeting.

Pursuant to Section 54957.95 of the Government Code, the presiding member of the legislative body conducting a meeting, or their designee, is authorized to remove, or cause the removal of, an individual for disrupting the meeting. Any such removal will be preceded by a warning to the disruptive individual by the presiding member of the legislative body or their designee that the individual's behavior is disrupting the meeting and that the individual's failure to promptly cease their disruptive behavior may result in their removal.

CONSENT CALENDAR

Items under the Consent Calendar are considered to be routine and may be enacted by one motion. There will be no discussion of these items unless members of the Public or City Council request specific items to be removed from the Consent Agenda for a separate discussion. If the item is desired to be discussed separately, it should be the first item under Scheduled Matters.

2. Approval of Warrant Register Nos. 14A, 14B, 14C, and 14A S/A

The City Council will consider approving the bills and claims set forth in Warrant Registers No. 14A dated March 24, 2026, 14B for the period of March 5, 2026 through March 9, 2026, 14C for the period of March 11, 2026 through March 18, 2026, and 14A S/A dated March 24, 2026.

Attachments: [14A 2026](#)
 [14B 2026](#)
 [14C 2026](#)
 [14A-SA 2026](#)

3. Approval of Minutes

The City Council and Successor Agency will consider for approval the minutes of the Regular City Council meeting of Tuesday, March 10, 2026, held at 5:00 p.m. and the Special City Council meeting of Tuesday, March 10, 2026, held at 5:15 p.m.

Attachments: [03-10-2026 CC Regular Meeting Minutes](#)
 [03-10-2026 CC Special Meeting Minutes](#)

4. Senior Art Gallery Showcase Event Funding Approval

Staff recommends that the City Council approve funding for the proposed Senior Art Gallery Showcase Event to recognize participants of the City's Senior Art Program and celebrate their artistic achievements.

Attachments: [Staff Report](#)

SCHEDULED MATTERS**5. Presentation/Update from the Sheriff's Department of Public Safety in the City of Commerce****6. 2026 Youth Education and Service (Y.E.S.) Leadership and Mentoring Program**

The City Council will receive and file the update on the 2026 Commerce Summer Youth Education and Service (Y.E.S.) Leadership & Mentoring Program beginning July 1, 2026.

Attachments: [Staff Report](#)

7. Authorize the Mayor to enter into a license agreement with Christiansen Amusements, Inc.

The City Council is requested to authorize the Mayor to execute a License Agreement with Christiansen Amusements, Inc. from March 30, 2026, through April 15, 2026.

Attachments: [Staff Report](#)
 [Agreement](#)

8. Declaration of Certain Real Properties known as 5736 E. Washington Blvd. and 5733 Sheila St. (Assessor's Parcel Numbers (APNs''): 6334-006-900, and 6334-006-901, respectively) as Surplus Land.

That the City Council Declare Certain Real Property known as 5736 E. Washington Blvd. and 5733 Sheila St. (APNs: 6334-006-900, and 6334-006-901, respectively) as Surplus Land.

Attachments: [Staff Report](#)
 [Attachment 2 - Resolution](#)

PUBLIC HEARING

9. **Introduction of an Ordinance Implementing Green Building Practices for City Buildings**

The City Council will consider the introduction of Ordinance No. XX an ordinance of the City Council of the City of Commerce, California, implementing green building practices for new construction of city buildings

Attachments: [Staff Report](#)
 [Attachment 1 - Ordinance - Green Building](#)

CITY COUNCIL/SUCCESSOR AGENCY REPORTS

ADJOURNMENT

Written materials distributed to the City Council are available for public inspection immediately following the posting of this agenda (at least 72 hours prior to a regular City Council meetings) in the City Clerk's Office, at Commerce City Hall, 2535 Commerce Way, Commerce, California, and the Central Library, 5655 Jillson Street, Commerce, California.

Meeting facilities are accessible to persons with disabilities. In compliance with the Americans with Disabilities Act (ADA) if you need special assistance to participate in this meeting, notify the Office of the City Clerk at (323) 722-4805 at least 24 hours prior to the meeting.