

Notice of Exemption

Form D

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) City of Commerce
2535 Commerce Way
Commerce, CA 90040
(Address)

County Clerk
County of Los Angeles
12400 Imperial Hwy
Norwalk, CA 90650

Project Title: CUP No. 25-10, Dirt Dog Restaurant

Project Location - Specific: 2909 Supply Avenue, Commerce CA 90040

Project Location – City: Commerce **Project Location – County:** Los Angeles

Description of Project: To modify the CUP to change the current on-sale Type 41 License (On-Sale Beer and Wine – Eating Place) to a Type 47 Alcohol License (On-Sale General-Eating Place) within an existing sit-down restaurant and future expansion areas located in the City's Heavy Manufacturing (M-2) zone.

Name of Public Agency Approving Project: City of Commerce

Name of Person or Agency Carrying Out Project: City of Commerce

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15301, Class1, Existing Structures
- Statutory Exemptions. State code number: _____

Reasons why the project is exempt: Pursuant to the California Environmental Quality Act (CEQA), the City has determined that the Project is exempt from CEQA under Section 15301, Class 1 Categorical Exemption. Class 1 consists of minor alterations to an existing structure. The proposed change, as described for the Project, does not constitute a significant expansion of the current use and therefore qualifies for the Categorical Exemption under CEQA. No additional environmental review is required for this project.

Lead Agency

Contact Person: Jessica Serrano, CDD Area Code/Telephone/Extension: (323) 722-4805

If filed by applicant:

Attach a certified document of the exemption finding.

Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Date: _____ Title: _____

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____