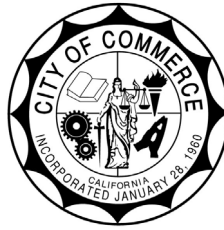


Elizabeth Del Carmen  
Martinez  
Erika Bojorquez  
Alfonso Mendez Atilano  
Mairim Madrigal  
Jonathan Melendez

Chairperson  
Vice Chairperson  
Commissioner  
Commissioner  
Commissioner



COMMERCE CITY HALL  
Public Safety/Community Services  
Conference Room  
2535 Commerce Way  
Commerce, CA 90040  
Phone: (323) 722-4805

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**AGENDA**  
**REGULAR MEETING OF THE DISABILITIES ACCESS & OPPORTUNITY COMMISSION**  
**WEDNESDAY, OCTOBER 15, 2025, 6:00 PM**

**CALL TO ORDER** Chairperson Martinez

**PLEDGE OF ALLEGIANCE/ INVOCATION** Commissioner Madrigal

**ROLL CALL** P & R Administration Staff - Contreras

**PUBLIC COMMENT**

*The public is given this opportunity to address the Disabilities Access & Opportunity Commission on any matter within its responsibility. Discussion or deliberation will not be entered into at this time in accordance with the Brown Act.*

**SCHEDULED MATTERS**

**1. Approval of Minutes**

The Commission will review for approval the minutes of the Regular Meeting of September 17, 2025.

**2. Library**

The Commission will be updated on Library Programming.

**3. Senior Program at Brenda Villa Aquatic Center**

The Commission will be presented with a presentation on new senior programs at the Brenda Villa Aquatic Center.

**4. Current and Future Recreation Programming**

The Commission will receive an update on current and future Recreation programming.

- Saturday, October 25 – Howl-O-Ween Harvest Festival
- Friday, October 31 – Halloween Night
- Saturday, November 15 – Turkey Trot 5k & Turkey Tike Trot

**STAFF REPORTS**

**COMMISSION REPORTS**

**ADJOURNMENT**

Adjourn to the regular meeting of November 19, 2025.

Agenda and written materials are available for public inspection immediately following the posting of this agenda (at least 72 hours prior to a regular Special Needs Commission meeting) in the **City Clerk's Office, at Commerce City Hall, 2535 Commerce Way, Commerce, California, and at the Reference Desk of the Central Library, 5655 Jillson Street, Commerce, California.**