



Tuesday, August 11, 2026 - 5:00 PM

Agenda

CONCURRENT JOINT MEETINGS OF THE CITY COUNCIL OF THE CITY OF COMMERCE

Join Zoom Meeting [https://us06web.zoom.us/j/82019003723?](https://us06web.zoom.us/j/82019003723?pwd=IkC7aaXeWmlCBbmtry0GGXWBVYhNe4.1)

pwd=IkC7aaXeWmlCBbmtry0GGXWBVYhNe4.1

Meeting ID: 820 1900 3723

Passcode: 441557

5:00 P.M. CLOSED SESSION

CALL TO ORDER

Mayor/Chairperson Lainez

ROLL CALL

Deputy City Clerk Park

PUBLIC COMMENT ON CLOSED SESSION ITEMS

Citizens wishing to address the City Council and Successor Agency on any item on the Closed Session agenda may do so at this time. Please complete a speaker's card and give it to the City Clerk/Secretary prior to commencement of the City Council/ Successor Agency meetings. Please limit your remarks to three (3) minutes.

RECESS TO CLOSED SESSION

1. Conference with Legal Counsel Pursuant to Government Code Sections 54956.9(d)(2)& (e)(2) - Regarding Anticipated/Potential Litigation - Two (2) Cases.
2. Conference with Legal Counsel - Existing Litigation - Pursuant to Government Code Section 54956.9(d)(1). One (1) case: Unite Here Local v City of Commerce Liendo Superior Court of Los Angeles County Case No. 25STCP03029

RECONVENE TO OPEN SESSION

ORAL CLOSED SESSION ANNOUNCEMENT

6:00 P.M. - CITY COUNCIL MEETING

CALL TO ORDER

Mayor/Chairperson Lainez

ROLL CALL

Deputy City Clerk Park

PLEDGE OF ALLEGIANCE

INVOCATION

APPEARANCES AND PRESENTATIONS

PUBLIC COMMENT

Citizens wishing to address the City Council and Successor Agency on any item on the agenda or on any matter not on the agenda may do so at this time. State law (Government Code Section 54950 et seq.) prohibits the City Council from taking action or engaging in discussion on a specific item unless it appears on a posted agenda. Upon request, the City Council may, in their discretion, allow citizen participation on a specific item on the agenda at the time the item is considered by the City Council. If you wish to address the City Council/Successor Agency at this time, please complete a speaker's card and give it to the City Clerk prior to commencement of the City Council meeting. Please limit your remarks to three (3) minutes.

To increase the effectiveness of the Public Comment Period, the following rules shall be followed: No person shall make any remarks which result in disrupting, disturbing or otherwise impeding the meeting.

Pursuant to Section 54957.95 of the Government Code, the presiding member of the legislative body conducting a meeting, or their designee, is authorized to remove, or cause the removal of, an individual for disrupting the meeting. Any such removal will be preceded by a warning to the disruptive individual by the presiding member of the legislative body or their designee that the individual's behavior is disrupting the meeting and that the individual's failure to promptly cease their disruptive behavior may result in their removal.

CONSENT CALENDAR

Items under the Consent Calendar are considered to be routine and may be enacted by one motion. There will be no discussion of these items unless members of the Public or City Council request specific items to be removed from the Consent Agenda for a separate discussion. If the item is desired to be discussed separately, it should be the first item under Scheduled Matters.

1. APPROVAL OF WARRANT REGISTER NOS. 23A, 23A-SA, 2A-SA, 2A, 2B, 2C

The City Council will consider approving the bills and claims set forth in Warrant Registers No. 23A and 23A-SA dated August 10, 2026, 2A-SA dated August 11, 2026, 2A dated August 11, 2026, 2B for the period of July 29, 2026 through August 5, 2026, and 2C for the period of July 23, 2026 through July 24, 2026.

Attachments: [23A 2026](#)
 [23A-SA 2026](#)
 [2A-SA 2026](#)
 [2A 2026](#)
 [2B 2026](#)
 [2C 2026](#)

2. APPROVAL OF MINUTES

The City Council and Successor Agency will consider for approval the minutes of the Special City Council meetings on Tuesday, July 28, 2026

Attachments: [MeetingMinutes 7-28-2026](#)

3. OUTSIDE LEGAL SERVICES AGREEMENT FOR PERSONNEL INVESTIGATIONS

Attachments: [Staff Report - Outside Legal Services Agreement for Personnel Investigations](#)
 [Resolution - Outside Legal Services Agreement for Personnel Investigations](#)
 [Eng Letter City of Commerce 080726](#)

4. QUARTERLY INVESTMENT REPORT - QUARTER ENDING JUNE 30, 2026

Staff recommends that the City Council receive and file the Quarterly Investment Report for the quarter ending June 30, 2026

Attachments: [Quarterly Investment Staff Report June 30](#)
[City of Commerce 20260530 - 20260630 Monthly Cash Basis Investment Report](#)

5. APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH I COPY, INC. DBA IBE DIGITAL, INC. FOR INFORMATION TECHNOLOGY STAFF AUGMENTATION SERVICES

Staff recommends that the City Council:

1. Approve a Professional Services Agreement with I Copy, Inc. dba IBE Digital, Inc. for Information Technology staff augmentation services at an estimated annual amount not to exceed \$193,700, inclusive of a 10% contingency, for an initial three-year term, with one additional two-year renewal term in accordance with the terms of the Agreement; and

2. Authorize the City Manager to execute the agreement and any related documents, in a form approved by the City Attorney.

Attachments: [schIBE Staff Augmentation Staff Report](#)
[Professional Services Agreement - IBE Digital Inc. Staff Augmentation 080626](#)
[IBE IT Staff Aug Proposal](#)
[Resolution](#)

6. FUND EXCHANGE AGREEMENT FOR THE EXCHANGE OF PROPOSITION A FUNDS WITH THE CITY OF WALNUT

The City Council will consider adopting a Resolution approving a Fund Trade Agreement for the exchange of Proposition A funds with the City of Walnut.

Attachments: [Staff Report](#)
[Resolution](#)
[Agreement](#)

7. AUTHORIZATION TO RESCIND AWARD AND RE-ADVERTISE THE DECONSTRUCTION OF COMMERCE REFUSE-TO-ENERGY FACILITY (CREA) PROJECT

It is recommended that the City Council adopt a resolution:

1. Rescinding the June 23, 2026 award of the Deconstruction of Commerce Refuse-to-Energy Facility (CREA) Project to Precision Works, Inc. dba Precision Environmental, and;
2. Rejecting all bids received on May 5, 2026; and
3. Authorizing staff to re-advertise the Project through a new competitive procurement process.

Attachments: [Notice of Rescission 8-5-26](#)
 [Resolution](#)
 [Staff Report CREA Rescind Award](#)

8. CONSIDERATION TO ADOPT A RESOLUTION APPROVING AN AGREEMENT WITH NORTH STAR ALLIANCES FOR MARKETING SERVICES RELATED TO THE BIG 4

1. Adopting a resolution to:
 - a. Approve an Agreement for services with North Star Alliance ("NSA"), as approved in form by the City Attorney, at a not-to-exceed amount of a total of \$120,000 through August 5, 2028; and
 - b. Approve a budget amendment recognizing \$120,000 in additional Card Club revenues, reflecting improved revenue projections, and increasing Community Development Department appropriations by \$120,000 to fund economic development consulting services; and
 - c. Authorize the City Manager, or designee, to take necessary actions to implement these actions; and
2. Take any additional related actions as deemed necessary.

Attachments: [Staff Report](#)
 [Resolution](#)
 [Proposal](#)

9. CONSIDERATION TO ADOPT RESOLUTION NO. 2026-XX APPROVING A FIRST AMENDMENT TO AN EXISTING AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES WITH DEODATE LLC.

It is recommended that the City Council consider:

1. Adopting a resolution to:

a. Approve a first amendment to the agreement for economic development services with Deodate LLC ("Deodate"), as approved in form by the City Attorney, to add \$150,000 to the original professional services agreement for a three-year term, until August 11, 2029; and

b. Approve a budget amendment recognizing \$150,000 in additional Card Club revenues and increasing Community Development Department appropriations by \$150,000 to fund economic development consulting services; and

c. Authorize the City Manager, or designee, to take necessary actions to implement these actions; and

2. Take any additional related actions as deemed necessary.

Attachments: [Staff Report](#)
 [Resolution](#)
 [Proposal](#)

SCHEDULED MATTERS

10. PRESENTATION/UPDATE FROM THE SHERIFF'S DEPARTMENT OF PUBLIC SAFETY IN THE CITY OF COMMERCE

ORDINANCE

11. URGENCY ORDINANCE ESTABLISHING A TEMPORARY (45-DAY) MORATORIUM ON DATA CENTER DEVELOPMENT PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65858

RECOMMENDATION:

It is recommended that the City Council consider:

1. Adopting the proposed Urgency Ordinance, by a four-fifths (4/5) vote, establishing a temporary 45-day moratorium on the acceptance, processing, and approval of any applications, permits, entitlements, or other approvals for data center development within the City of Commerce, pursuant to California Government Code, Section 65858, effective immediately upon adoption; and
2. Directing the City Manager to return to the City Council within 35 days with a written report describing the measures taken to alleviate the conditions that led to the adoption of this Urgency Ordinance, and to schedule a duly noticed public hearing to consider extension of the moratorium for an additional period of up to 10 months and 15 days.

Attachments: [Staff Report Re Data Center Moratorium](#)
[Urgency Ordinance Data Center Moratorium](#)

12. FIRST READING OF ORDINANCE THE CITY COUNCIL OF THE CITY OF COMMERCE AMENDING CHAPTER 15.13 TITLED ELECTRIC VEHICLE CHARGING STATIONS

It is recommended that the City Council:

Introduce for first reading, waive for first reading and adopt by title only, Ordinance amending Chapter 15.13 of the Commerce Municipal Code adopting procedures concerning electrical vehicle charging stations.

Attachments: [Staff Report EVCS](#)
[EVCS Ordinance](#)

CITY COUNCIL/SUCCESSOR AGENCY REPORTS

ADJOURNMENT

Written materials distributed to the City Council are available for public inspection immediately following the posting of this agenda (at least 72 hours prior to a regular City Council meetings) in the City Clerk's Office, at Commerce City Hall, 2535 Commerce Way, Commerce, California, and the Central Library, 5655 Jillson Street, Commerce, California.

Meeting facilities are accessible to persons with disabilities. In compliance with the Americans with Disabilities Act (ADA) if you need special assistance to participate in this meeting, notify the Office of the City Clerk at (323) 722-4805 at least 24 hours prior to the meeting.